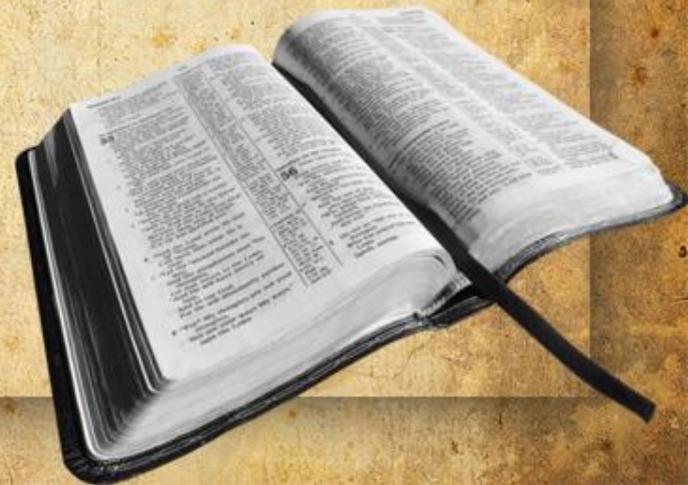


The Life of CHRIST...
seeing the LORD through Luke's
eyes!

Temple Baptist Church

December 11, 2016

Part 36



Pharisees House (Simon)



The Uninvited Guest



Pharisee's Response



Sinner - Hamartolos



Sinner - Hamartolos



“To Miss the
Mark”



Pence - Roman Denarius - Tribute Penny



Thy Faith has Saved Thee...



And the Twelve were with him...



And the Twelve were with him...

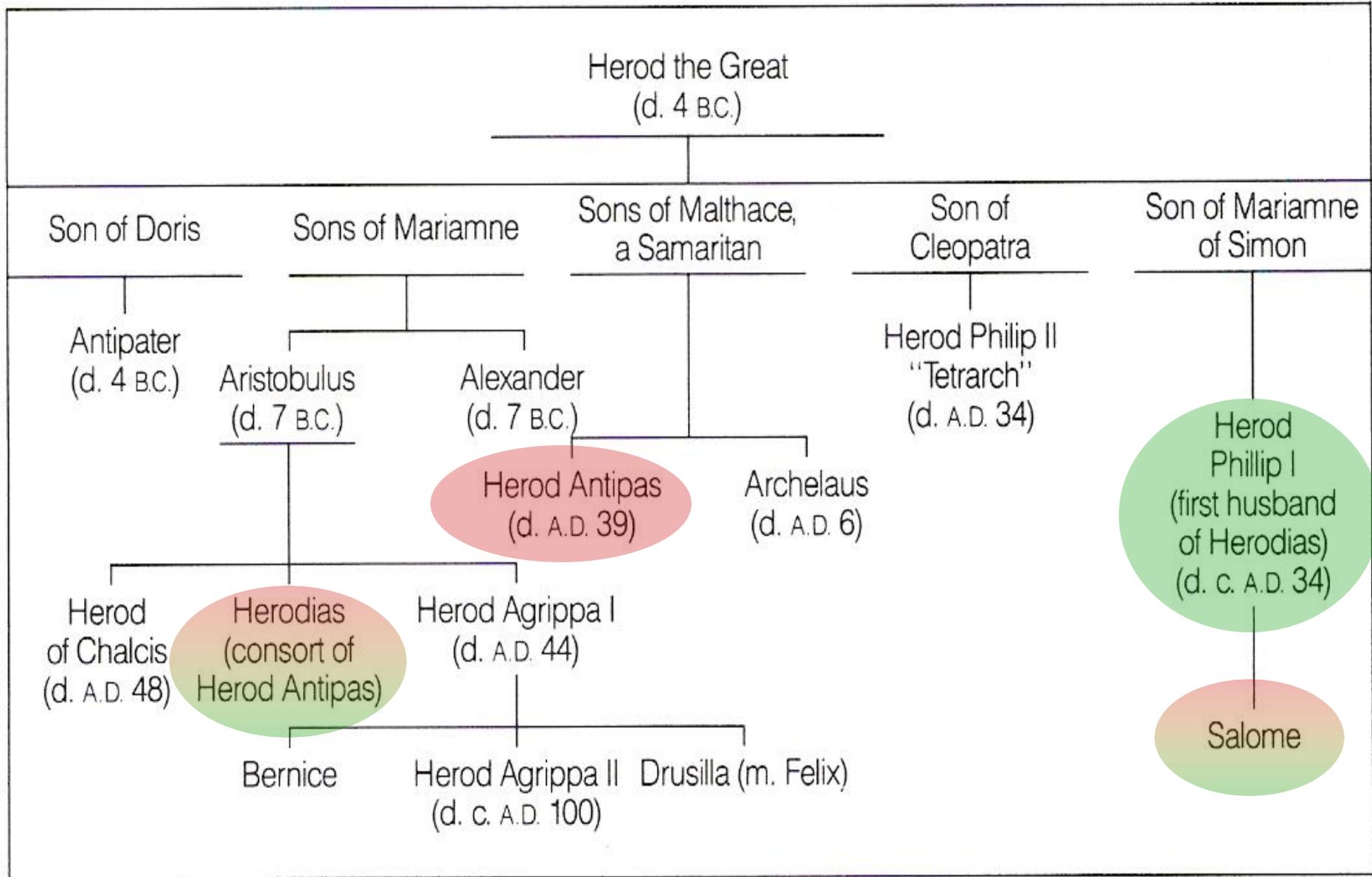


Mary Magdalene, Joanna, & Susanna

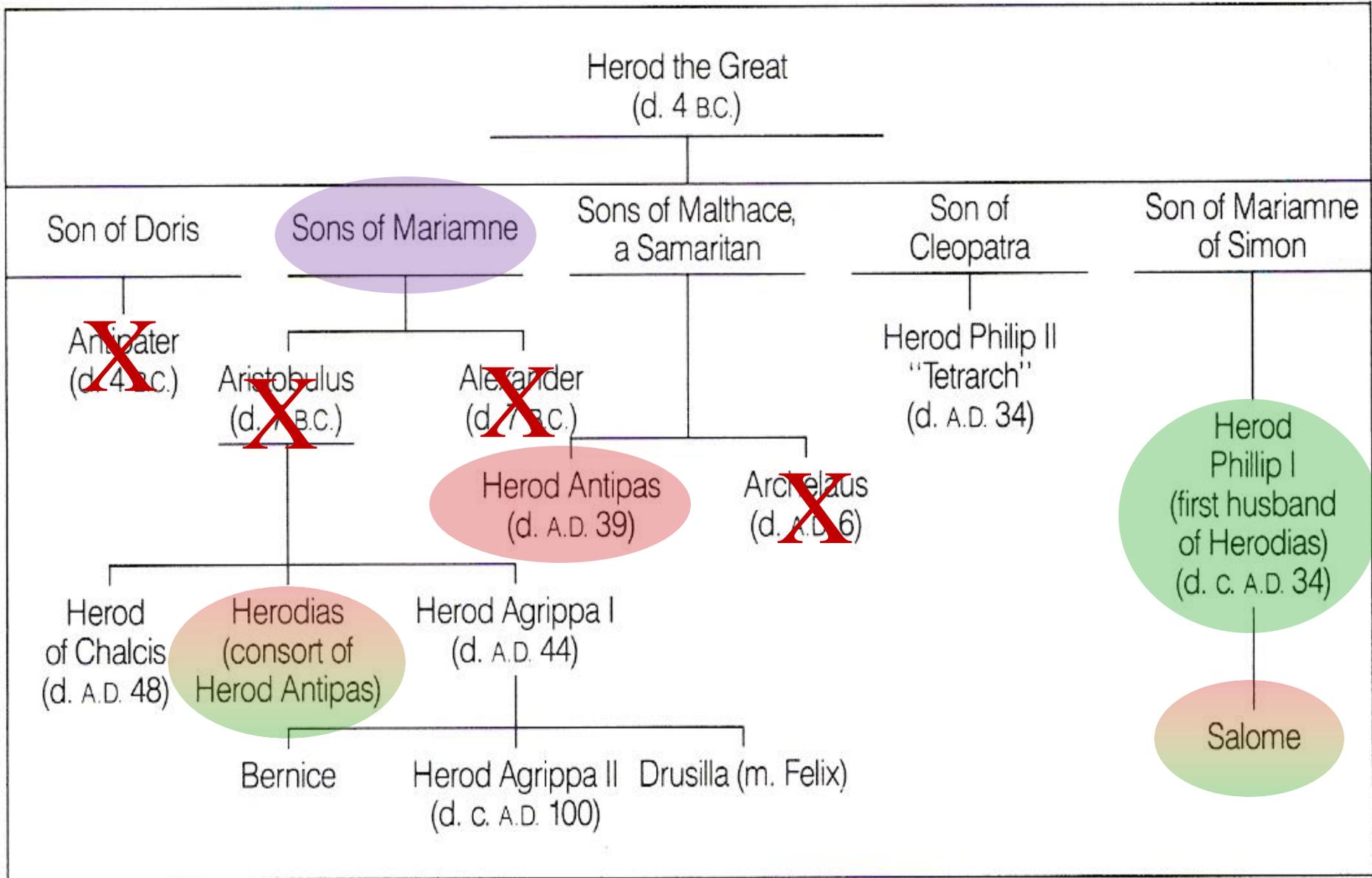
1. Mary the Magdalene
2. Mary the mother of Jesus
3. Mary of Bethany
4. Mary mother of James the Less
5. Mary of Cleopas
6. Mary mother of John Mark
7. Mary Salome



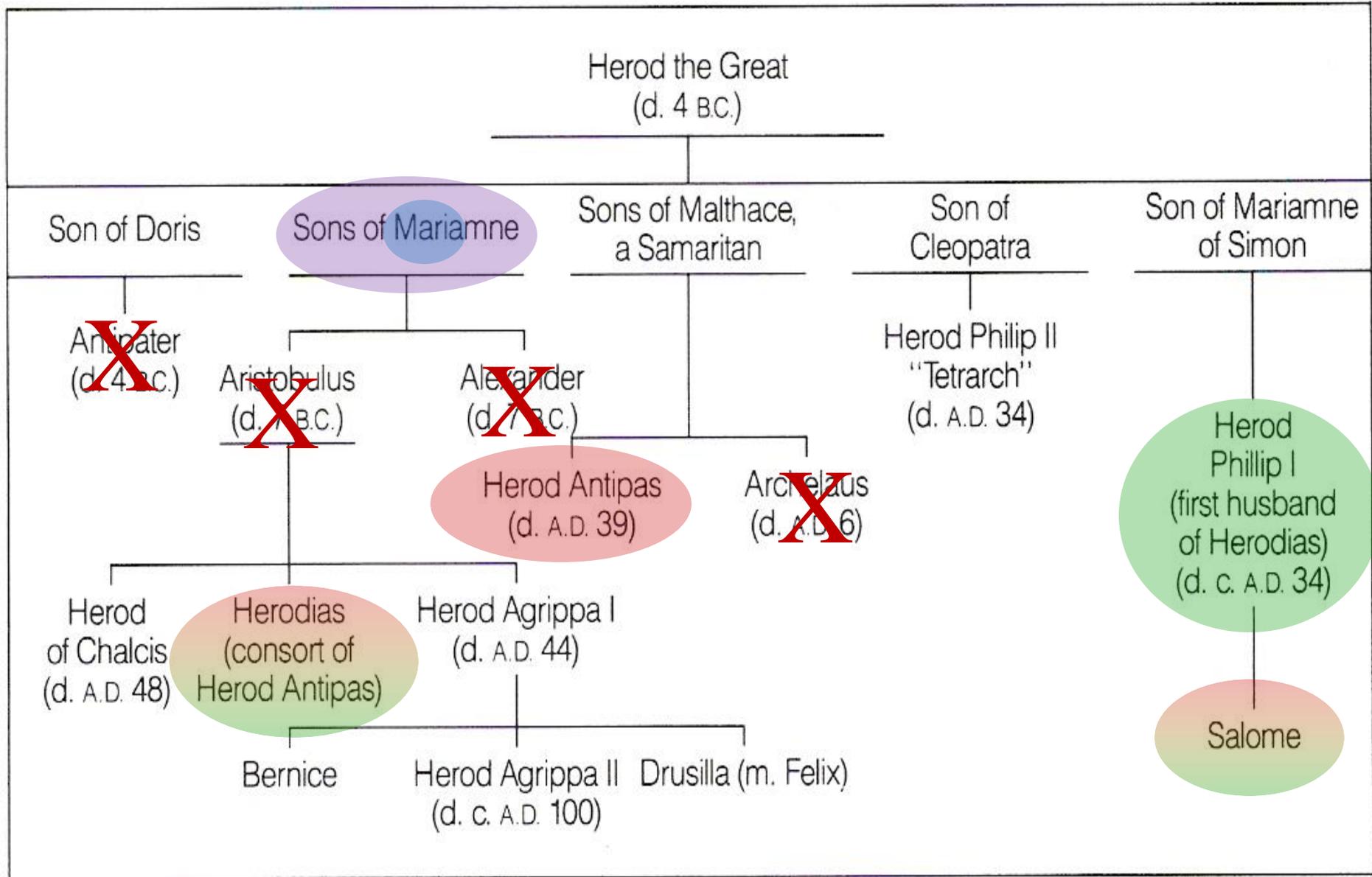
Family Tree of Herod



Family Tree of Herod



Family Tree of Herod



He spake by a parable...

NT: 3850

parabolh/ parabole (par-ab-ol-ay'); from NT:3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative of common life conveying a moral.

KJV - comparison, figure, parable, proverb.

NT: 3846

paraba/paraballo (par-ab-al'-lo); from NT:3844 and NT:906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken:

KJV - arrive.

He spake by a parable...

NT: 3844

para/para (par-ah'); a primary preposition; properly, near; beside (literally or figuratively), at (or in) the vicinity of (to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, friend,

NT:906

ba/ ballo (bal'-lo); a primary verb; to throw (in various applications, more or less violent or intense):

KJV - arise, cast (out), dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

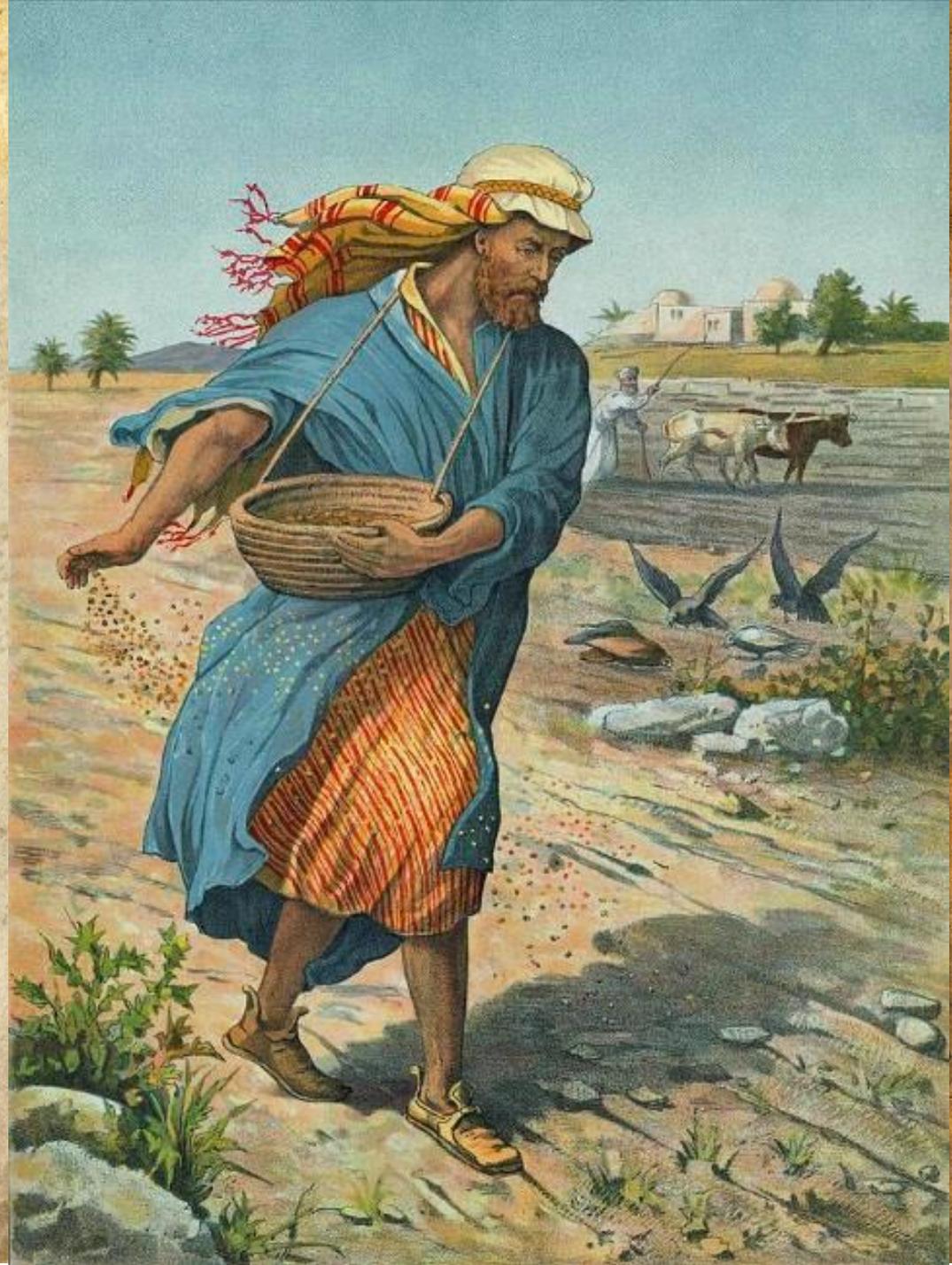
A sower went out to sow his seed...



Some fell by the way side...



Some fell
upon a rock...



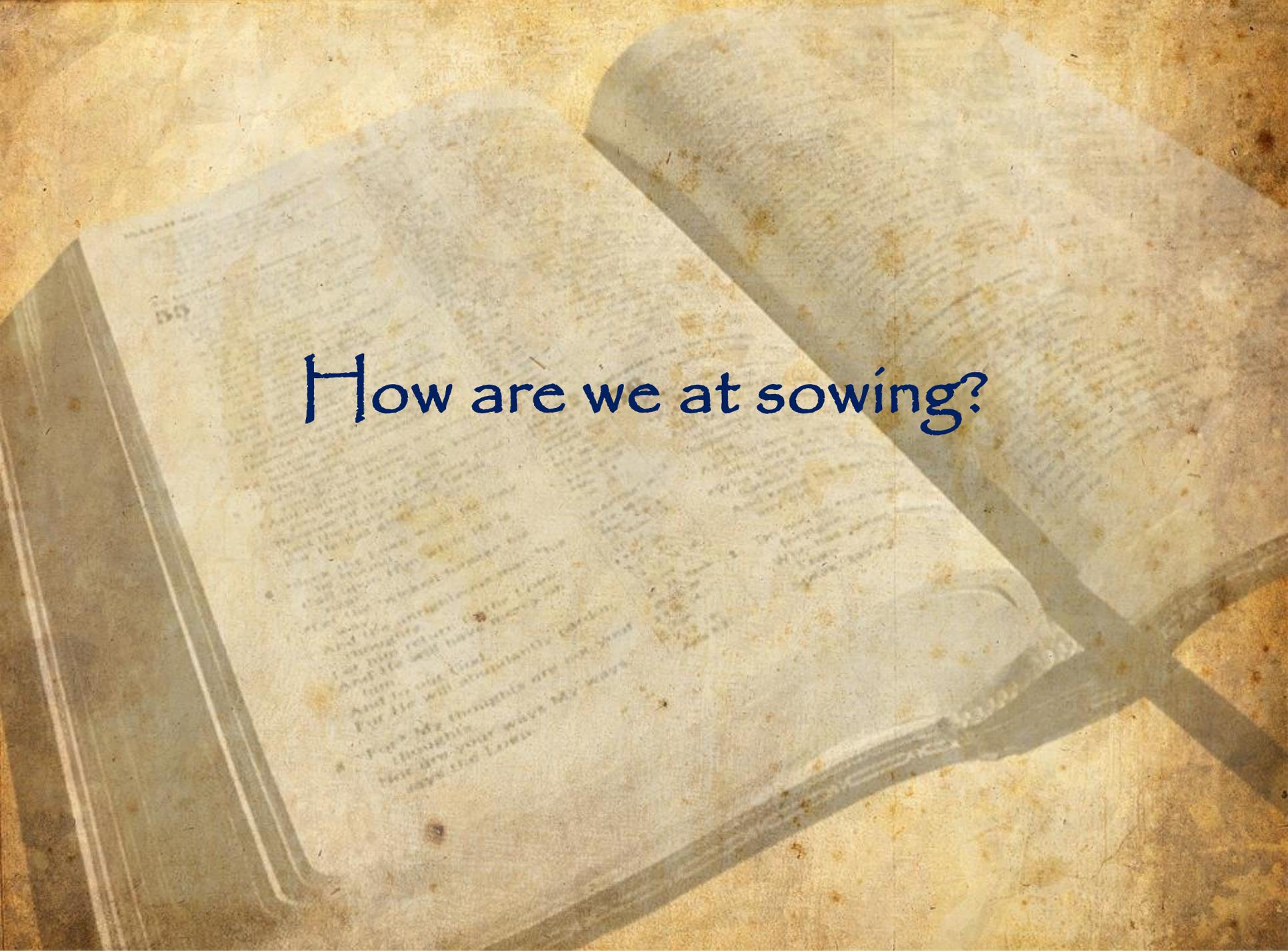
Some fell among
thorns...



Some fell on good ground...





An open, antique book with yellowed, stained pages is shown from a top-down perspective. The text on the pages is mostly illegible due to fading and age. Overlaid in the center of the book is the question "How are we at sowing?" in a dark blue, serif font. The book is set against a textured, light brown background.

How are we at sowing?

How are we
at sowing?

John Nelms



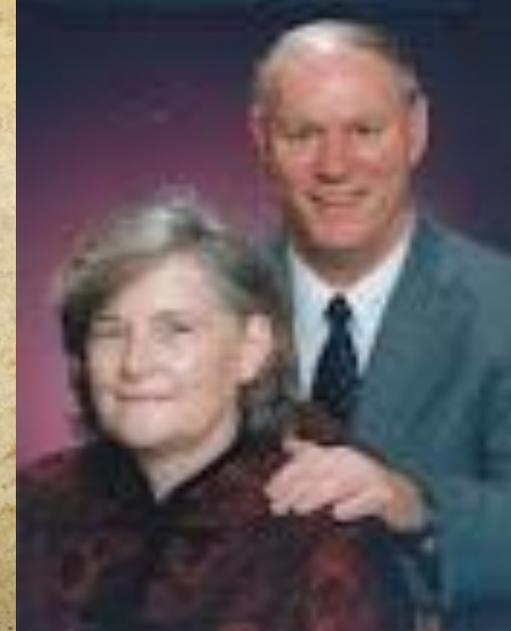
Final Frontiers

Foundation



How are we at sowing?

Pastor Anger



Faith Baptist Church Greenville, Mo



MISSIONS AT A CRITICAL POINT

Several years ago, Missionary Gil Anger presented a questionnaire to a number of Baptist mission agencies. Of them, twenty-three responded. Their answers along with data from *Reaching Beyond Borders* reveal a startling vista of our present-day missions outreach.

What is our current state of missions?

- ▶ In 1950 there were approximately 100,000 missionaries
- ▶ Since then we have averaged losing 1,000 missionaries a year due to death, retirement, career change and these have been replaced by an average of 50 per year.
- ▶ As of 2012 there were 29,000 missionaries
- ▶ Of those, about 5,000 were Independent Baptist
- ▶ Of those 2,628 (53%) served overseas (as preachers, teachers, children's workers, mechanics, secretaries, etc.) while 2,372 (47%) served in the United States in various ministry or functional positions (such as printer, evangelists, groundskeeper, etc.)

Where most missionaries are serving today:

30% (about 1,500 families) are serving in just five countries:

- ▶ 253 are in Brazil
- ▶ 206 are in Mexico
- ▶ 112 are in the United Kingdom (England, Scotland, Ireland)
- ▶ 118 are in the Philippines
- ▶ 104 are in Canada

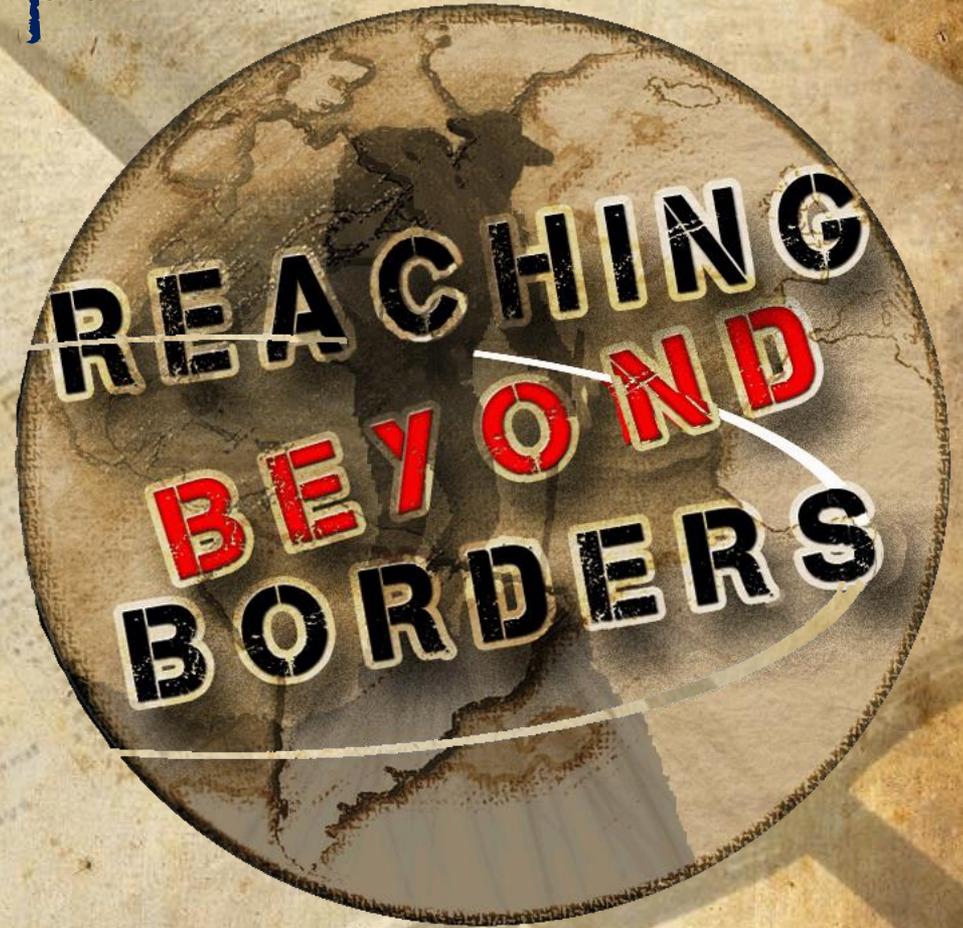
What about the next generation of missionaries?

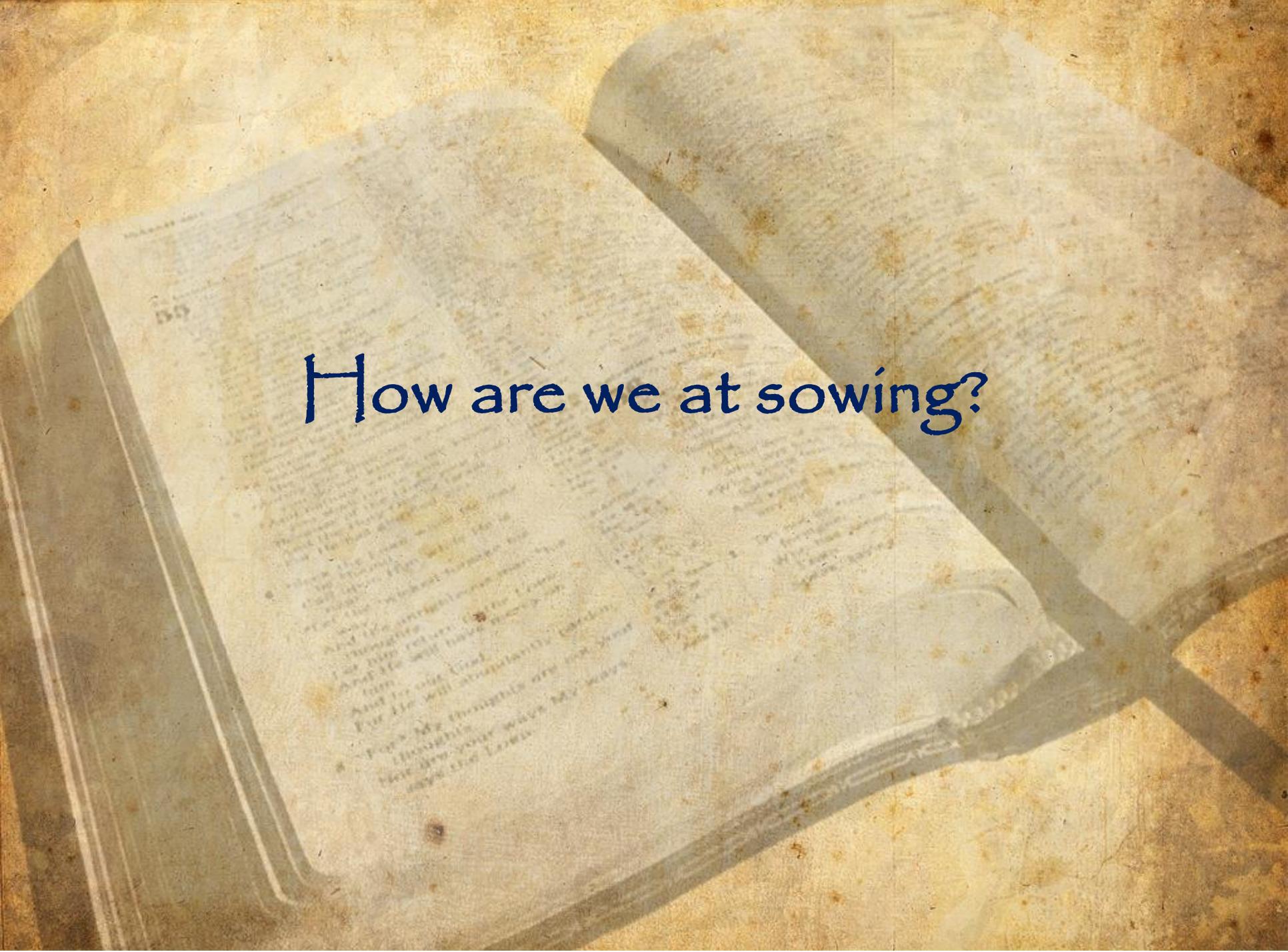
- ▶ 43% of those on deputation will quit before reaching their goal.
- ▶ 75% of those who make it to the field will quit in the first three years.
- ▶ 55% of those who make it to their first furlough will not return to the mission field
- ▶ < 1% of Bible College students are studying to be a missionary.

Do our young people
have the skills?

**EXTREME
MISSIONS
SCENARIO:
MIDDLE EAST**

JULY 26TH- AUGUST 11TH 2016



An open, antique book with yellowed, stained pages is shown from a top-down perspective. The text 'How are we at sowing?' is printed in a dark blue, serif font across the center of the left page. The book is bound in the middle, and the pages are slightly curved. The background is a textured, light brown surface.

How are we at sowing?

An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page has some faint text and a page number '159' visible. The right page is mostly blank with some faint lines of text. The book is set against a dark, textured background.

Next Week:
Who are my brethren?