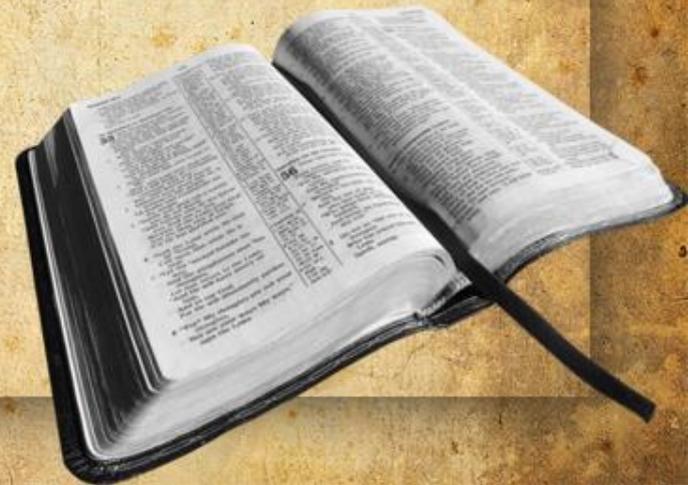


The Life of CHRIST...
seeing the LORD through Luke's
eyes!

Temple Baptist Church

October 15, 2017

Part 66



Persuade

NT:3982

peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty)

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.





...said He
unto the
disciples...

Offence - Stumblingblock

4348 **proskomma** (pros'-kom-mah);
from 4350; a stub, i.e. (figuratively) occasion of apostasy:

KJV-- offence, stumbling (-block, [-stone]).

4625 **skandalon** (skan'-dal-on) ("scandal");
probably from a derivative of 2578; a trap-stick (bent sapling),
i.e. snare (figuratively, cause of displeasure or sin):

KJV-- occasion to fall (of stumbling), offence, thing that offends,
stumblingblock.

Never Trap the Blind ~"Lifnei iver"





מילן
מילן
מילן











Mustard Seed



Mustard Seed



Black Mulberry - *Sycamine*



© Parxi Estates
<http://www.biodiversityadvisory.org>

Fig Tree - Sycamine







Duty

3786 ophelos (of'-el-os);

from ophello (to heap up, i.e. accumulate or benefit); gain:

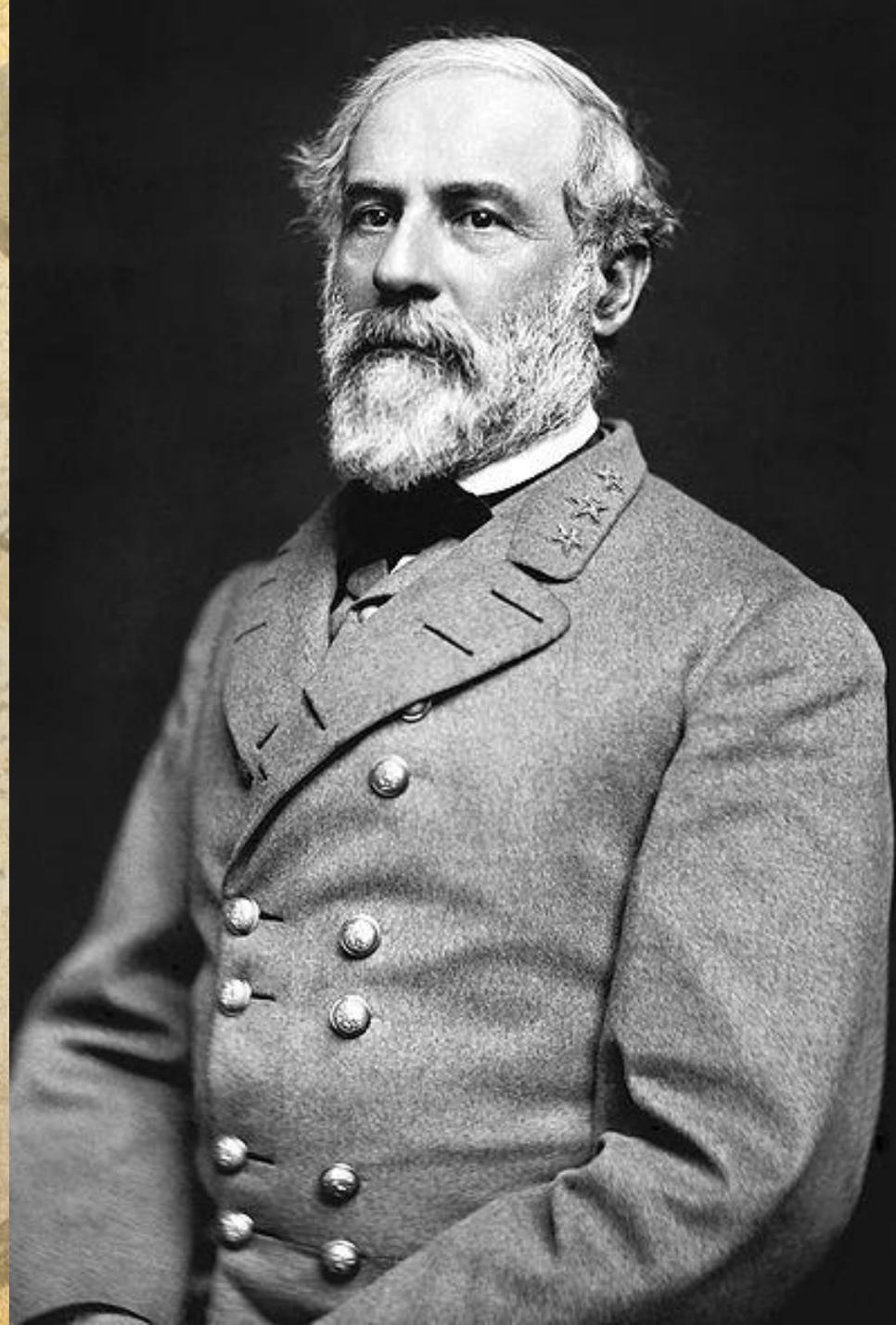
KJV-- advantageth, profit.

3784 opheilo (of-i'-lo);

or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); from the base of 3786 (the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV-- behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should.

Robert E. Lee



He went
through...



Midst

3319 mesos (mes'-os);

from 3326; middle (as an adjective or [neuter] noun):

**KJV-- among, before them, between, mid [-day, -night],
midst, way.**



Ten Lepers





PLATE 100

1919





Leprosy



Glorified God!



Thy faith hath...





...demanded
of the
Pharisees...

Observation

NT:3907

parateresis (par-at-ay'-ray-sis); from NT:3906; inspection, i.e. ocular evidence:

KJV - obervation.

NT:3906

paratereo (par-at-ay-reh'-o); from NT:3844 and NT:5083; to inspect alongside, i.e. note insidiously or scrupulously:

KJV - observe, watch.



...said He
unto the
disciples...

An open, aged book with yellowed, stained pages. The text is overlaid in the center. The left page has some faint text and a page number '159'. The right page is mostly blank with some faint text visible. The book is set against a dark, textured background.

Next Week:
Pharisee and the Publican!