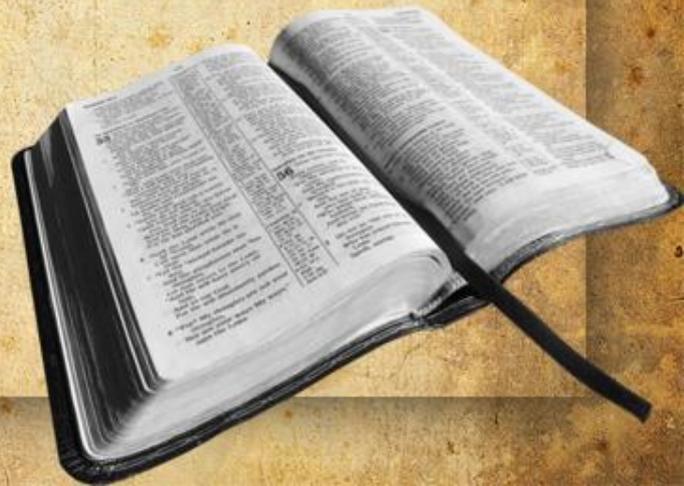


Such a Cloud of Witnesses
“*Stories of American
Christians*”

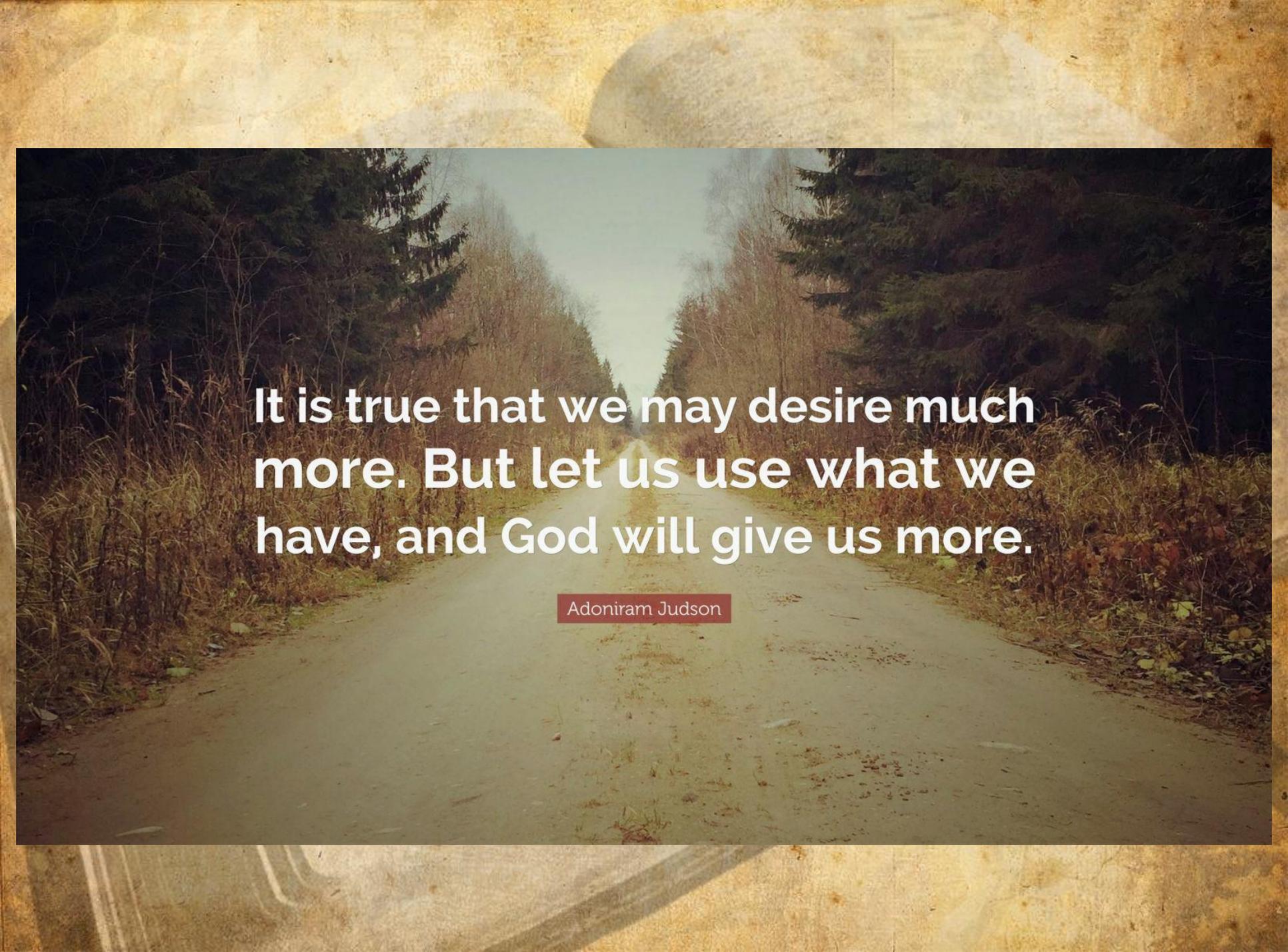
Temple Baptist Church
October 31, 2021





Adoniram
Judson

A. Judson

A photograph of a dirt road winding through a forest. The road is light-colored and appears to be made of packed earth or sand. On either side of the road, there are tall, dry grasses and some evergreen trees. The background shows a dense line of trees, with some bare branches visible, suggesting a late autumn or winter setting. The overall scene is peaceful and natural.

It is true that we may desire much more. But let us use what we have, and God will give us more.

Adoniram Judson

An open, aged book with yellowed pages and a dark cover. The book is open to a page with faint, illegible text. Overlaid on the book is the text 'Part 1 - The Call & Part 2 - The Commitment' in a blue, stylized font. The background is a textured, light brown surface.

Part 1 - The Call

&

Part 2 - The Commitment

An open, aged book with yellowed pages and a dark cover. The book is open to a page with faint, illegible text. Overlaid on the book is the text 'Part 1 - The Call & Part 2 - The Commitment'.

Part 1 - The Call

&

Part 2 - The Commitment

1 Kings 4:6

6 And Ahishar was over the household: and **Adoniram** the son of Abda was over the tribute.

KJV

1 Kings 5:14-18

14 And he sent them to Lebanon ten thousand a month by courses: a month they were in Lebanon, and two months at home: and **Adoniram** was over the levy.



Malden

Luke 12:48

**For unto whomsoever much is given,
of him shall be much required: and to
whom men have committed much, of
him they will ask the more.**

Universities of Judson's Time

Yale – Congregationalist

Harvard – Congregationalist

College of New Jersey (Princeton) – Presbyterians

College of William and Mary – Episcopalians

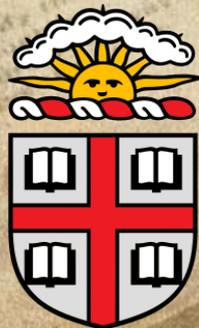
Kings College (Columbia) – Episcopalians

College of Rhode Island and Providence Plantations (Brown)- Baptist



A S.W. view of the COLLEGE in Providence, together with the PRESIDENT'S HOUSE & GARDENS.

Brown



In Deo Speramus
"In God We Hope"

Brown
founded in
1764



Brown University Hall

Graduation 1807

- **Valedictorian**
- **Highest Academic Commendations**
- **Close friends with upper classman Jacob Eames. Jacob was cultured, handsome, charming, and a devout atheist. His deistic view of God and utter disdain for the Bible swayed not only Adoniram but many other students as well.**
- **Disavowed his Christianity**

NEW YORK

POPULATED PLACES

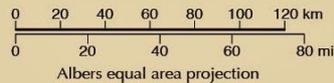
- 1,000,000 and over • New York
- 100,000 - 499,999 • Syracuse
- 25,000 - 99,999 • Binghamton
- 24,999 and less • Saranac Lake
- State capital ★ Albany
- Urban areas ☀

TRANSPORTATION

- Interstate; limited access highway
- Other principal highway
- Railroad
- Ferry

PHYSICAL FEATURES

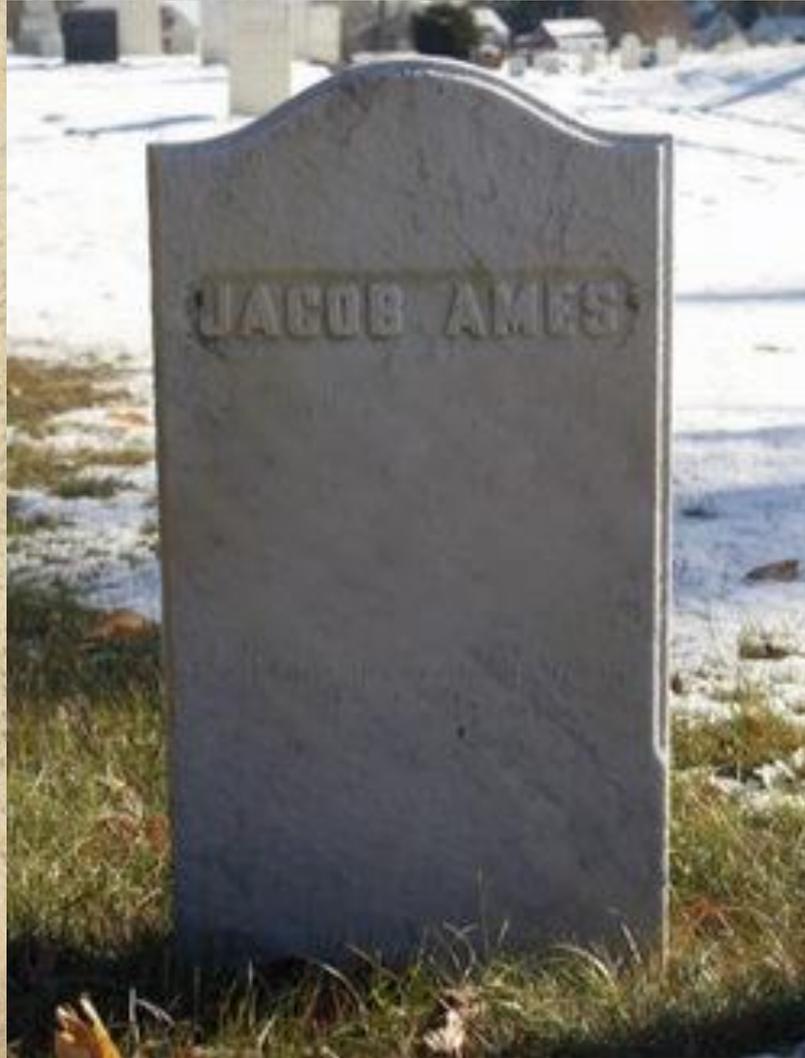
- Streams
- Lakes
- Highest elevation in state (feet) +5344
- Other elevations (feet) +4180



Playwright,
Actor,
Vagabond,
Deadbeat

1807-1808

An Appointment with an Old Friend



September 22, 1808

Accepts Christ as his Savior



Ephesians 3:17-19

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

October 12, 1808

Follows Fathers Footsteps and enters Seminary



Andover Theological Seminary



ANDOVER THEOLOGICAL SEMINARY.

Mark 16:9-15

9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, **believed not.**

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: **neither believed they them.**

14 Afterward he appeared unto the eleven as they sat at meat, and **upbraided them with their unbelief and hardness of heart**, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Williams College



The Haystack Prayer Meeting



**American Board of Commissioners for
Foreign Missions Founded
December 25, 1810**

August 1810, a Haystack Prayer Meeting

- Samuel Mills
- Samuel Nott
- James Richards
- Luther Rice
- Samuel Newell
- Gordon Hall
- Adoniram Judson



February 5, 1812

Ann (Nancy)
Haseltine



Adoniram's Letter to Nancy's Father

"I have now to ask whether you can consent to part with your daughter early next spring, to see her no more in this world; whether you can consent to her departure for a heathen land, and her subjection to the hardships and sufferings of a missionary life; whether you can consent to her exposure to the dangers of the ocean; to the fatal influence of the southern climate of India; to every kind of want and distress; to degradation, insult, persecution, and perhaps a violent death?

Can you consent to all this for the sake of Him who left his heavenly home, and died for her and for you; for the sake of perishing immortal souls; for the sake of Zion and the glory of God? Can you consent to all this in hope of soon meeting your daughter in the world of glory, with a crown of righteousness brightened by the acclamations of praise which shall redound to her Savior from heathens saved, through her means, from eternal woe and despair?"

February 6, 1812

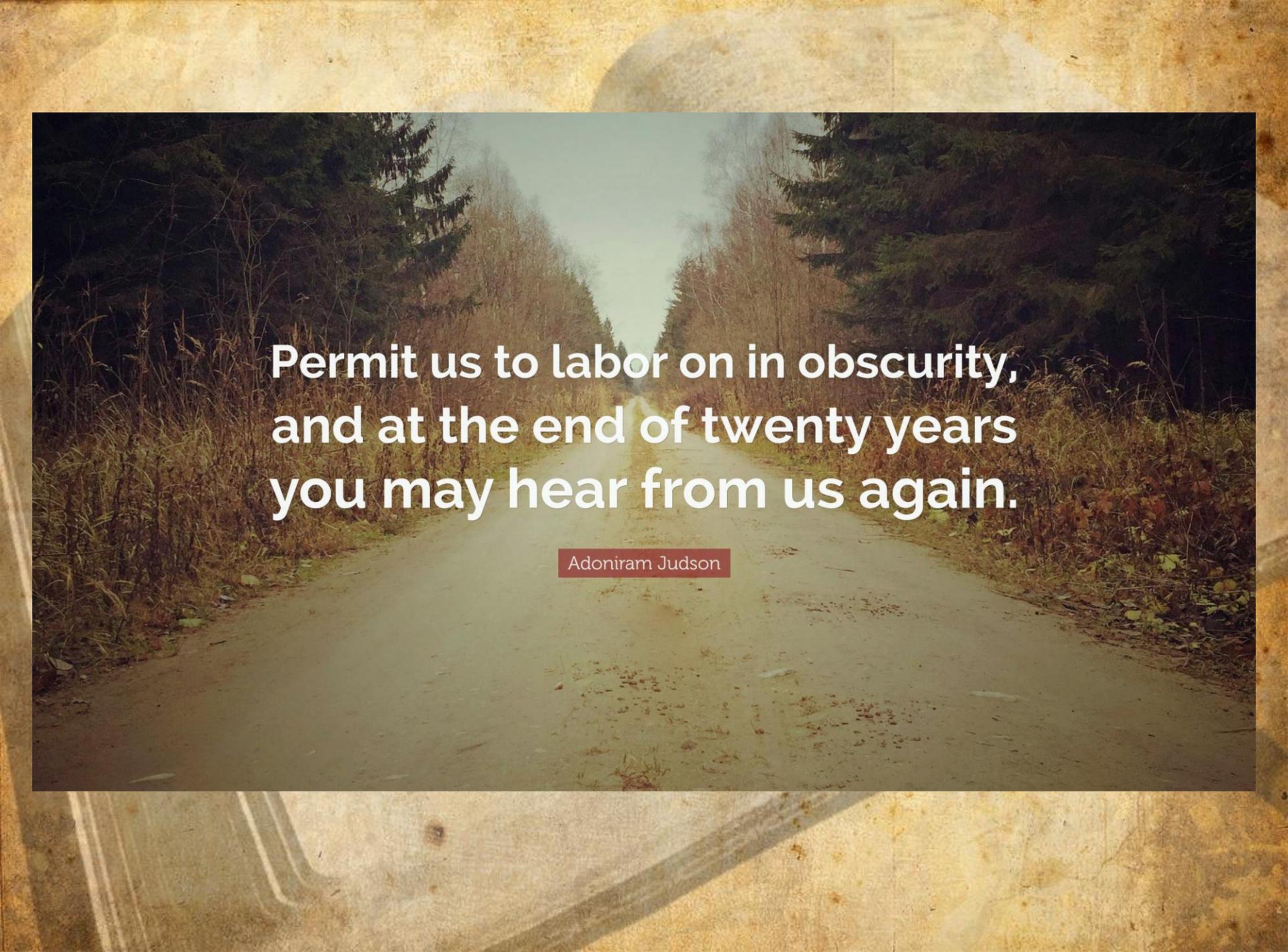
"No enterprise is comparable to this has been embraced by the American Church."



Remember the “Brethren” under the Haystack

- Samuel Mills
- Samuel Nott*
- James Richards
- Luther Rice*
- Samuel & Harriot Newell*
- Gordon Hall*
- Adoniram & Nancy Judson*



A photograph of a dirt road winding through a forest. The road is light-colored and appears to be made of packed earth or gravel. On either side of the road, there are tall, dry grasses and some evergreen trees. The background shows a dense forest of trees, some of which are bare, suggesting a late autumn or winter setting. The overall tone is somewhat somber and quiet.

**Permit us to labor on in obscurity,
and at the end of twenty years
you may hear from us again.**

Adoniram Judson

February 18, 1812

The Brig "Caravan"



The War of 1812

June 18, 1812, through
February 15, 1817



The Battle of New Orleans

January 8, 2015



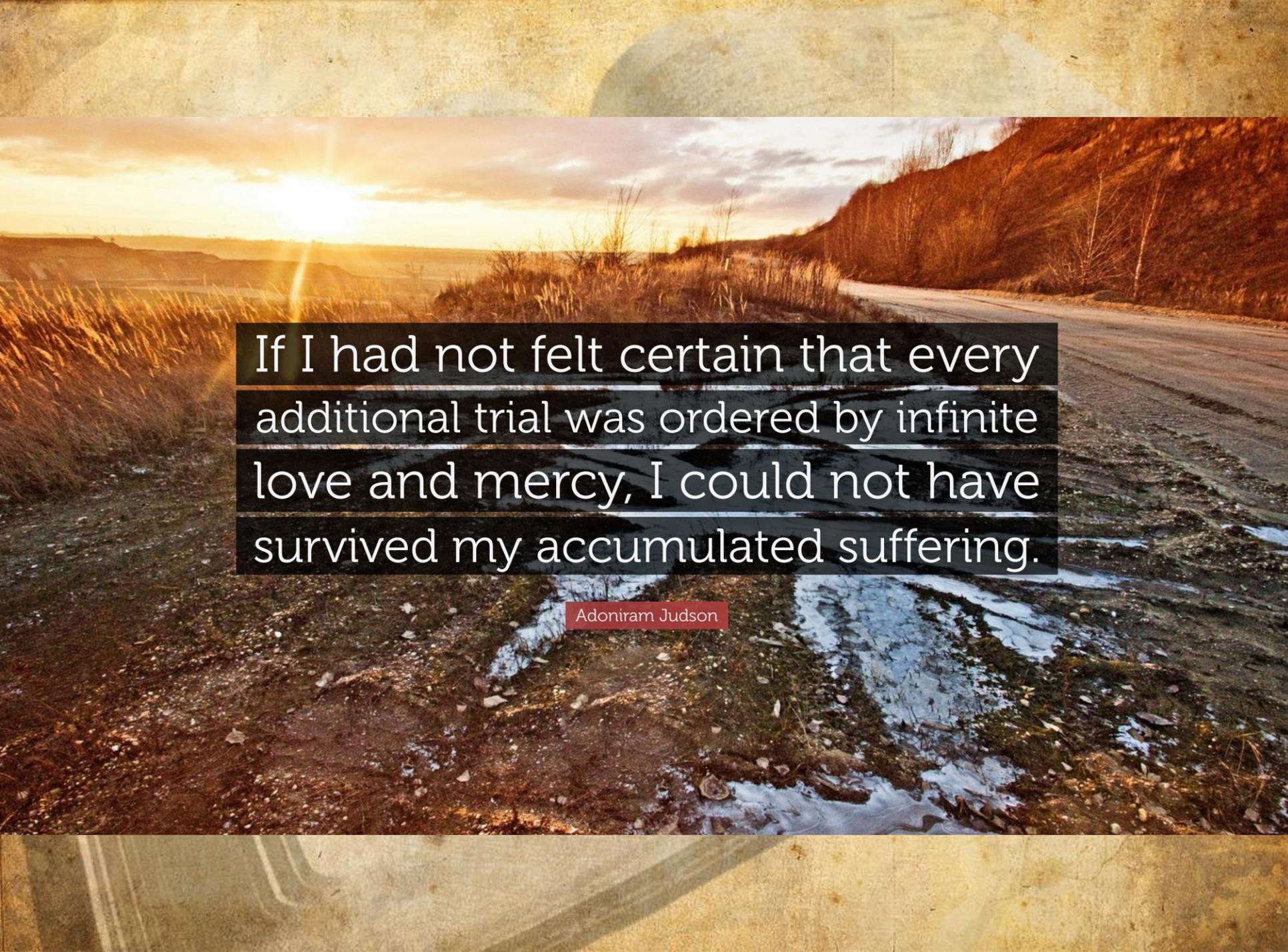
The Battle of New Orleans

January 8, 2015



Port Louis





If I had not felt certain that every additional trial was ordered by infinite love and mercy, I could not have survived my accumulated suffering.

Adoniram Judson

Luke 14:28-35

28 For which of you, intending to build a tower, sitteth not down first, and **counteth the cost**, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

An open, aged book with yellowed pages and visible text. The book is laid flat, and the text is overlaid in red and blue. The background is a textured, light brown surface.

Next Week:

Part 2 - The Commitment