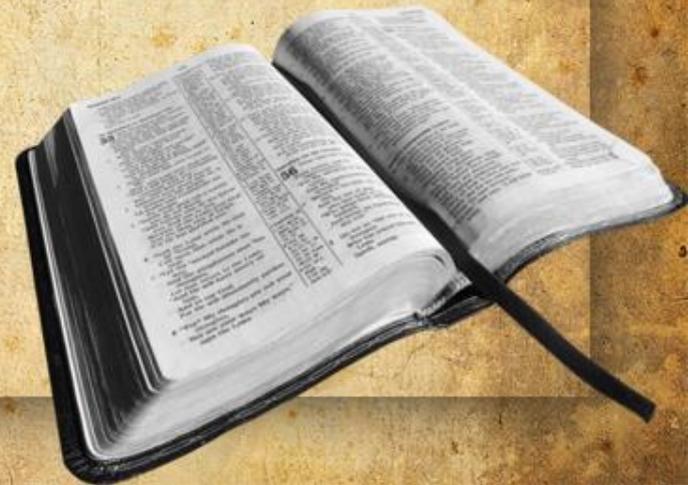


The Life of CHRIST...
seeing the LORD through Luke's
eyes!

Temple Baptist Church

June 17, 2018

Part 95











✠
✠











LEG VI



F

















PLATE 100

THE BURIAL OF CHRIST

159

A photograph of a stone tomb entrance. The tomb is built into a wall of rough-hewn, light-colored stone. The entrance is a dark, rectangular opening with a wooden door. Above the door is a small, rectangular sign with the text "HE IS NOT HERE FOR HE IS RISEN". The sign is dark with light-colored text. The wall to the right of the entrance is made of larger, more regular stone blocks. The overall scene is brightly lit, suggesting a sunny day.

HE IS NOT HERE
FOR HE IS RISEN











Mt. of Beatitudes

Capernaum

Bethsaida

Tabgha

Plain of Gennesaret

Magdala





empty tomb



Upper Room
(traditional)





empty tomb

empty tomb

Upper Room
(Syrian Orthodox)

Upper Room
(traditional)



SAMARIA

DECAPOLIS

PEREA

JUDEA

ADMINISTERED THROUGH ROME

TETRARCHY OF HEROD ANTIPAS

TRANS-JORDAN

Plain of Sharon

Auja R.

Jabbok R.

Arnon R.

Lake Asphaltitus (Dead Sea)

Wilderness of Judea
En-gedi

Mt. Ebal
3,083 ft.

Mt. Gerizim
2,889 ft.

Appolonia

Gitta

Ginae

Salim
Aenon

Scythopolis

Pella

Yishub

Bemesilis

Capharsaba

Sebaste

Mt. Ebal
3,083 ft.

Neapolis

Sychar

Joppa

Cappareaetae

Pharaton

Tirathana

Lydda

Modein

Tower of Aphek

Anus

Tephon

Mahnayim

Jamnia Harbor

Emmaus

Thamna

Tephon

Accrabbein

Coreae

Zia

Jamnia

Gazara

Cariathiareim

Adasa

Berea

Bethel

Ephraim

Alexandrium

Gadara

Kedron

Accaron

Gabath Saul

Amasa

Anathoth

Phasaelis

Archelais

Azotus

Jerusalem

Bethphage

Bethany

Taurus

Jericho

Betharampha

Esbu

Bethlehem

Beth bassi

Qumran
Hyrkania

Cyprus

Medeba

Bethlethepha
Beth Zechariah

Etam

Herodium

Betogabri

Bethzaith

Thecoa

Machaerus

Capharabis

Gemmanuris

Bethsura

Alulos

Callirrhoe

Caphartobis

Terebinthus

Hebron

Adora

Caparorsa ?
Aristobulias

Bersabe
(Beersheba)

Masada

Malatha



SAMARIA

DECAPOLIS

PEREA

JUDEA

ADMINISTERED THROUGH ROME

*Wilderness of Judea
En-gedi*

TRANS-JORDAN

**TETRARCHY OF
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Neapolis

Pharaton

Anus

Tephon

Rathamin

Thamna

Ilon

Adasa

Berea

Michmash

Capharsalama

Gabaon

Anathoth

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Mahnayim

Accrabbein

Shiloh

Ephraim

Phasaelis

Archelais

Taurus

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Jericho

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Betharampha

Qumran

Hyrkania

Machaerus

Callirrhoe

Masada

DECAPOLIS

PEREA

Furlong

Stadion (stad'-ee-on); or masculine (in plural) stadios (stad'-ee- os); a stade or certain measure of distance; by implication, a stadium or race-course:

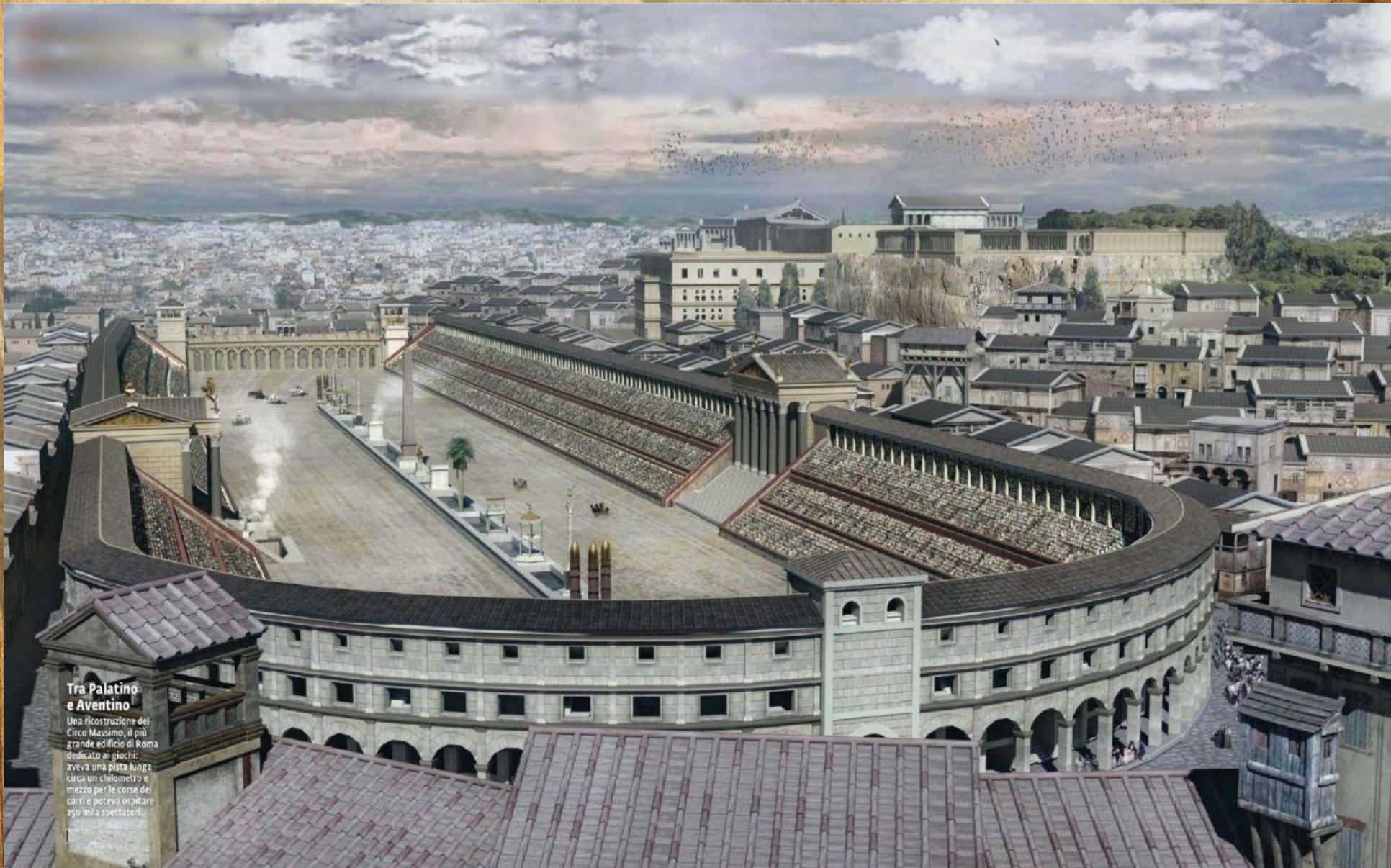
KJV - furlong, race.

Stadia = 607 feet = ~8.7 to the mile

Circus Maximus



Circus Maximus



Tra Palatino e Aventino

Una ricostruzione del Circo Massimo, il più grande edificio di Roma dedicato ai giochi: aveva una pista lunga circa un chilometro e mezzo per le corse dei carri e poteva ospitare 250 mila spettatori.



Modern highway
to Jerusalem



Jerusalem

Roman road
to Emmaus







Moza - 30 Stadia



Imwas (Nicopolis) - 120 Stadia



Jerusalem



Moza



Hwy 1



Abu Ghosh
Crusader church

Kiriath Jearim















Jerusalem

Moza

Abu Ghosh

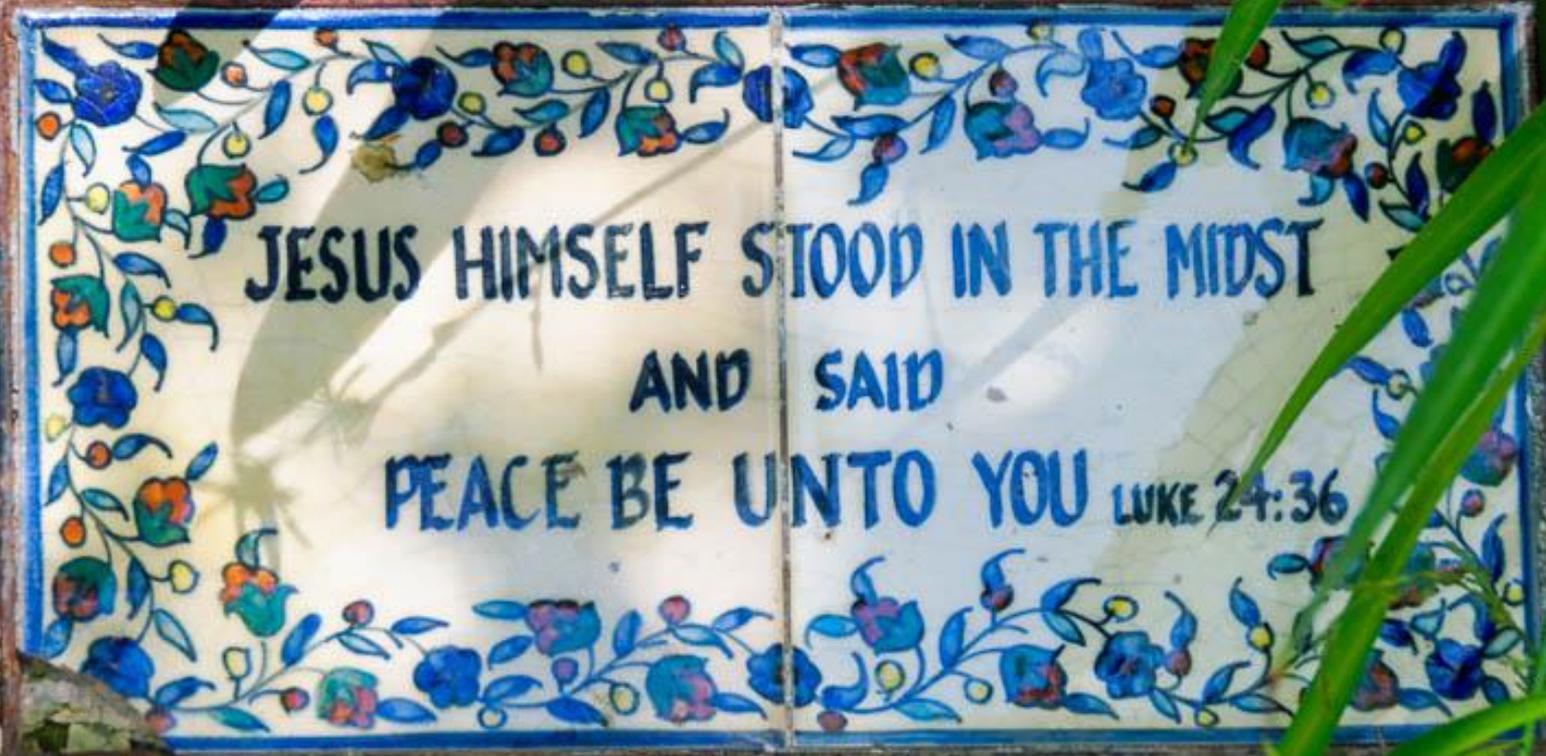








Stained glass window with Arabic text and religious symbols.

A rectangular plaque with a decorative border of blue and red flowers and green leaves. The central panel is white with blue text. The plaque is set in a garden with green plants and brown leaves.

JESUS HIMSELF STOOD IN THE MIDST

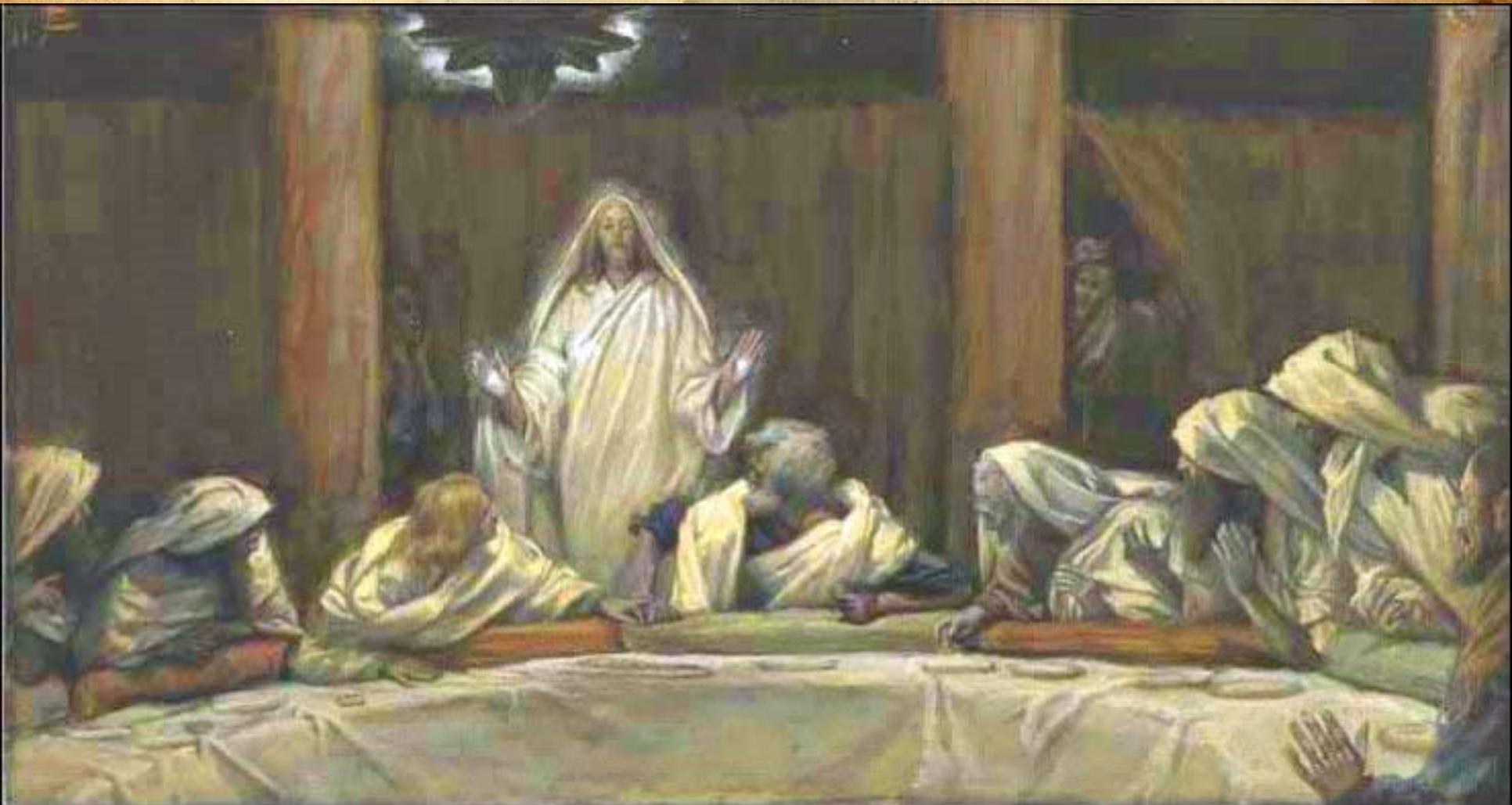
AND SAID

PEACE BE UNTO YOU LUKE 24:36

רח' שלום עליכם

شارع شالوم عليخم

SHALOM ALECHEM st.







מסעדת הדגים עין גב
EIN-GEV FISH RESTAURANT



אצלנו מדברים דגים
THE FISH SAY IT FOR US





Jordan River

Tell Jericho

Herod's palaces

Wadi Qilt

Ascent of
Adummim







Fragment of an ancient Hebrew manuscript, likely a scroll, showing several columns of text written in a cursive script. The parchment is heavily damaged, with significant tearing and loss of material, particularly along the bottom edge. The text is arranged in approximately six columns, with some lines appearing to be organized into groups or sections. The ink is dark, and the parchment is a deep brown color. The fragment is set against a light blue background.

Fragment of an ancient Hebrew manuscript, likely a scroll, showing several columns of text written in a cursive script. The parchment is heavily damaged, with significant tearing and loss of material, particularly along the bottom edge.



PRECES SUPPLICATIONESQUE CUM CLANORE VALIDO ET LACRYMIS OFFERENS EXAUDITVS EST PRO SVA DEVERENTIA









Location of the temple



Hebrew Univ.
Mt. Scopus



Augusta
Victoria



Russian Orthodox
Church of Ascension



Pater Noster
Church



cemetery

Bethany





Bethany

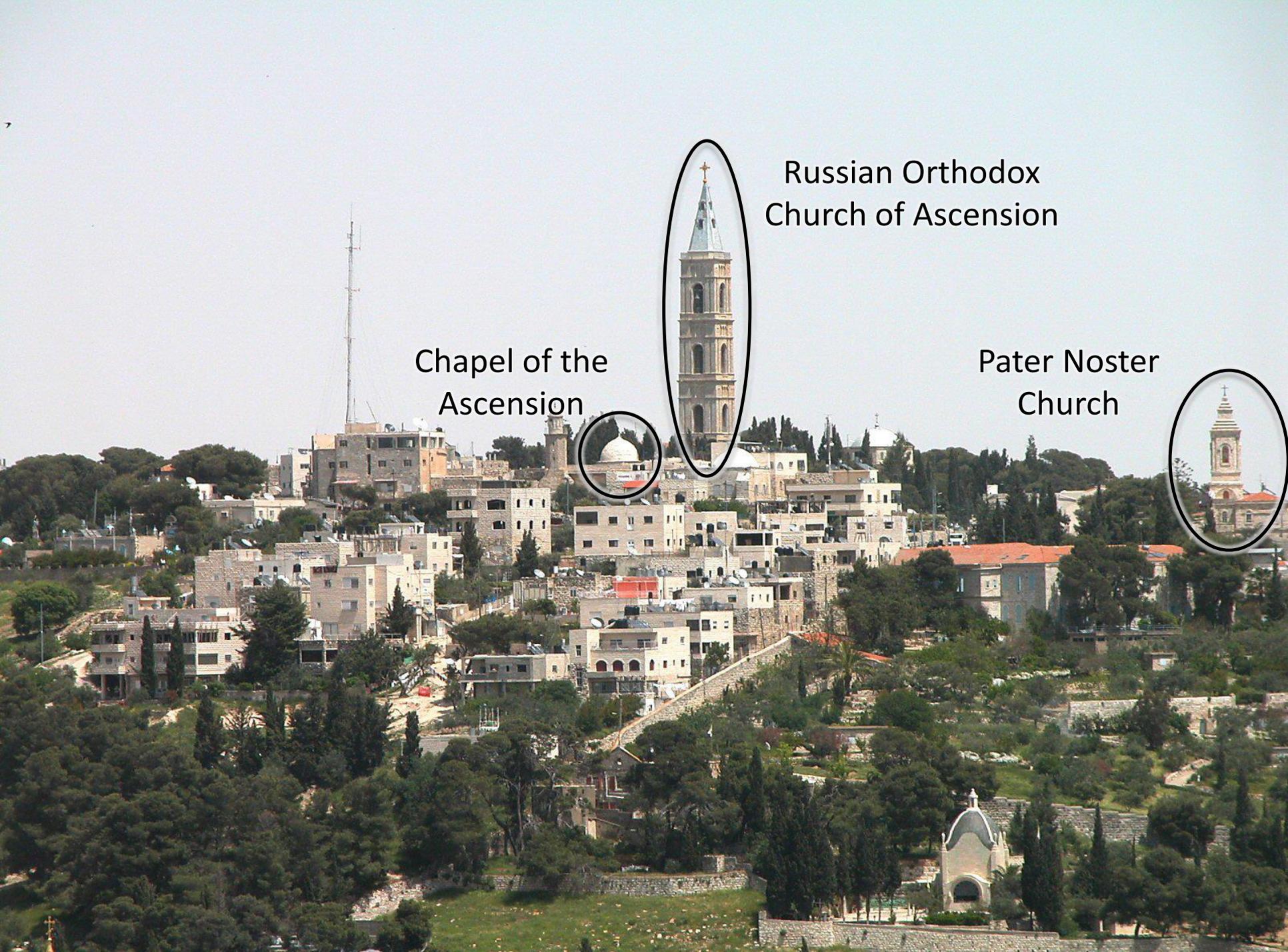
Bethphage chapel



Bethany

Russian Orthodox
Church of the Ascension





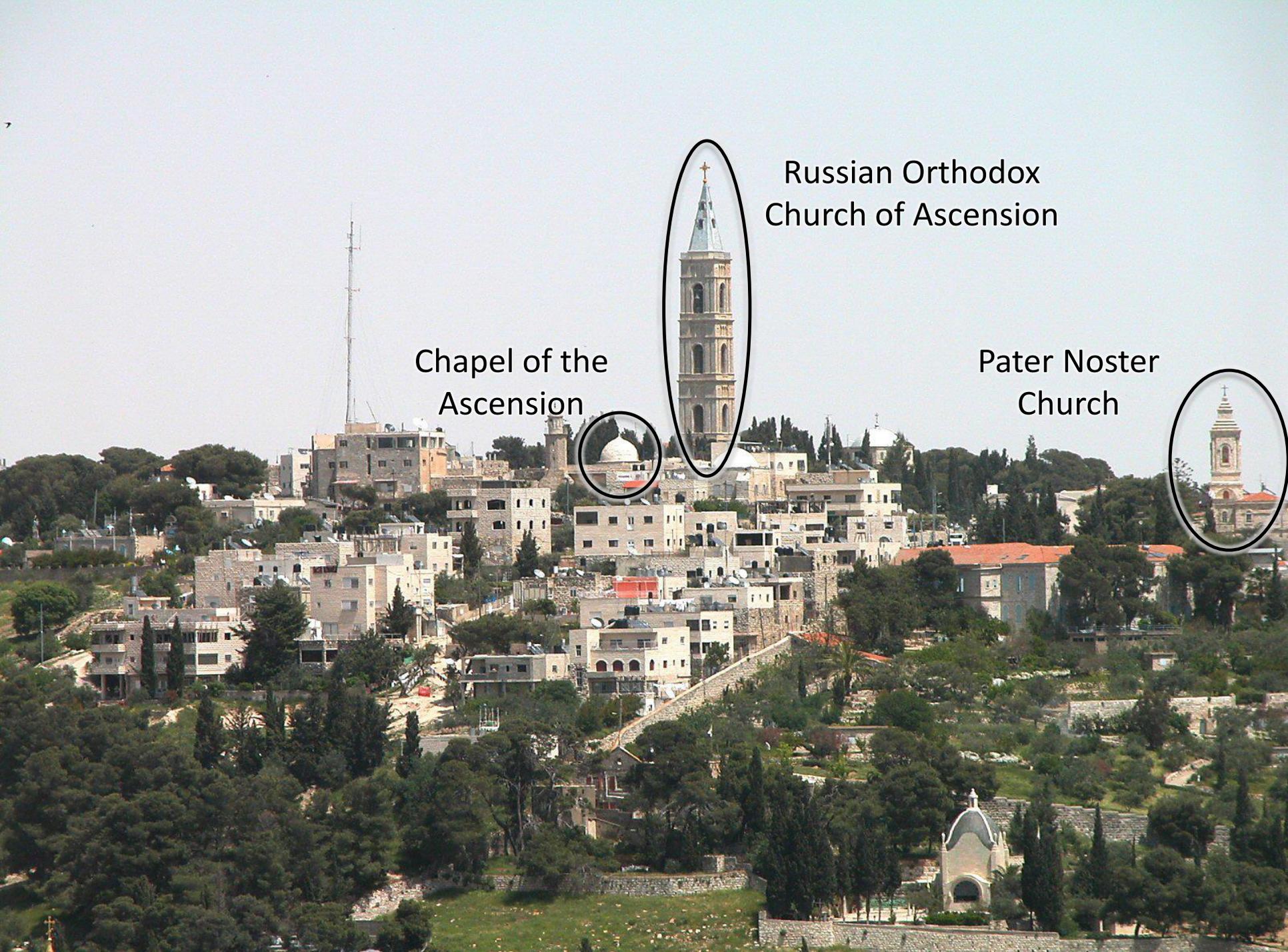
Russian Orthodox
Church of Ascension

Chapel of the
Ascension

Pater Noster
Church







Russian Orthodox
Church of Ascension

Chapel of the
Ascension

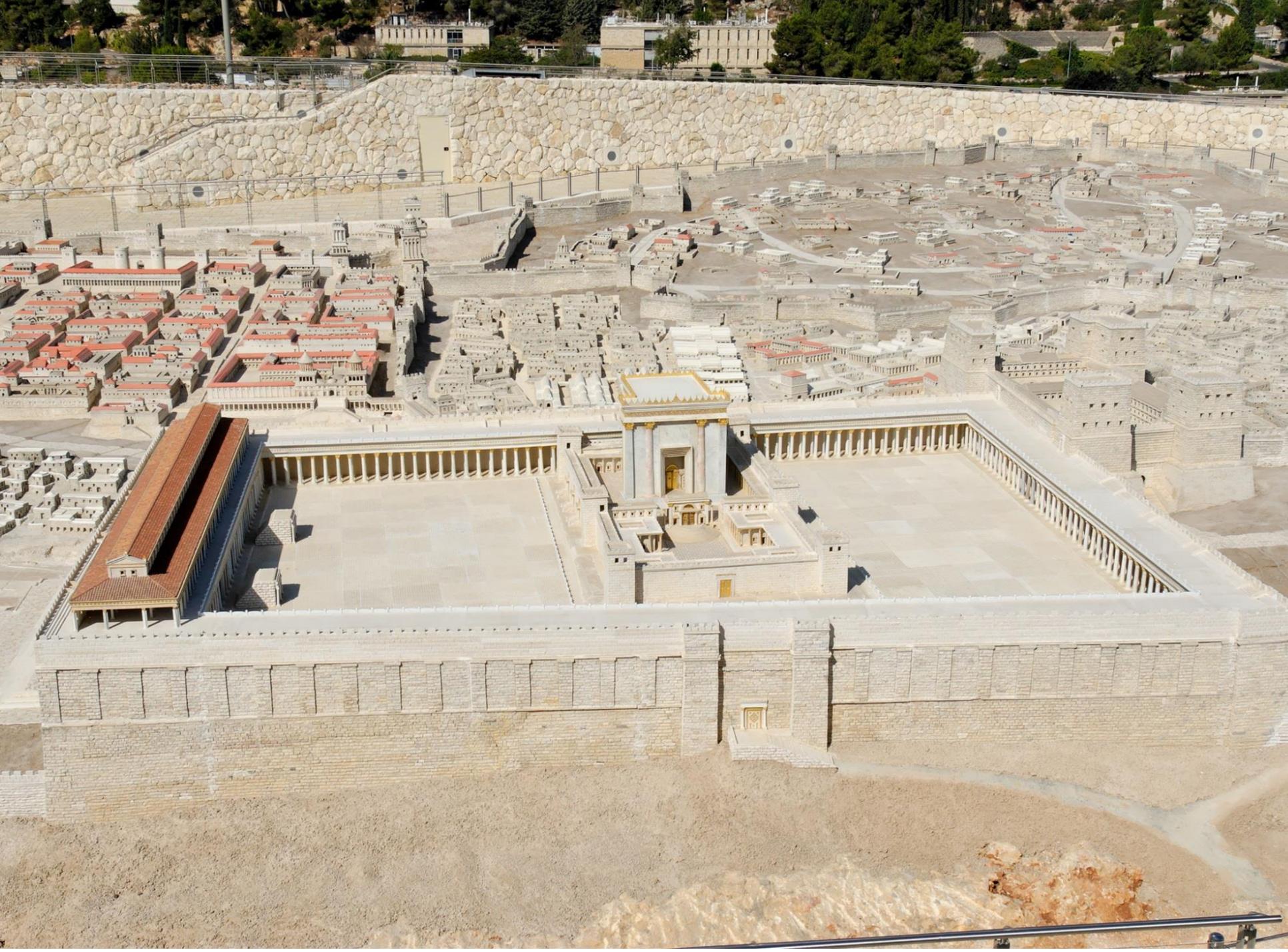
Pater Noster
Church











An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page shows some faint text, including the number '59' and a few lines of a prayer or psalm. The right page is mostly blank with some faint, illegible text. The book is set against a dark, textured background.

Two Weeks:
Open our study of the Minor
Prophets