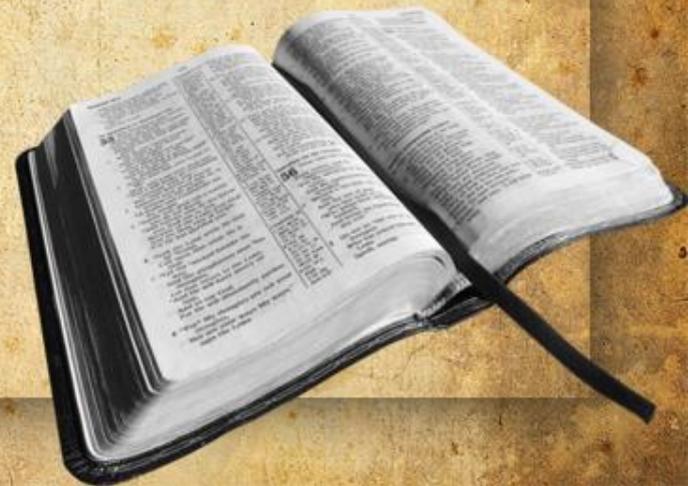


**The Life of CHRIST...**  
**seeing the LORD through Luke's**  
**eyes!**

**Temple Baptist Church**

**October 1, 2017**

**Part 64**



Two  
Masters



15

# Derided

## NT:1592

**ekmukterizo** (ek-mook-ter-id'-zo); from NT:1537 and NT:3456; **to sneer outright at:**

**KJV** - deride.

## NT:1537

**ek** (ek) or **ex** (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

**KJV** - grudgingly, heartily, heavenly, hereby, very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, thenceforth, through, unto, vehemently, with (-out

## NT:3456

**mukterizo** (mook-tay-rid'-zo); from a derivative of the base of NT:3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:

**KJV** - mock.

Pharisees were covetous



# Abomination

## NT:946

**bdelugma** (bdel'-oog-mah); from NT:948; a detestation, i.e. (specially) idolatry:

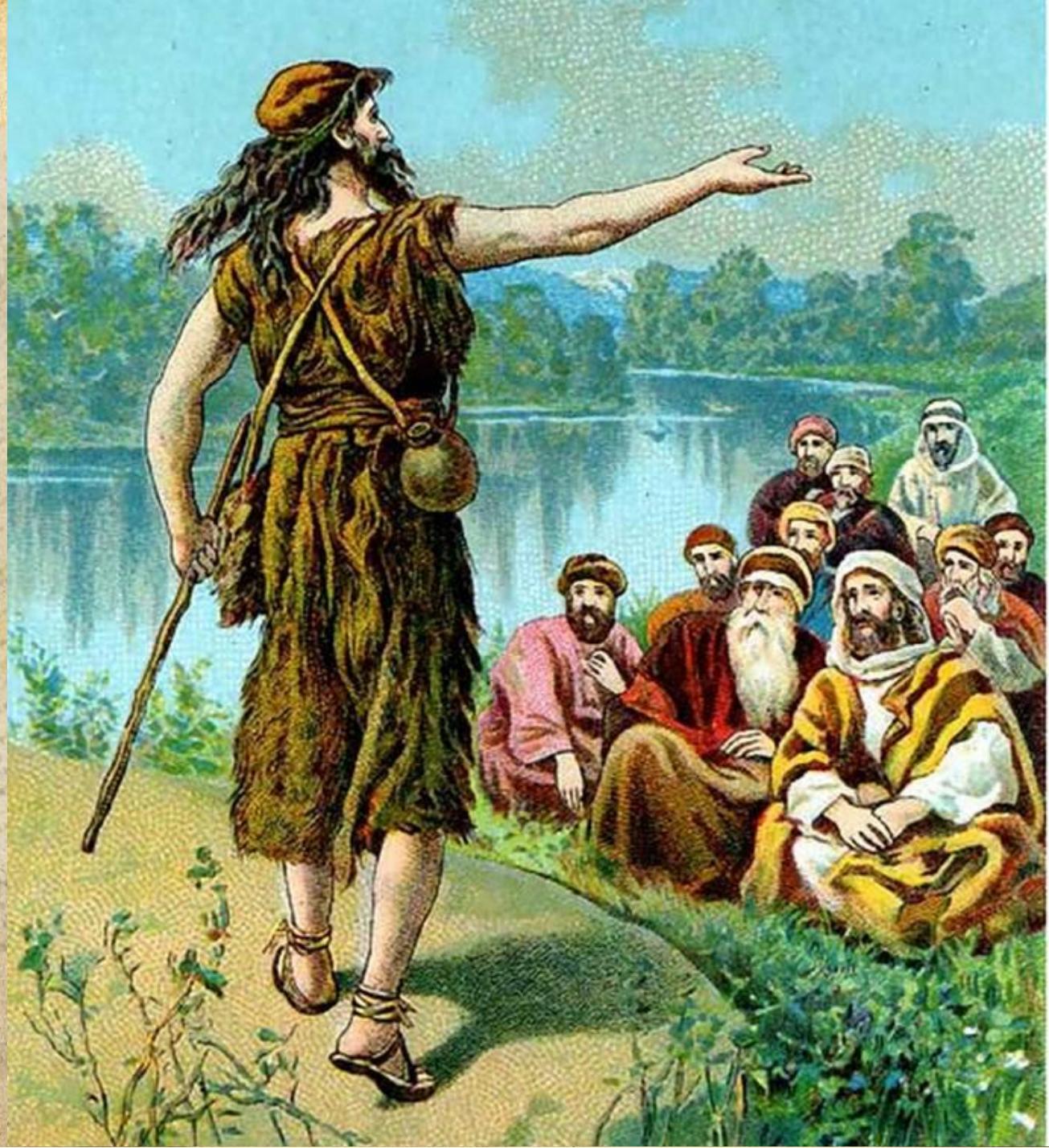
**KJV** - abomination.

## NT:948

**bdelusso** (bdel-oos'-so); from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):

**KJV** - abhor, abominable.

Until  
John...



כי כל אשר יעשה מִכֹּר הַתּוֹעֵבֹת הָאֵלֶּה  
וַנִּכְרַתוּ הַנַּפְשׁוֹת הַעֲשׂוֹת מִקֶּרֶב עַמָּם  
וְשָׁמַרְתֶּם אֶת מִשְׁמֹרֹתַי לְבַלְתִּי עֲשׂוֹת  
מִזְקֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לְפָנַי כִּי  
וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

וַיִּדְבַר יְהוָה אֶל מֹשֶׁה לֵאמֹר דַּבֵּר אֶל כָּל  
עַדְת בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים  
תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם אִישׁ אִמּוֹ  
וְאָבִיו תִּירָאוּ וְאֵת שַׁבֹּתֹתַי תִּשְׁמְרוּ אֲנִי יְהוָה  
אֱלֹהֵיכֶם אֶל תִּפְנּוּ אֶל הָאֱלֹהִים וְאֶל הַיְדֹהֵם  
מִסֵּכָה לֹא תַעֲשׂוּ לָכֵן אֲנִי יְהוָה אֱלֹהֵיכֶם

עבד אשך נעשו לפני כם

בהם אני יהוה אלהיכם

אל משה לאמר דבר אל כל

בני ישראל ואמרת אליהם קדשים

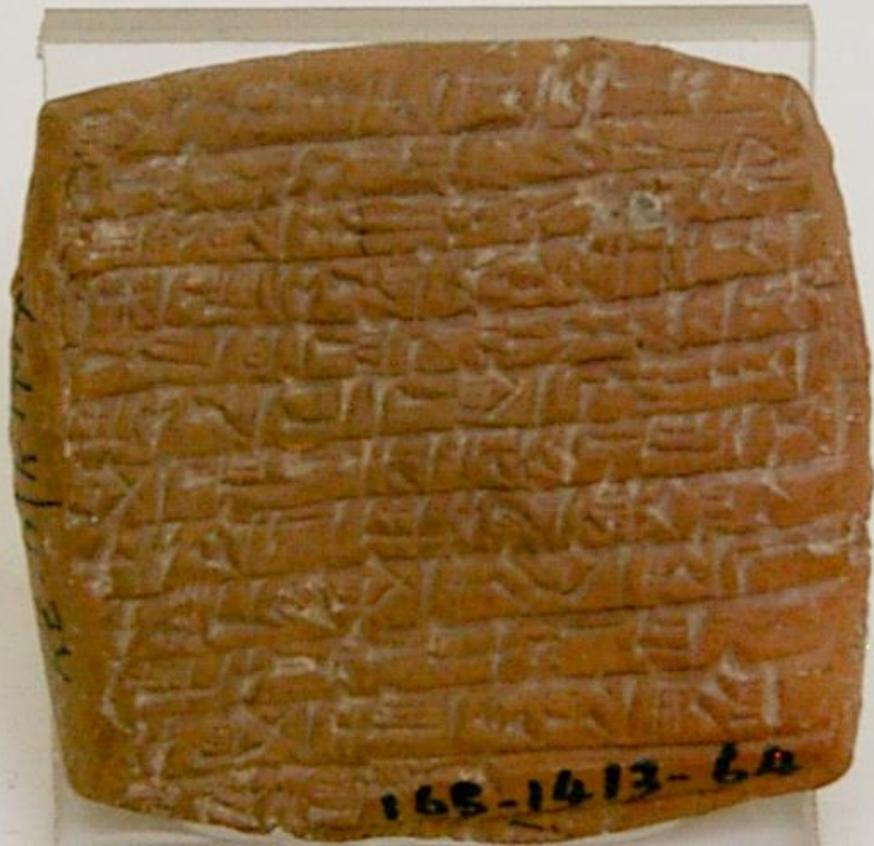
ש אני יהוה אלהיכם איש אמו

ביום הזה

Putteth away...



Putteth away...



# Rich Man



# Love Bay, Purple Dye Factory



# Murex Shells



# Tyrian Purple



Fine  
Linen



# Sumptuously



# Sumptuously

## NT:2988

**lampros** (lam-proce'); adverb from NT:2986; brilliantly, i.e. figuratively, luxuriously:

**KJV** - sumptuously.

## NT:2986

**lampros** (lam-pros'); from the same as NT:2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

**KJV** - bright, clear, gay, goodly, gorgeous, white.

# Laid at his gate...



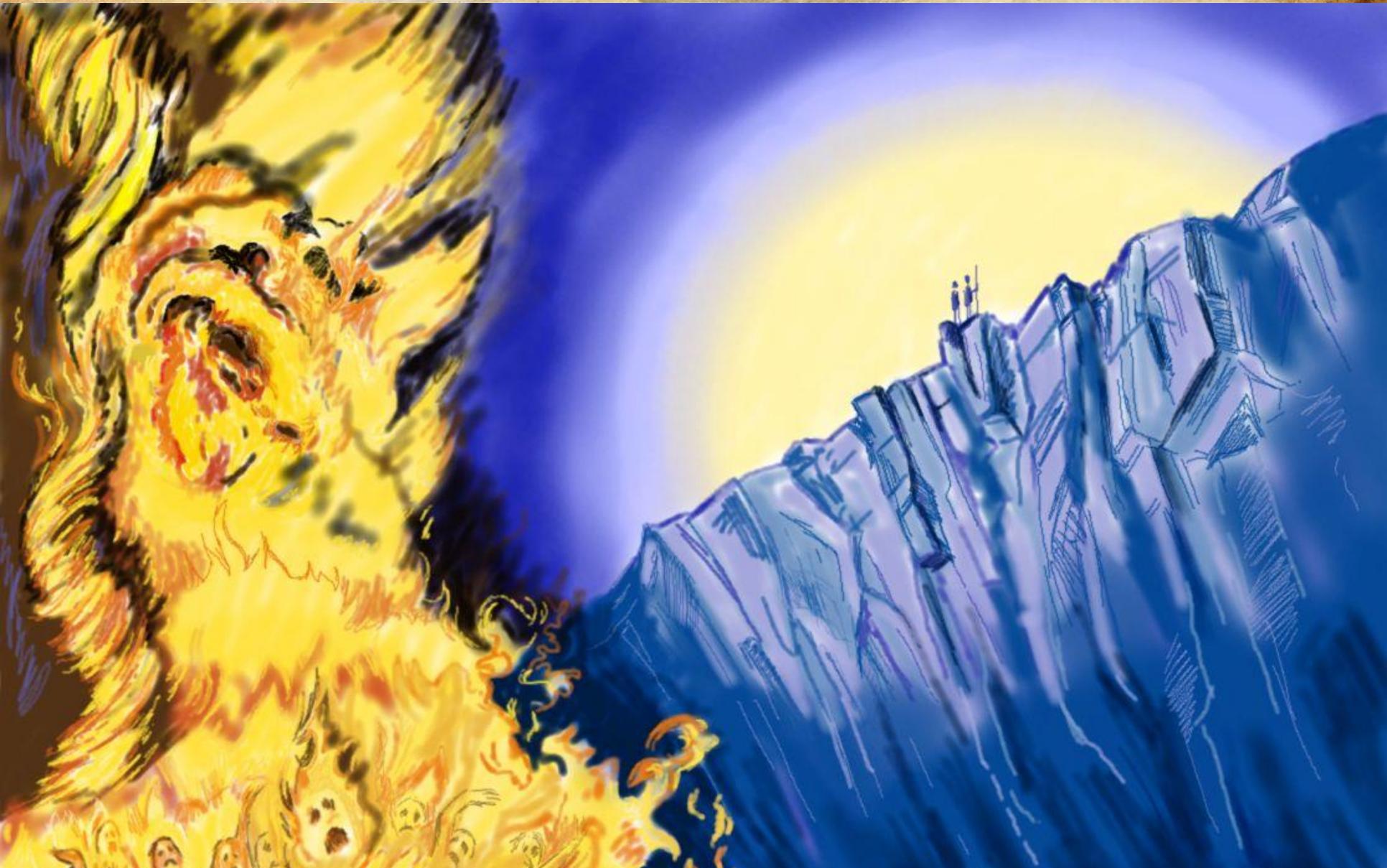


# Dogs





# Abraham's Bosom & Hell



# Hell

## **NT:86**

**haidēs** (hah'-dace); from NT:1 (as negative particle) and NT:1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls:

**KJV** - grave, hell.

## **NT:1067**

**geena** (gheh'-en-nah); of Hebrew origin [OT:1516 and OT:2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:

**KJV** - hell.

# Valley of Hinnom



# Valley of Hinnom







# Hell

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# Hell

**OT:7585**

**she'owl** (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:

**KJV** - grave, hell, pit.

























# Cast down to Hell

**NT:5020**

**tartaroo** (tar-tar-o'-o); from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:

**KJV** - cast down to hell.

# Bottomless Pit

**NT:12**

**abussos** (ab'-us-sos); from NT:1 (as a negative particle) and a variation of NT:1037; depthless, i.e. (specially) (infernally) "abyss":

**KJV** - deep, (bottomless) pit.

# Death

## **NT:2288**

**thanatos** (than'-at-os); from NT:2348; (properly, an adjective used as a noun) death (literally or figuratively):

**KJV** - deadly, (be ... death.)

## **NT:2348**

**thnesko** (thnay'-sko); a strengthened form of a simpler primary thano (than'-o) (which is used for it only in certain tenses); to die (literally or figuratively):

**KJV** - be dead, die.

# Lake of Fire

**NT:3041**

**limne** (lim'-nay); probably from NT:3040 (through the idea of nearness of shore); a pond (large or small):

**KJV** - lake.



JESUS CHRIST  
DECLARED WITH POWER

TO BE THE  
SON OF GOD  
BY THE  
RESURRECTION  
FROM THE DEAD

ROMANS 1:4

# Worm

**NT:4663**

**skolex** (sko'-lakes); of uncertain derivation; a grub, maggot or earth-worm:

**KJV** - worm.

# Persuade

**NT:3982**

**peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty)

**KJV** - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.



An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page has some faint text, including the number '159' and a few lines of a poem. The right page is mostly blank with some faint, illegible text. The background is a textured, light brown surface.

Next Week:  
What if your brother trespass?