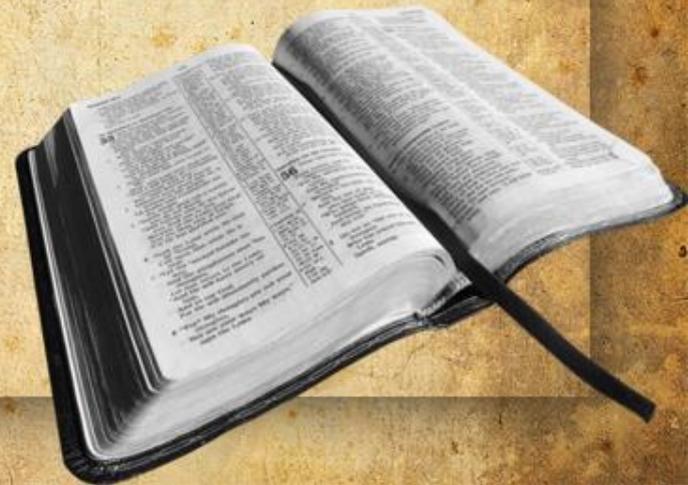


The Life of CHRIST...
seeing the LORD through Luke's
eyes!

Temple Baptist Church
September 24, 2017

Part 63



A Curtain Rich Man



Steward

NT:3623

oikonomos (oy-kon-om'-os); from NT:3624 and the base of NT:3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel):

KJV - chamberlain, governor, steward.

NT:3624

oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively):

KJV - home, house (-hold), temple.

NT:3551

nomos (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle):

KJV - law.

Steward



Farmers making payment for lease of land, 2nd–3rd centuries AD

Wasted

NT:1287

diaskorpizo (dee-as-kor-pid'-zo); from NT:1223 and NT:4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander:

KJV - disperse, scatter (abroad), strew, waste.

I cannot dig...





Ashamed
to beg...



Receive me...



100 measures of oil...



Write down fifty!



Write down fifty!



Write down
four score!

ΕΦΥΝΤ
ΔΥΓΟΘΑ
ΖΕΘΕΛΛΕ
ΘΧΗΜΔΑ
ΠΤΑΝ
ΝΚΝΙΟΙΝ
ΥΑΝΕΡΑ

Commended the Steward



Mammon



Two
Masters



15

Pharisees were covetous



Derided

NT:1592

ekmukterizo (ek-mook-ter-id'-zo); from NT:1537 and NT:3456; to sneer outright at:

KJV - deride.

NT:1537

ek (ek) or **ex** (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - grudgingly, heartily, heavenly, hereby, very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, thenceforth, through, unto, vehemently, with (-out

NT:3456

mukterizo (mook-tay-rid'-zo); from a derivative of the base of NT:3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:

KJV - mock.



Highly
esteemed
among
men...

Abomination

NT:946

bdelugma (bdel'-oog-mah); from NT:948; a detestation, i.e. (specially) idolatry:

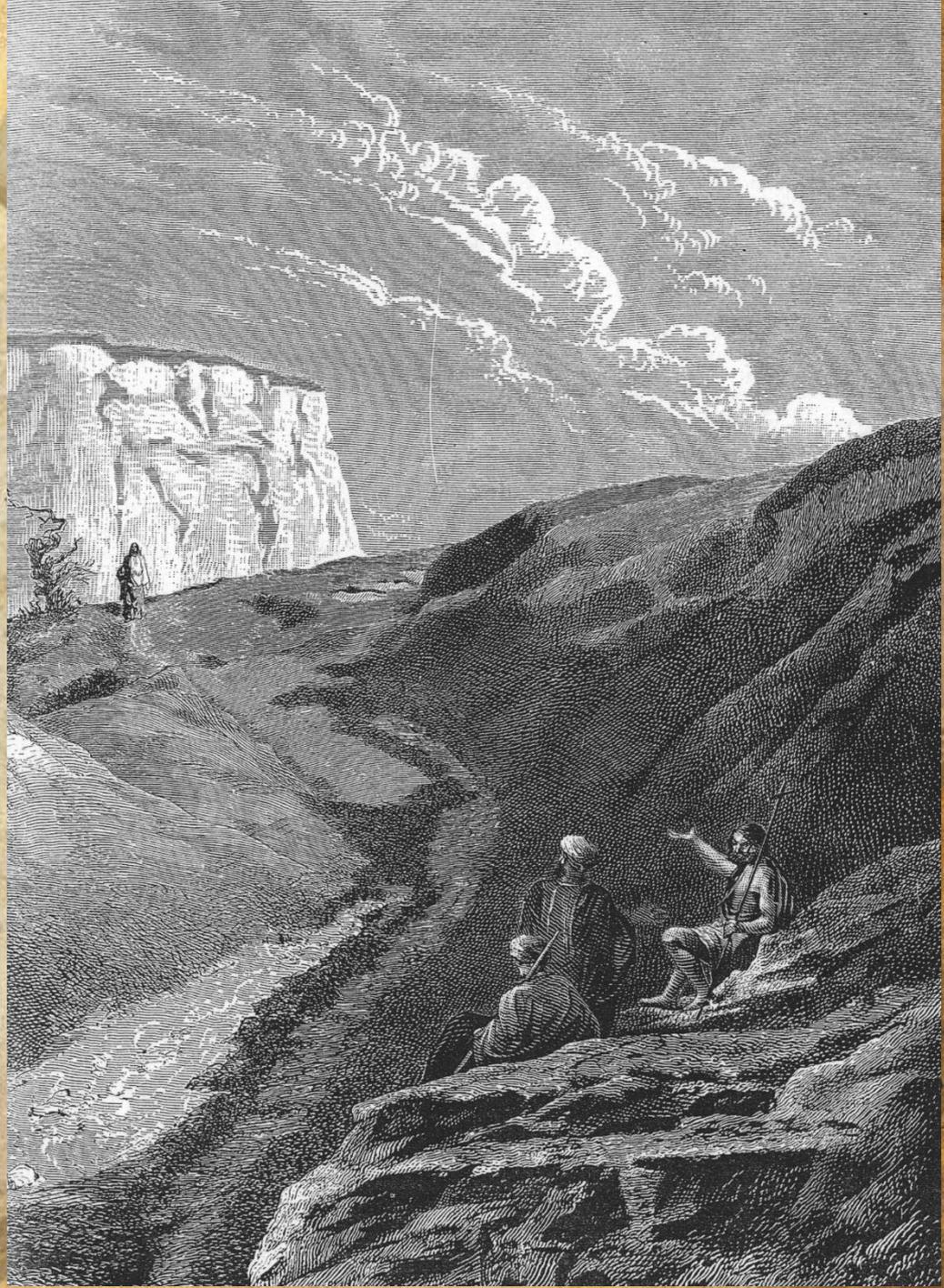
KJV - abomination.

NT:948

bdelusso (bdel-oos'-so); from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):

KJV - abhor, abominable.

Until John...



כי כל אשר יעשה מִכַּר הַתּוֹעֲבֹת הָאֵלֶּה
וַנִּכְרַתוּ הַנַּפְשׁוֹת הַעֲשׂוֹת מִקֶּרֶב עַמִּים
וְשָׁמַרְתֶּם אֶת מִשְׁמֹרֹתַי לְבַלְתִּי עֲשׂוֹת
מִזְקֹת הַתּוֹעֲבֹת אֲשֶׁר נַעֲשׂוּ לְפָנֶיכֶם
וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

וַיִּדְבַר יְהוָה אֶל מֹשֶׁה לֵאמֹר דַּבֵּר אֶל כָּל
עַדַּת בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוּשִׁים
תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם אִישׁ אִמּוֹ
וְאָבִיו תִּירָאוּ וְאֵת שַׁבֹּתֹתַי תִּשְׁמְרוּ אֲנִי יְהוָה
אֱלֹהֵיכֶם אֶל תִּפְנּוּ אֶל הָאֱלֹהִים וְאֶל הַיְדֹהֵי
מִסַּכָּה לֹא תַעֲשׂוּ לָכֵן אֲנִי יְהוָה אֱלֹהֵיכֶם

עבד אשר נעשו לפניכם

בהם אני יהוה אלהיכם

אל משה לאמר דבר אל כל

בני ישראל ואמרת אליהם קדשים

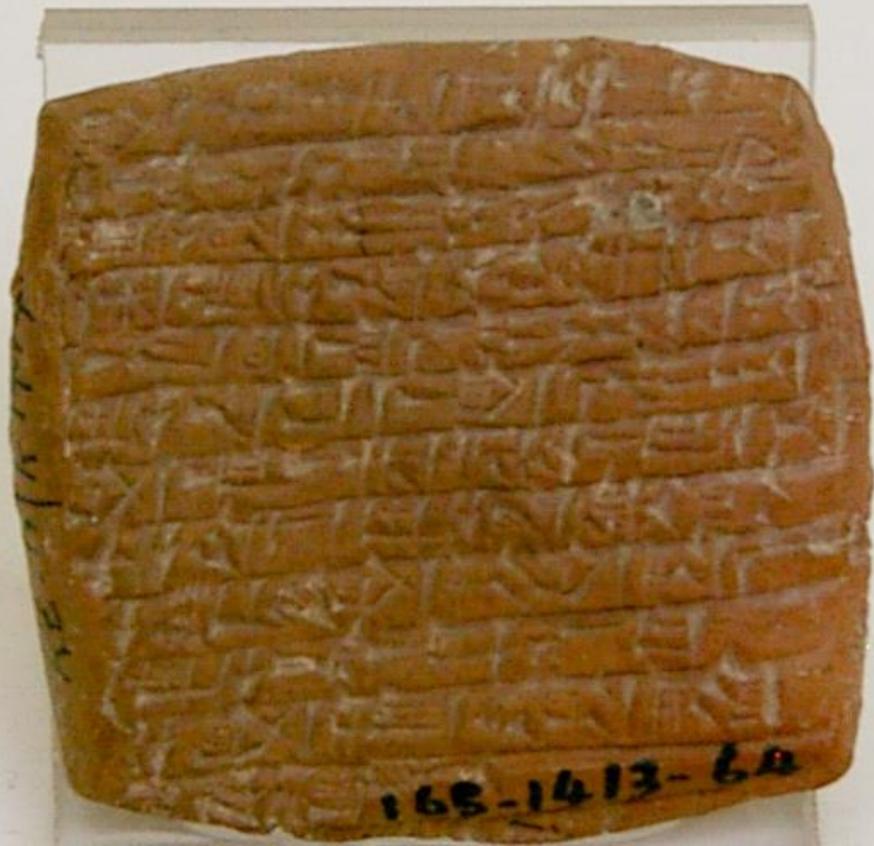
ש אני יהוה אלהיכם איש אמו

עליון

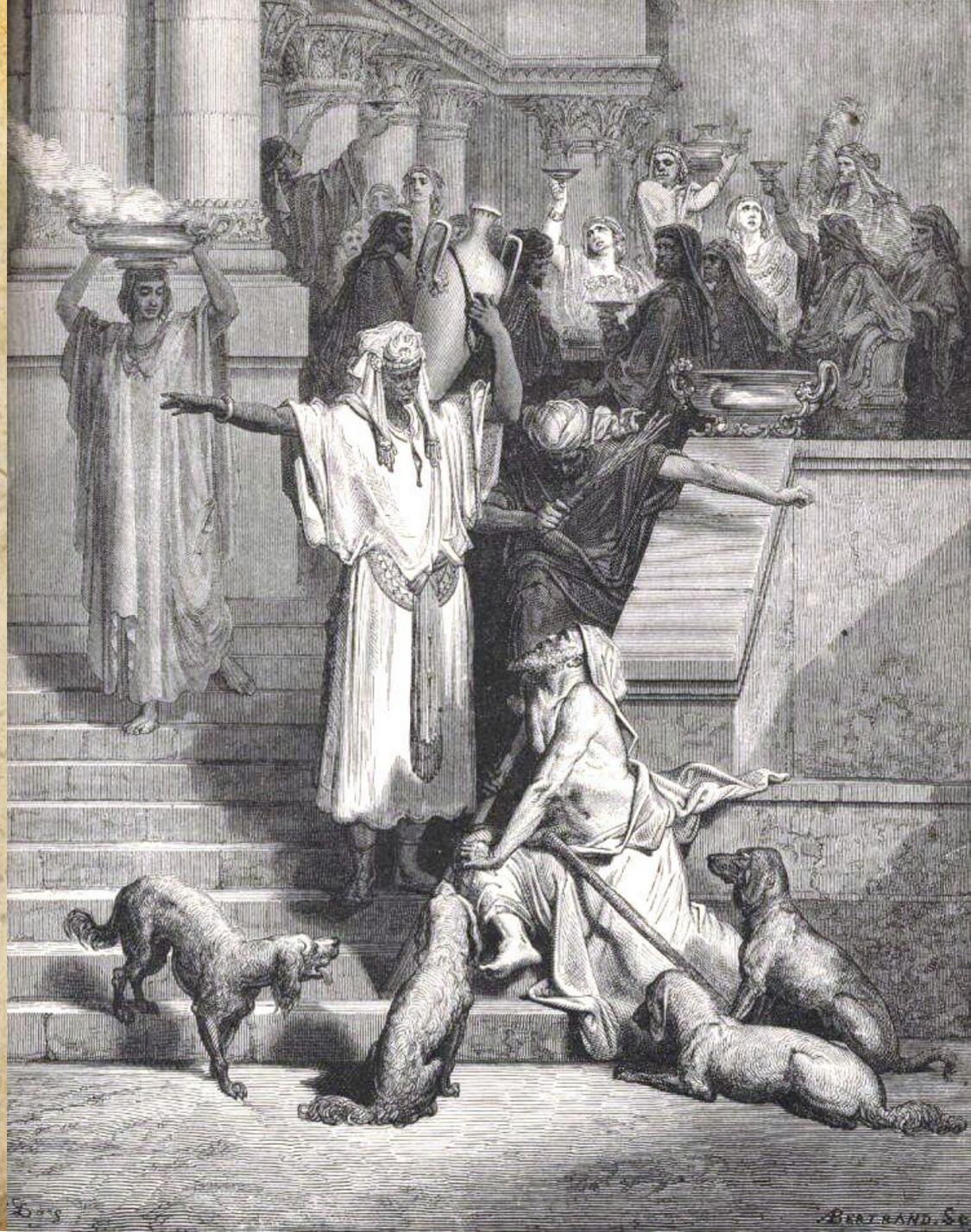
Putteth away...



Putteth away...



Rich Man



Tel Dor | Israel



Love Bay, Purple Dye Factory



Murex Shells



Murex
Shells



Tyrian Purple



Fine
Linen



Fine
Linen



Sumptuously



Sumptuously

NT:2988

lampros (lam-proce'); adverb from NT:2986; brilliantly, i.e. figuratively, luxuriously:

KJV - sumptuously.

NT:2986

lampros (lam-pros'); from the same as NT:2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

KJV - bright, clear, gay, goodly, gorgeous, white.

Laid at
his gate...



Scraps from his table...





Dogs



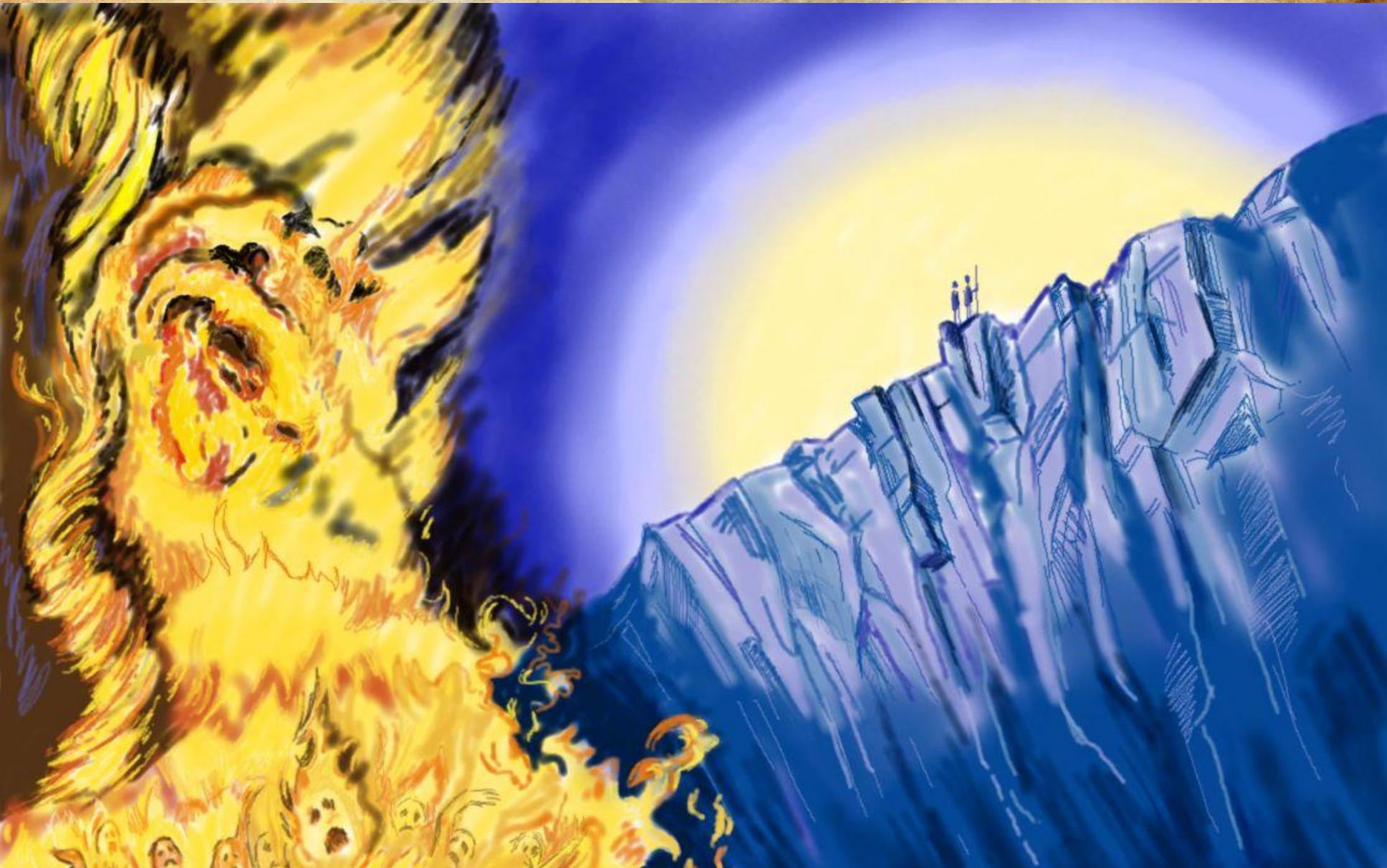








Abraham's Bosom & Hell



Hell

NT:86

haidēs (hah'-dace); from NT:1 (as negative particle) and NT:1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls:

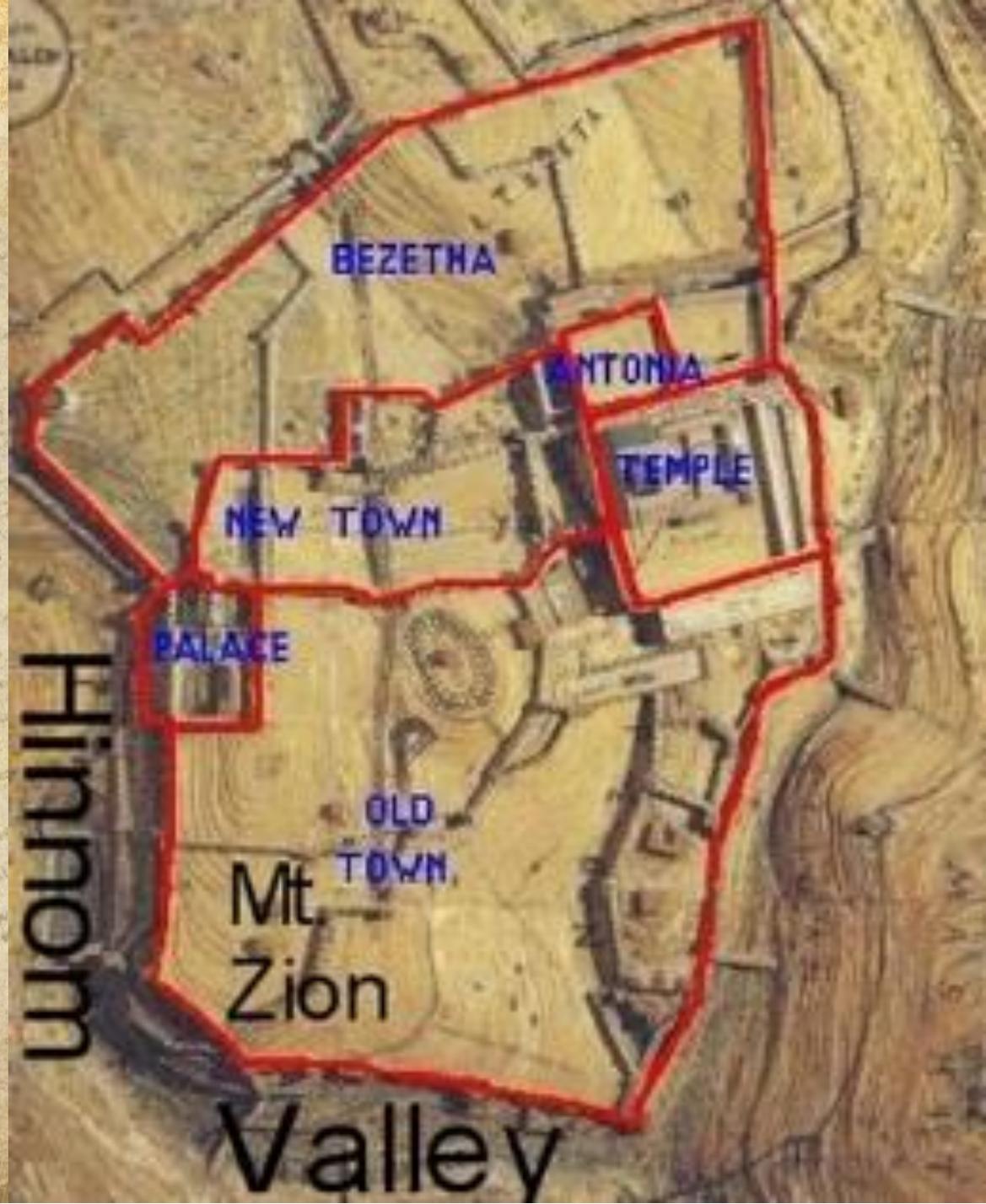
KJV - grave, hell.

NT:1067

geena (gheh'-en-nah); of Hebrew origin [OT:1516 and OT:2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:

KJV - hell.

Valley of Hinnom



Valley of Hinnom





























LA FAMIGLIA DI DRUSO



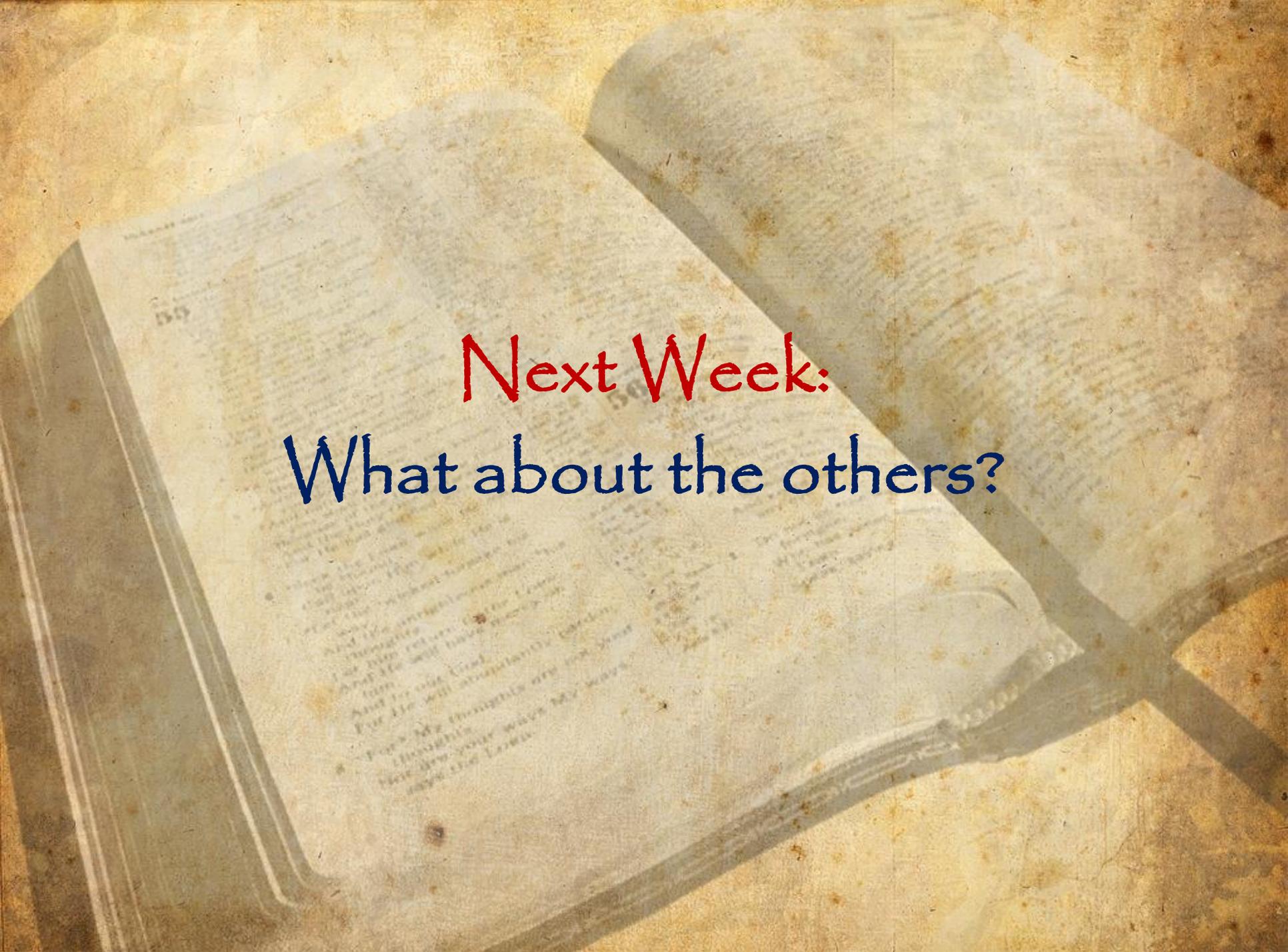


JESUS CHRIST
DECLARED WITH POWER

TO BE THE
SON OF GOD
BY THE
RESURRECTION
FROM THE DEAD

ROMANS 1:4



An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page has some faint text, including the number '159' and a few lines of a poem. The right page is mostly blank with some faint, illegible text.

Next Week:
What about the others?