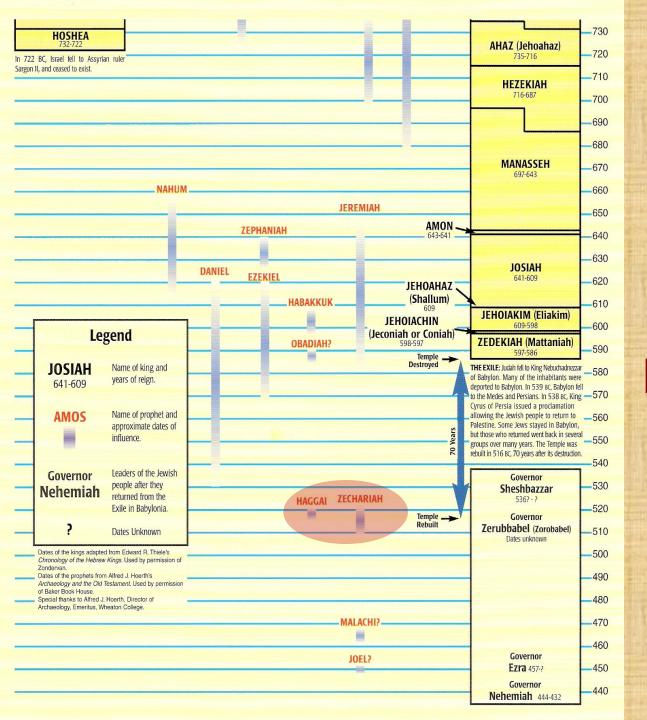
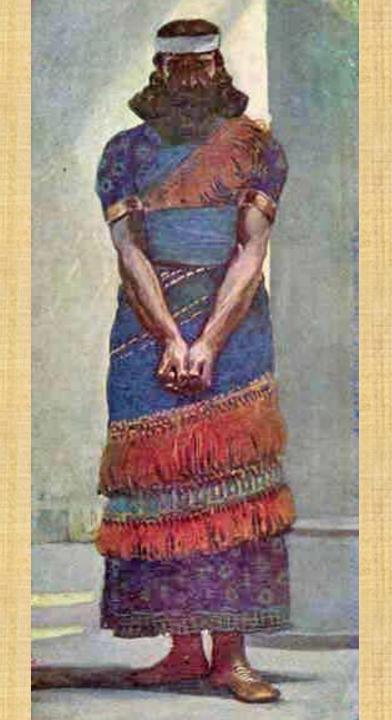
Major Truth From the Minor Prophets

Temple Baptist Church
July 11, 2021
Part 63a

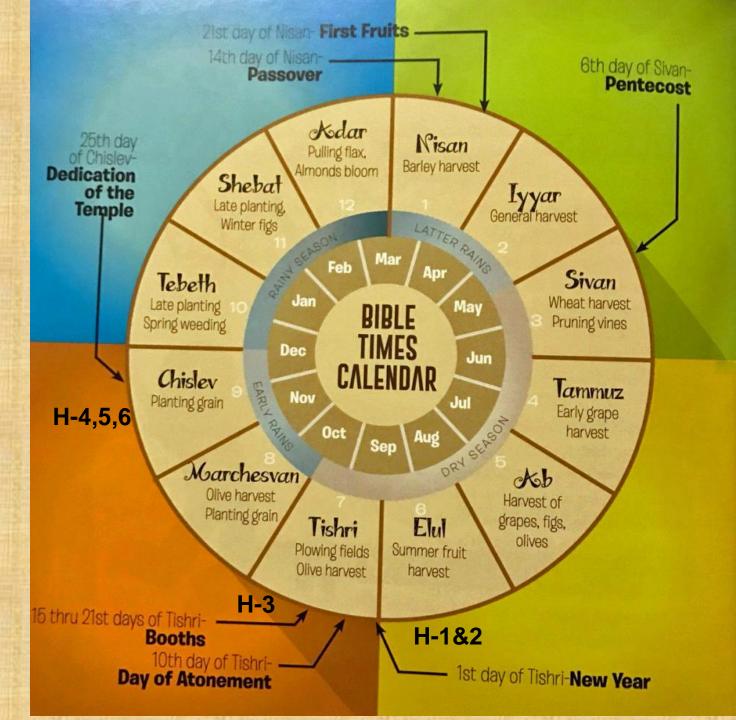


The Relationship



Haggai - My Festival -

Jewish Calendar





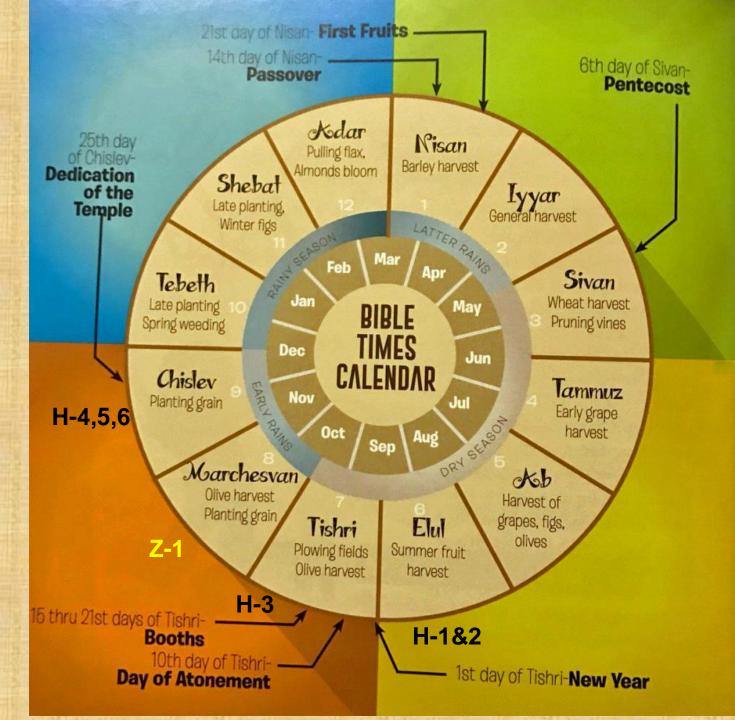
Zechariah

- Whom Jehovah Remembers -

Zechariah

FOCUS	EIGHT VISIONS			FOUR MESSAGES	TWO BURDENS				
REFERENCE	1:1	1:7 ———	6:9 ———	7:1	9:1	12:1 — 14:21			
DIVISION	CALL TO REPENTANCE	EIGHT VISIONS	CROWNING OF JOSHUA	QUESTION OF FASTING	FIRST BURDEN: REJECTION OF THE MESSIAH	SECOND BURDEN: REIGN OF THE MESSIAH			
TOPIC	PICTURES			PROBLEM	PREDICTION				
	ISRAEL'S FORTUNE			ISRAEL'S FASTINGS	ISRAEL'S FUTURE				
LOCATION	JERUSALEM								
TIME		WHILE BUILDI (520-5	AFTER BUILDING THE TEMPLE (c. 480-470 b.c.)						

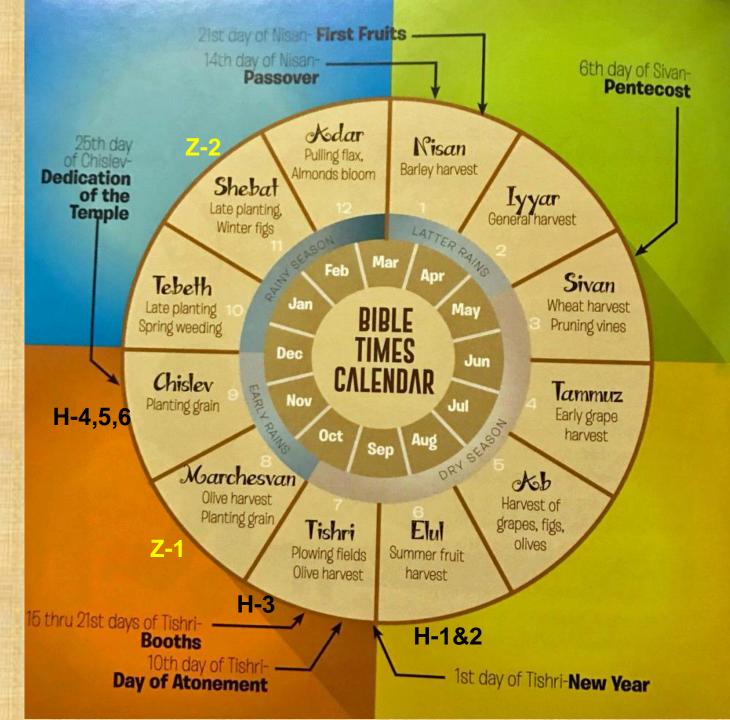
Jewish Calendar



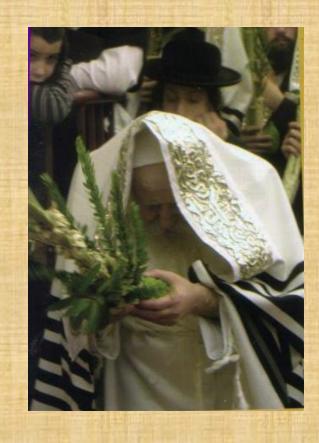
Zechariah

FOCUS	EIGHT VISIONS			FOUR MESSAGES	TWO BURDENS			
REFERENCE	1:1	1:7 ———	6:9 ————	7:1 ———	9:1	12:1 ———— 14:21		
DIVISION	CALL TO REPENTANCE	EIGHT VISIONS	CROWNING OF JOSHUA	QUESTION OF FASTING	FIRST BURDEN: REJECTION OF THE MESSIAH	SECOND BURDEN: REIGN OF THE MESSIAH		
TOPIC	PICTURES			PROBLEM	PREDICTION			
	ISRAEL'S FORTUNE			ISRAEL'S FASTINGS	ISRAEL'S FUTURE			
LOCATION	JERUSALEM							
TIME		WHILE BUILDII (520-5	AFTER BUILDING THE TEMPLE (c. 480-470 b.c.)					

Jewish Calendar







Feast of
Tabernacles
Four Species



The symbolism is as follows:

- The *lulav-date palm* has taste but no smell, symbolizing those who study Torah but do not possess good deeds.
- The hadass-myrtle has a good smell but no taste, symbolizing those who possess good deeds but do not study Torah.
- The aravah-willow has neither taste nor smell, symbolizing those who lack both Torah and good deeds.
- The etrog-citron has both a good taste and a good smell, symbolizing those who have both Torah and good deeds.

Feast of Tabernacles - Four Species

Horses in the Bible



Revelation - Horse Colors

NT:3022

leukos (lyoo-kos'); from luke ("light"); white: **KJV** - white.

NT:4450

purrhos (poor-hros'); from NT:4442; fire-like, i.e. (specifically) flamecolored:

KJV - red.

NT:3189

melas (mel'-as); apparently a primary word; black: KJV - black.

NT:5515

chloros (khlo-ros'); greenish, i.e. verdant, dun-colored: **KJV** - green, pale.

Dun Colored



Zechariah - Horse Colors

adom (aw-dome'); from OT:119; rosy:

KJV - red, ruddy.

OT:3836

OT:122

laban (law-bawn'); or (Gen 49:12) laben (law-bane'); from

OT:3835; white:

KJV - white.

OT:8320

saruq (saw-rook'); from OT:8319; bright red (as piercing to the sight), i.e. bay:

KJV - speckled.

OT:8319

sharaq (shaw-rak'); a primitive root; properly, to be shrill, i.e.

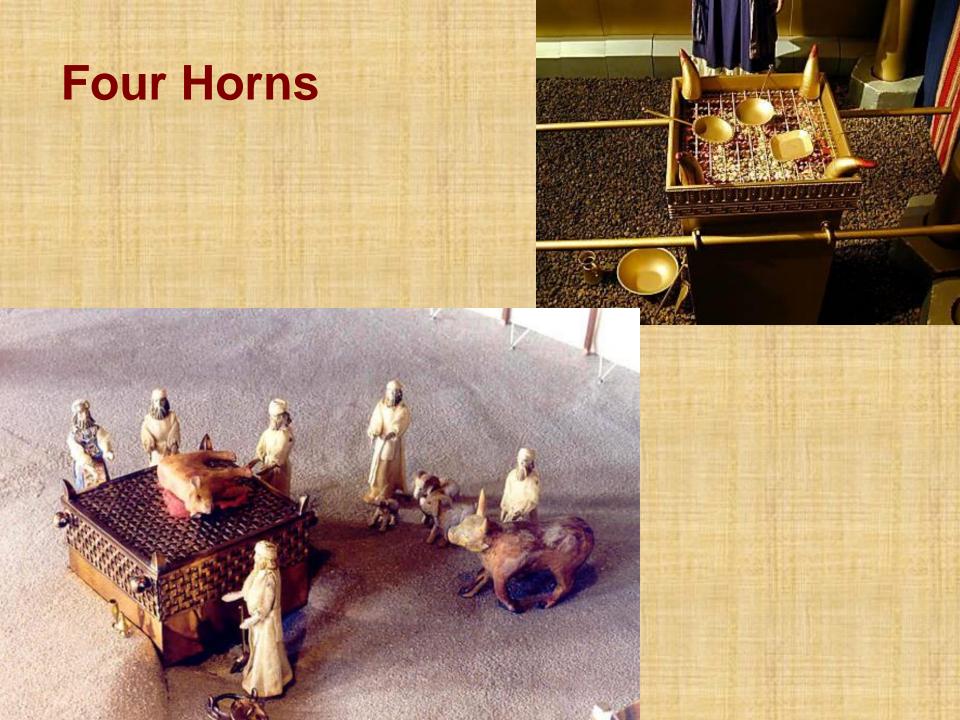
to whistle or hiss (as a call or in scorn):

KJV - hiss.

Bay Colored



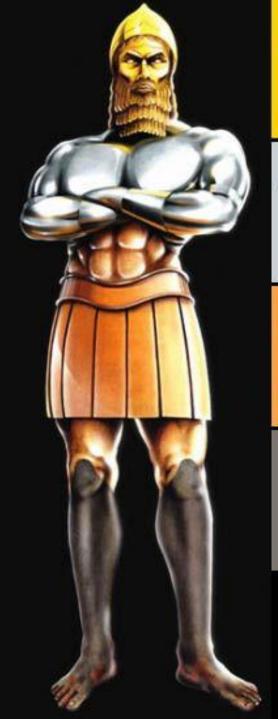




Four Horns



Four Nations



~ Golden Age ~
BABYLON the Great
"the Lion"
Chaldean Dynasty
(634-562 B.C.)
King Nebuchadnezzar II

~ Silver Age ~
Achaemenid Empire
"the Bear"
Medians and Persians
(550-330 B.C.)
King Cyrus the Great

~ Bronze Age ~
Greco-Macedonia
"the Leopard"
Hellenistic Era
(336-323 B.C. / 168 B.C.)
Alexander the Great

~ Iron Age ~

Roman Empire

"the Beast"

Western and Eastern

(44 B.C. - 476 A.D.)

Reign of the "Caesars"

~ MODERN AGE ~
"NEW"

ROMAN EMPIRE
10 Kings / Kingdoms
(? European Union ?)

NEW WORLD ORDER

Babylonian Destruction of Jerusalem



Four Carpenters



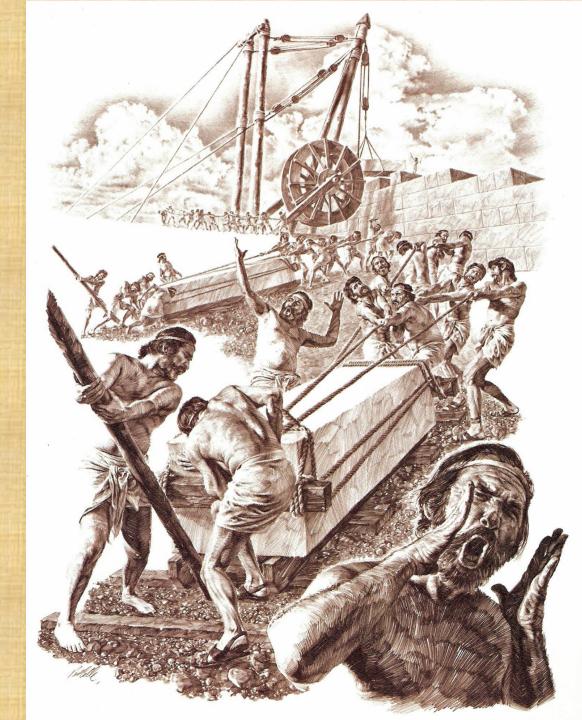
Fray

OT:2729

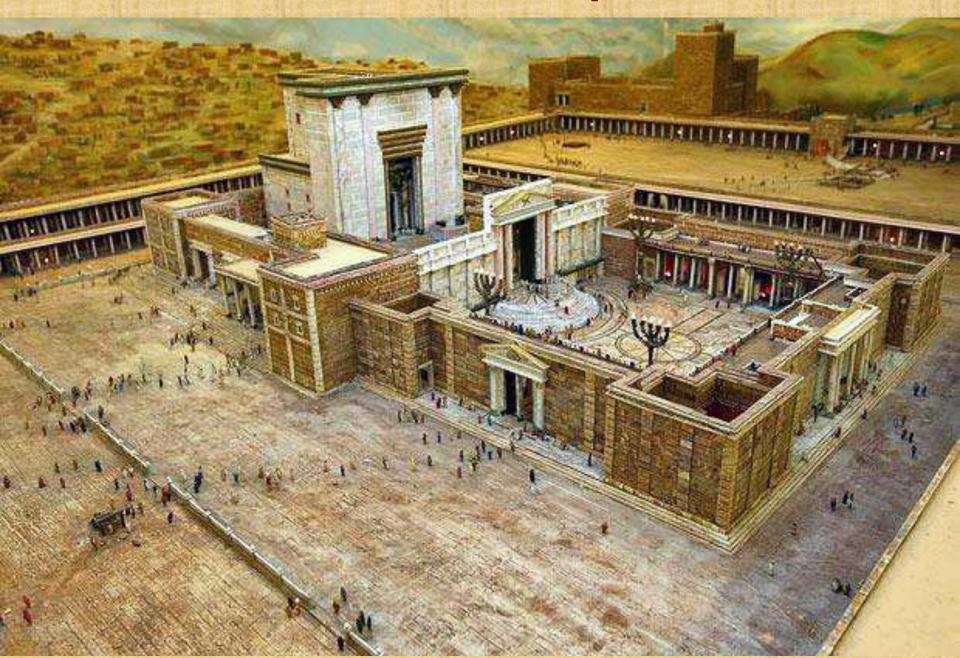
charad (khaw-rad'); a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety):

KJV - be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

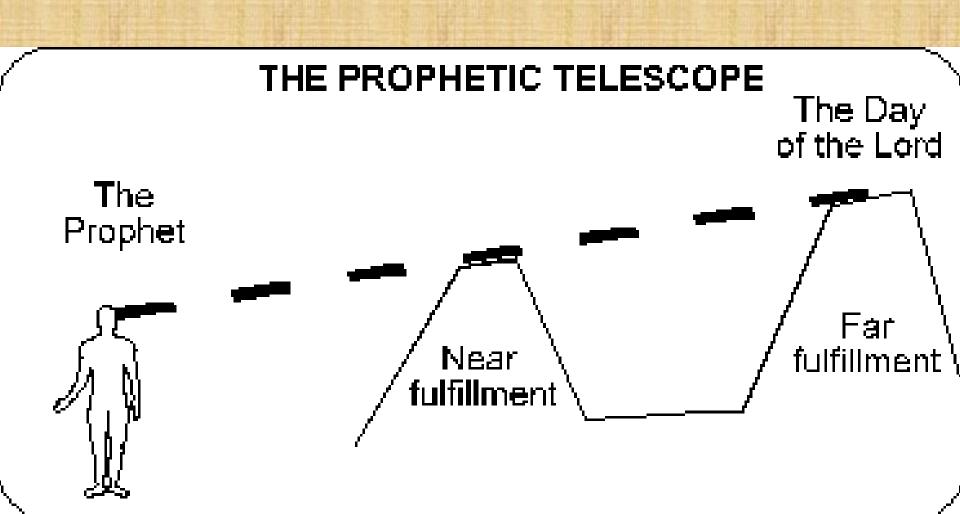
2nd Temple Construction



Herod's Temple



Zechariah



Roman Destruction of the 2nd Temple



Roman Destruction of Jerusalem



Apple of My Eye

-Next Week-Zechariah 28-3