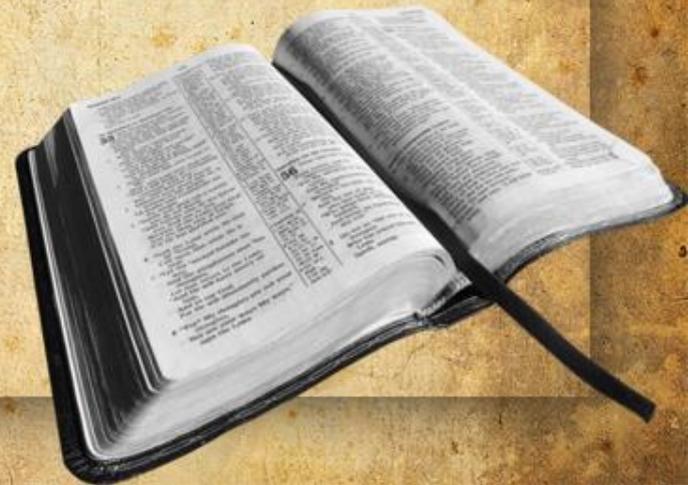


The Life of CHRIST...
seeing the LORD through Luke's
eyes!

Temple Baptist Church

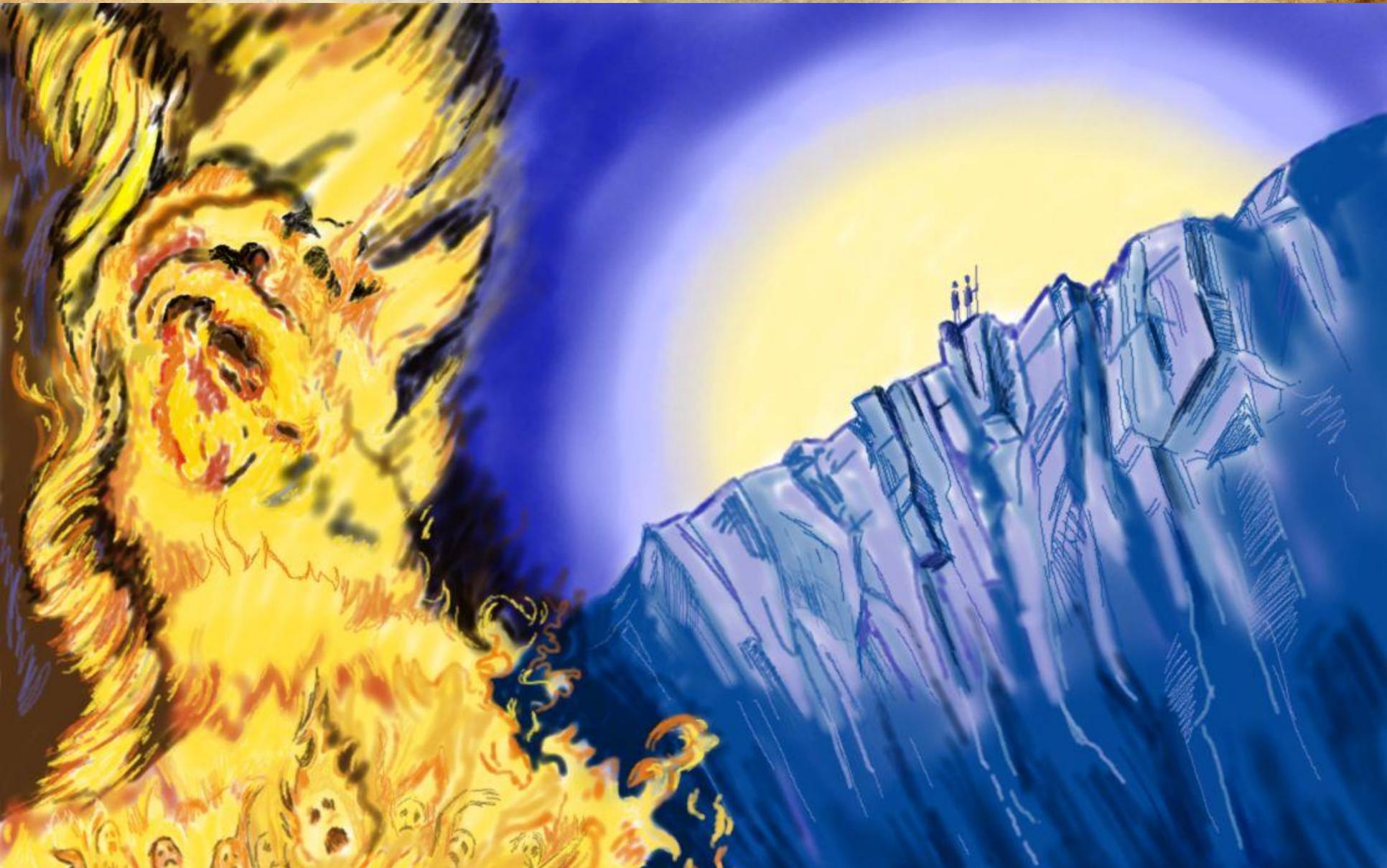
October 8, 2017

Part 65





Abraham's Bosom & Hell





Hell

OT:7585

she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:

KJV - grave, hell, pit.

Hell

NT:86

haidēs (hah'-dace); from NT:1 (as negative particle) and NT:1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls:

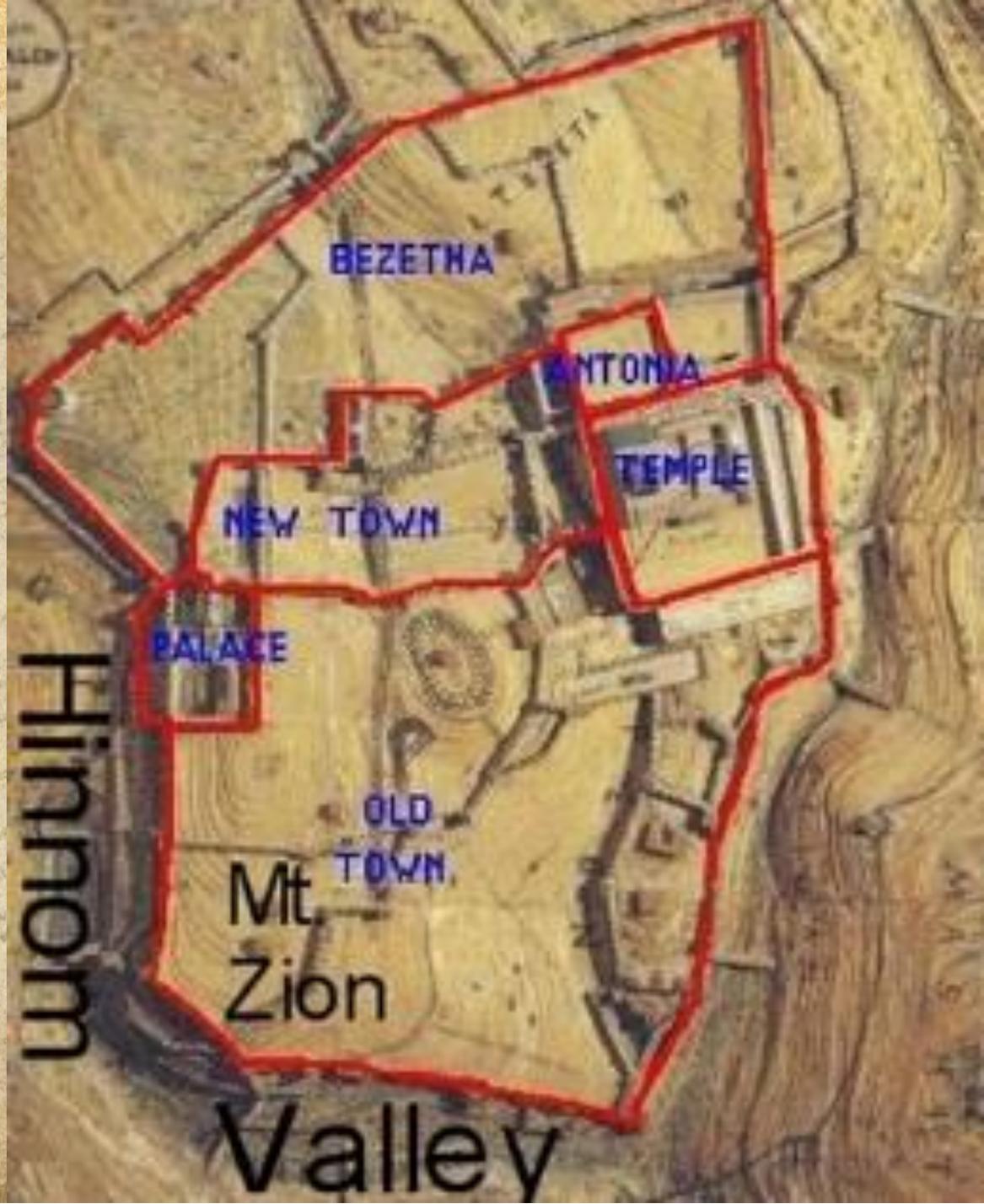
KJV - grave, hell.

NT:1067

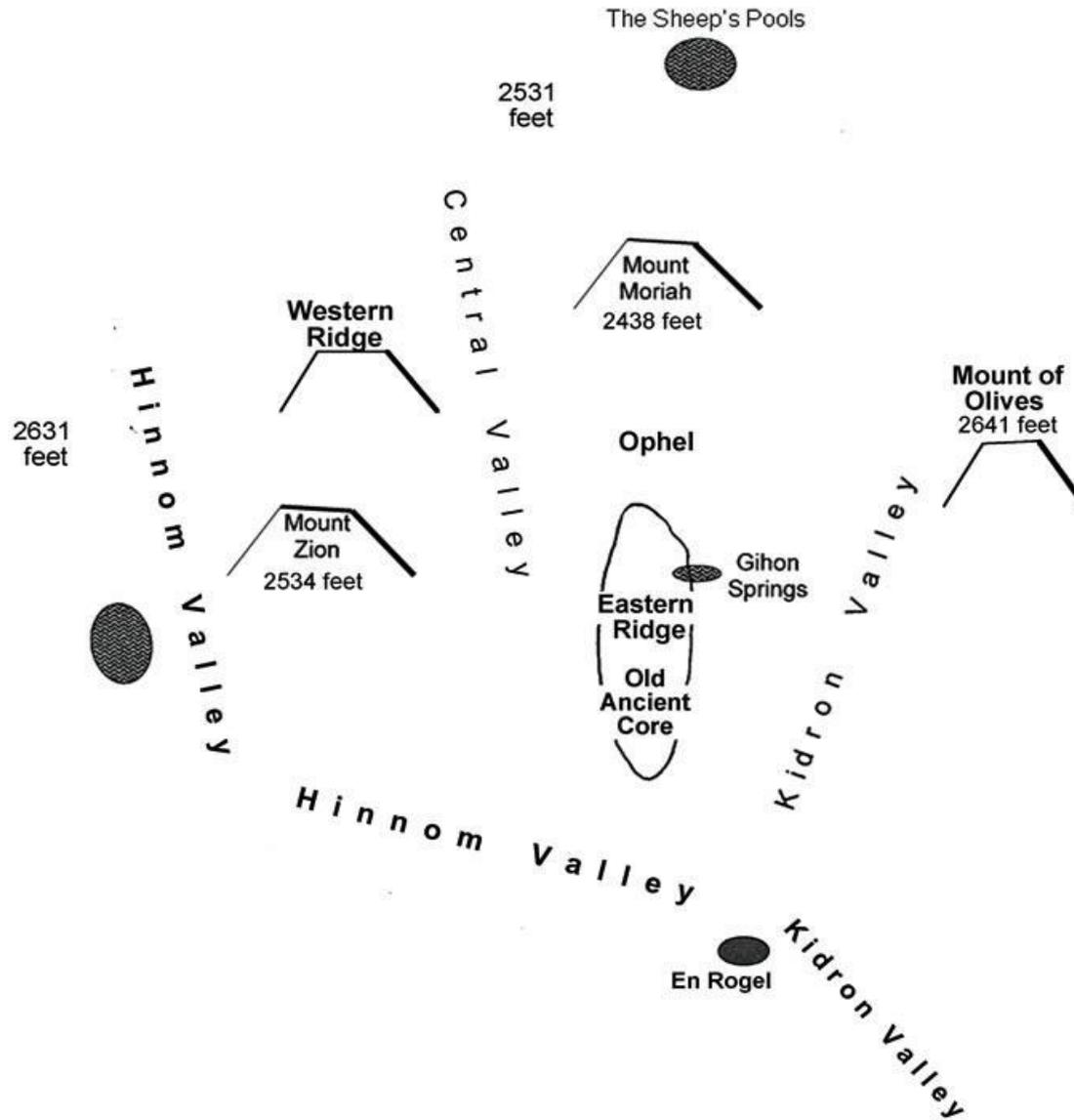
geena (gheh'-en-nah); of Hebrew origin [OT:1516 and OT:2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:

KJV - hell.

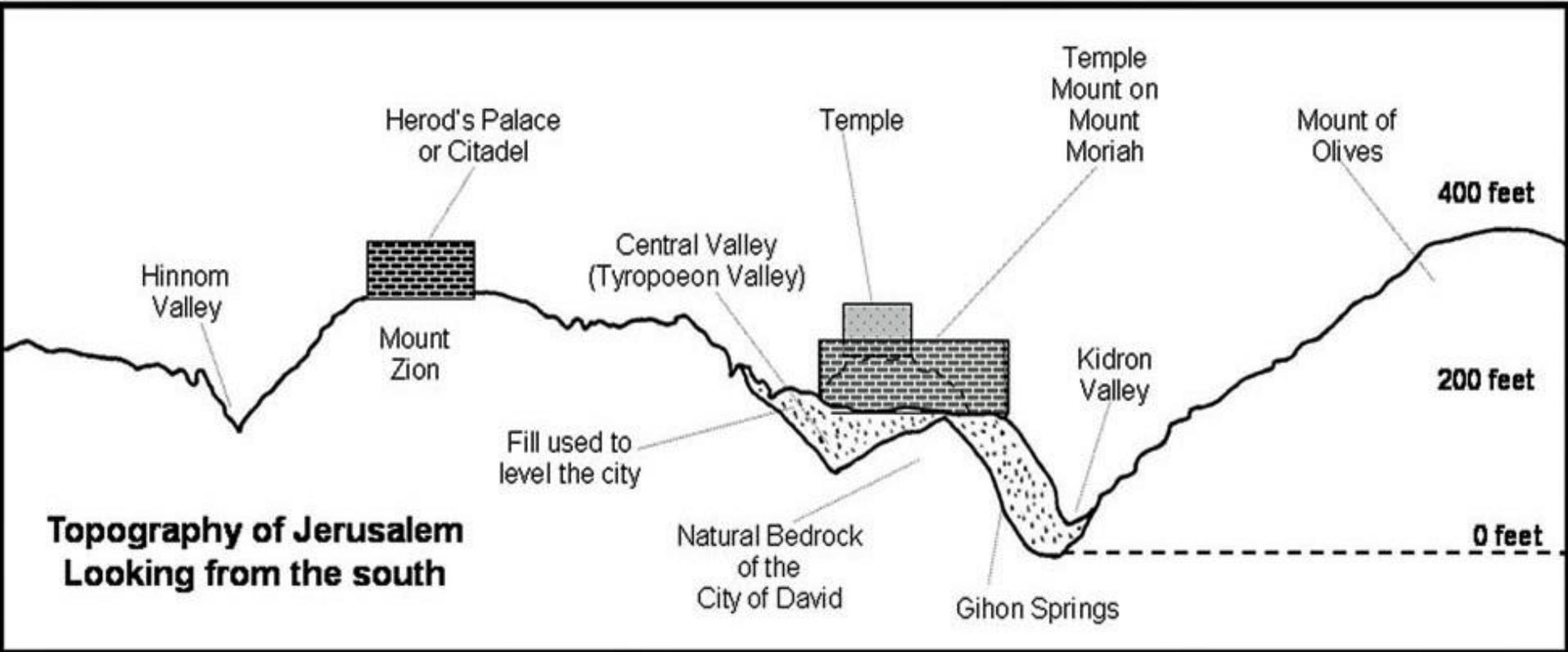
Valley of Hinnom



Valley of Hinnom



Valley of Hinnom



Valley of Hinnom















JESUS CHRIST
DECLARED WITH POWER

TO BE THE
SON OF GOD
BY THE
RESURRECTION
FROM THE DEAD

ROMANS 1:4

Persuade

NT:3982

peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty)

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.







...said He
unto the
disciples...

Offence - Stumblingblock

4348 **proskomma** (pros'-kom-mah);
from 4350; a stub, i.e. (figuratively) occasion of apostasy:

KJV-- offence, stumbling (-block, [-stone]).

4625 **skandalon** (skan'-dal-on) ("scandal");
probably from a derivative of 2578; a trap-stick (bent sapling),
i.e. snare (figuratively, cause of displeasure or sin):

KJV-- occasion to fall (of stumbling), offence, thing that offends,
stumblingblock.

Never Trap the Blind ~"Lifnei iver"





מילן
מילן

MILL STONES















Mustard Seed



Mustard Seed



Black Mulberry - *Sycamine*



© Parxi Estates
<http://www.biodiversityadvisory.org>

Black Mulberry - Sycamíne



Fig Tree - Sycamine









Duty

3786 ophelos (of'-el-os);

from ophello (to heap up, i.e. accumulate or benefit); gain:

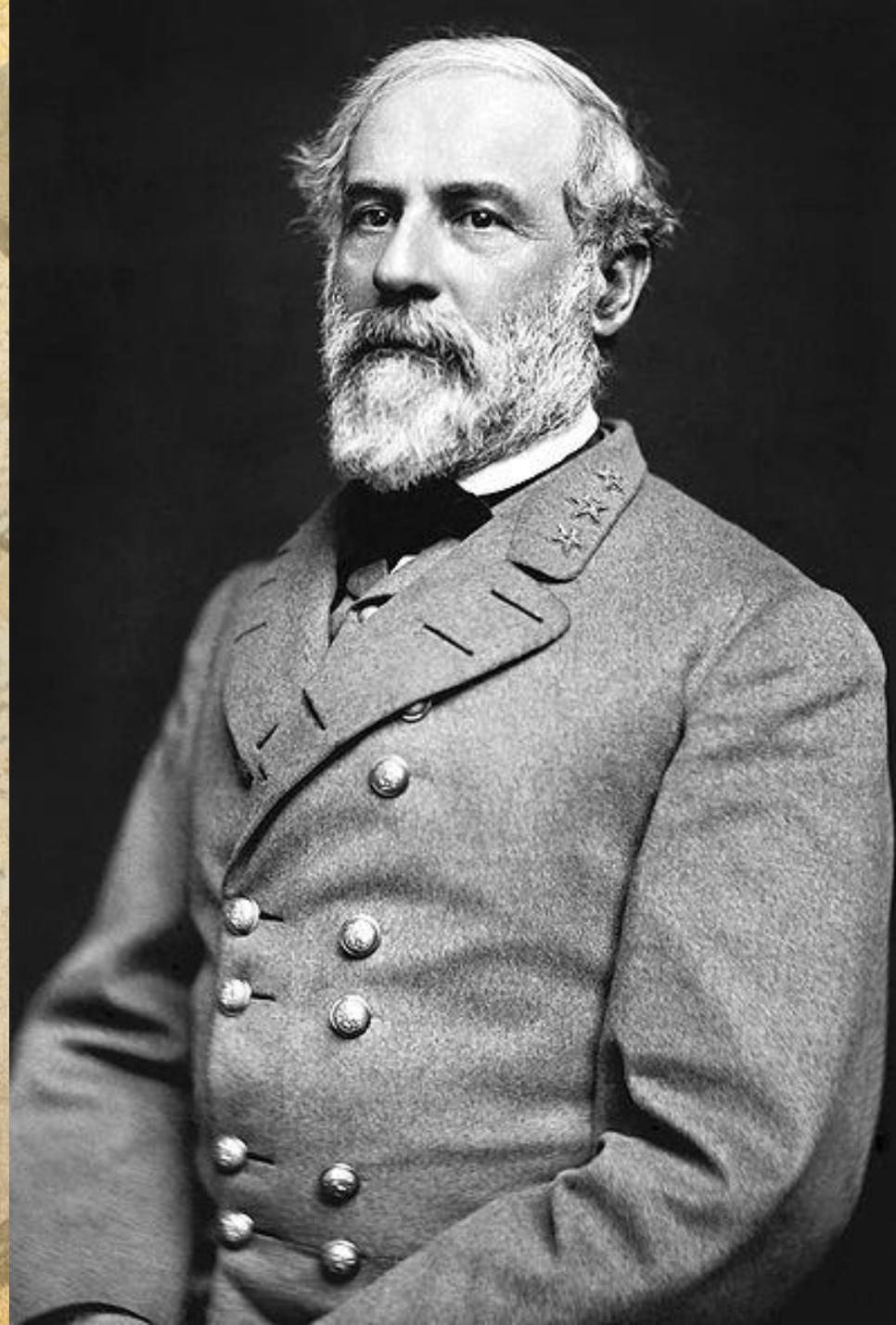
KJV-- advantageth, profit.

3784 opheilo (of-i'-lo);

or (in certain tenses) its prolonged form opheileo (of-i-leh'-o);
from the base of 3786 (the idea of accruing); to owe
(pecuniarily); figuratively, to be under obligation (ought,
must, should); morally, to fail in duty:

KJV-- behove, be bound, (be) debt (-or), (be) due (-ty), be
guilty (indebted), (must) need (-s), ought, owe, should.

Robert E. Lee



He was a **foe** without hate; a **friend** without treachery; a **soldier** without cruelty; a **victor** without oppression, and a **victim** without murmuring. He was a **public officer** without vices; a **private citizen** without wrong; a **neighbor** without reproach; a **Christian** without hypocrisy, and a **man** without guile. He was a **Caesar**, without his ambition; **Frederick**, without his tyranny; **Napoleon**, without his selfishness, and **Washington**, without his reward.

Benjamin Harvey Hill of Georgia
February 18, 1874

He went
through...



Midst

3319 mesos (mes'-os);

from 3326; middle (as an adjective or [neuter] noun):

**KJV-- among, before them, between, mid [-day, -night],
midst, way.**



- ← trips to Jerusalem
- ← Jesus' final journey to Jerusalem
- / ○ City of the Decapolis / location uncertain
- [Panius] Former name of city

After Herod's death Joseph returned from Egypt, settling in Nazareth in Galilee. (Matthew 2:19-23)

Joseph was required to travel to Bethlehem to be counted in the Roman census, as he was of the line of David. (Luke 2:1-5)

On one journey to Jerusalem, Jesus healed ten lepers who cried out to him as he was entering a village. (Luke 17:11-19)

Joseph and Mary brought the baby Jesus to the Temple to dedicate him as the Law of Moses required. (Luke 2:22-24)

Jesus encountered a Samaritan woman at Jacob's Well. He spoke to her of his "living water" that would be "a spring of water gushing up to eternal life" for anyone who would drink. (John 4:1-42)

Zacchaeus, a chief tax collector, was converted. (Luke 19:1-10)

In response to questioning Pharisees, Jesus taught them about the sanctity of marriage.

THE GREAT SEA (MEDITERRANEAN SEA)

Ecdippa [Achzib] **Asor** **Merom** **Capernaum** **Bethsaida** **Raphana**

Ptolemais **Jotapata** **Arbela** **Tiberias** **Hippos** **Philoteria** **Abila**

Bay of Acco (Bay of Haifa) **Sycaminium** **Gabae** **Nazareth** **Mt. Tabor** 588 m 1,929 ft **Gadara**

Dora **Legio** **Sepphoris** **Philoteria** **Gadara** **Abila**

Caesarea **Narbata** **Ginae** **Scythopolis** **Pella** **Dion** **Gerasa**

Apollonia **Sebaste** **Mt. Ebal** 940 m 3,084 ft **Neapolis** **Amathus**

Antipatris **Sychar** **Mt. Gerizim** 881 m 2,890 ft **Sychar** **Amathus**

Joppa **Lebonah** **Phasaelis** **Gadara** **Philadelph**

Lydda **Bethel** **Archelais** **Jericho** **Esbus**

Jamnia **Gazara** **Jerusalem** **Bethany** **Mt. Noh**

Azotus **Jerusalem** **Bethany**



Ten Lepers





Leprosy



If Thou wilt...



Ten Lepers



Go show yourselves unto the priests...

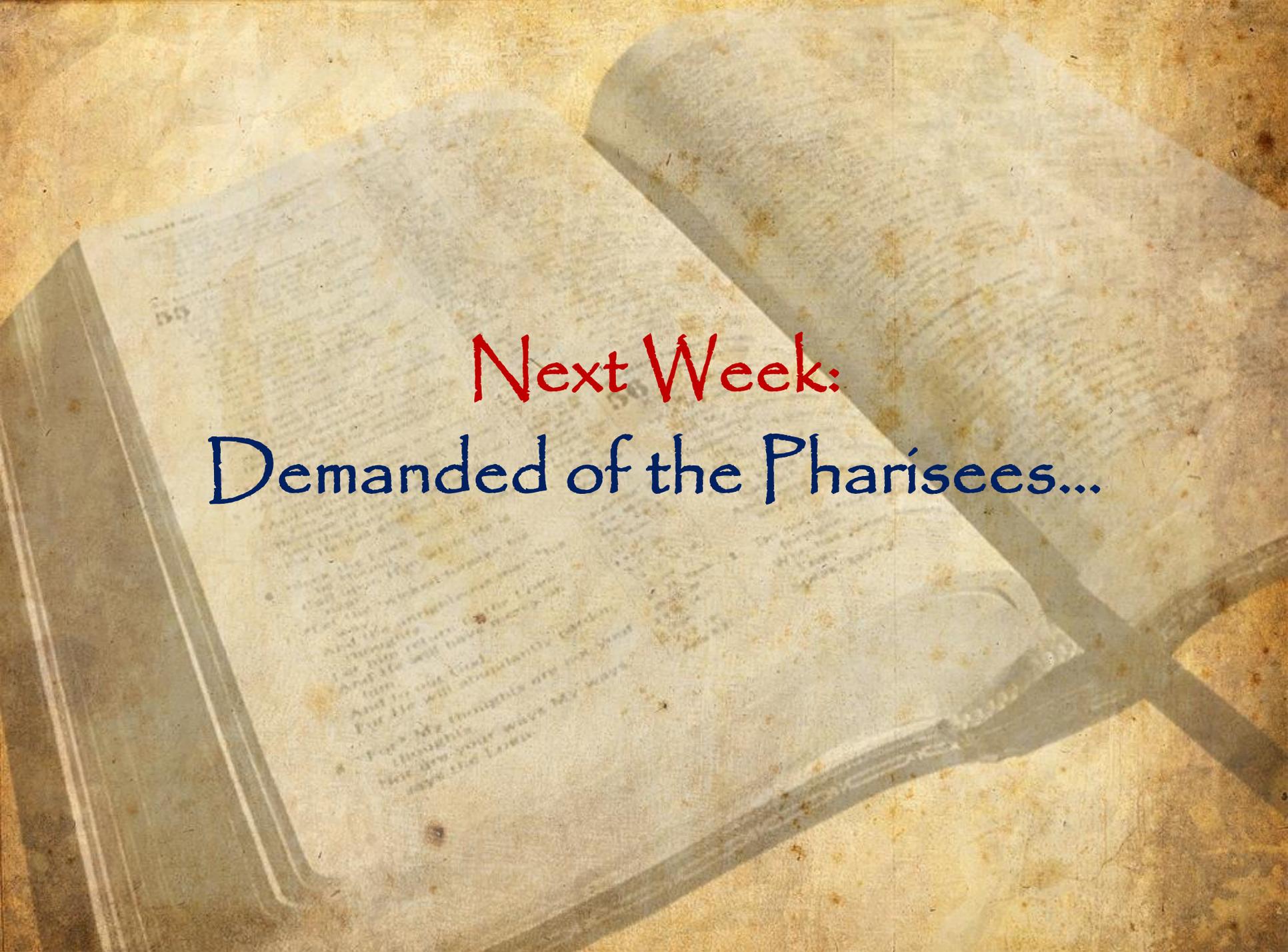


Glorified God!



Thy faith hath...



An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page has some faint text, including the number '159'. The right page is mostly blank with some faint lines of text visible. The book is set against a dark, textured background.

Next Week:
Demanded of the Pharisees...