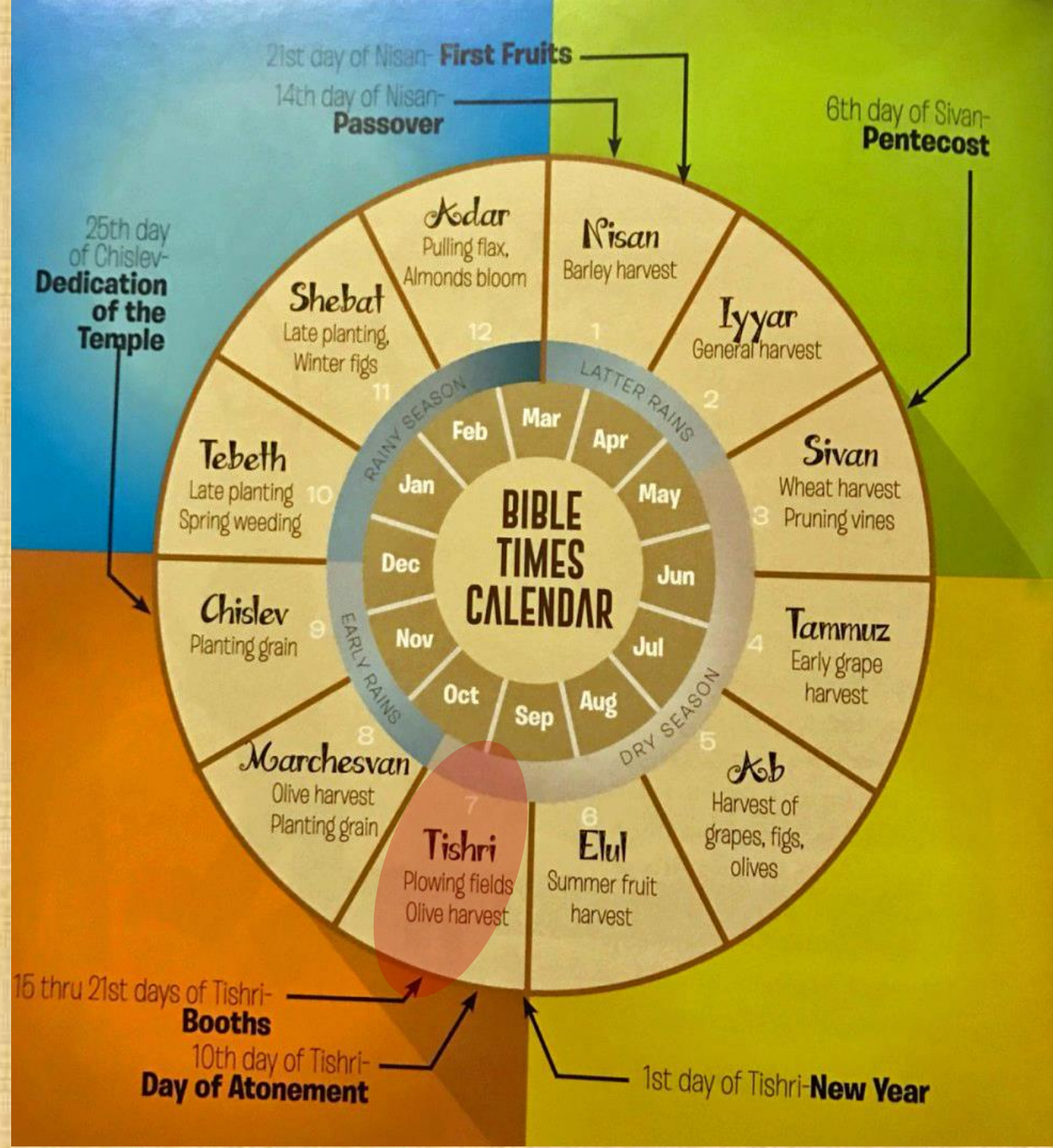


Major Truth From the Minor Prophets

Temple Baptist Church
November 21, 2021
Part 78

Feast of Tabernacles Or Booths (Sukkot)





The Feast of Tabernacles



Feast of Tabernacles Four Species



The symbolism is as follows:

- The ***lulav-date palm*** has taste but no smell, symbolizing those who study Torah but do not possess good deeds.
- The ***hadass-myrtle*** has a good smell but no taste, symbolizing those who possess good deeds but do not study Torah.
- The ***aravah-willow*** has neither taste nor smell, symbolizing those who lack both Torah and good deeds.
- The ***etrog-citron*** has both a good taste and a good smell, symbolizing those who have both Torah and good deeds.

Feast of Tabernacles - Four Species

HOLINESS UNTO
THE LORD

HOLINESS TO THE LORD

Unto

"holiness unto the Lord" (KJV)

3 matches in KJV for "holiness unto the Lord"

Reference	Context	Lexicon
Jer 2:3	Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall	6944
Zec 14:20	shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the	6944
Zec 14:21	every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that	6944

Zech 14:20 (Interlinear) "holiness unto the Lord" (KJV)

Zurück 14/20

the altar. before like the bowl's the Lord's in house the pots and shall be UNTO THE Lord; HOLINESS the horses, the bells of upon shall there be that in day
4196 6440 4219 3068 1004 5518 1961 3068 6944 5483 4698 5921 1961 1931 3117
hamizbeeach lipneey kamizraaqiym Yahweh b'beeyt hacyrowt W^ahaayaah LA-YAHWEH QODESH hakuwc m^tsilowt 'al- yih'yeh hahuw' Bayowm

and seethe they of them, and take that sacrifice all and shall come hosts: unto the Lord of holiness and in Judah in Jerusalem pot every Yea, shall be
1310 1992 3947 2076 3605 935 6635 3068 6944 3063 3389 5518 3605 1961
uwbishluw meehem w^alaaq^achuw hazob^achiym kaal- Uwbaa^auw ts^abaa^aowt la-Yahweh qodesh uwbi-Y^ahuwdaah bi-Y^aruwshaalaim ciyr kaal- W^ahaayaah

that in day hosts. the Lord of in the house of more the Canaanite there shall be and no therein:
1931 3117 6635 3068 1004 5750 3669 1961 3808 871a
hahuw' bayowm ts^abaa^aowt Yahweh b'beeyt- 'owd K^ana^a'niy yih'yeh W^alo^a- baahem

To

"holiness to the Lord" (KJV)

Zech 14:20 (Interlinear)

"holiness unto the Lord" (KJV)

3 matches in KJV for "holiness to the Lord"

Reference ~	Context	Lexicon
Ex 28:36	a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE	6944
Ex 39:30	gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.	6944
Isa 23:18	And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor	6944

Ex 28:36 (Interlinear)

"holiness to the Lord" (KJV)

Zech 14:20 (Interlinear)

"holiness unto the Lord" (KJV)

Ex 28:36

TO THE Lord. HOLINESS a signet, the engravings of like upon it, and grave pure of gold, a plate And thou shalt make ³⁶
3068 6944 2368 6603 9999 5921 6605 2889 9999 2091 6731 6213
 LA-YAHWEH QODESH chotaam pituwcheey 'aalaayw Uwpitachtaa Taahowr zaahaab tsiyts W'aasiytaa

it shall be. the mitre the forefront of upon the mitre; upon that it may be blue a lace, on it And thou shalt put ³⁷
1961 4701 6440 4136 413 4701 5921 1961 8504 6616 5921 853 7760
 yih'yeh hamitsnepet p'neey- muwl 'el- hamitsnaapet 'al- W'haayaah t'keeler p'tiyl 'al- 'otow W'samtaa

High Priest



The Golden Crown of the High Priest הַצִּיץ



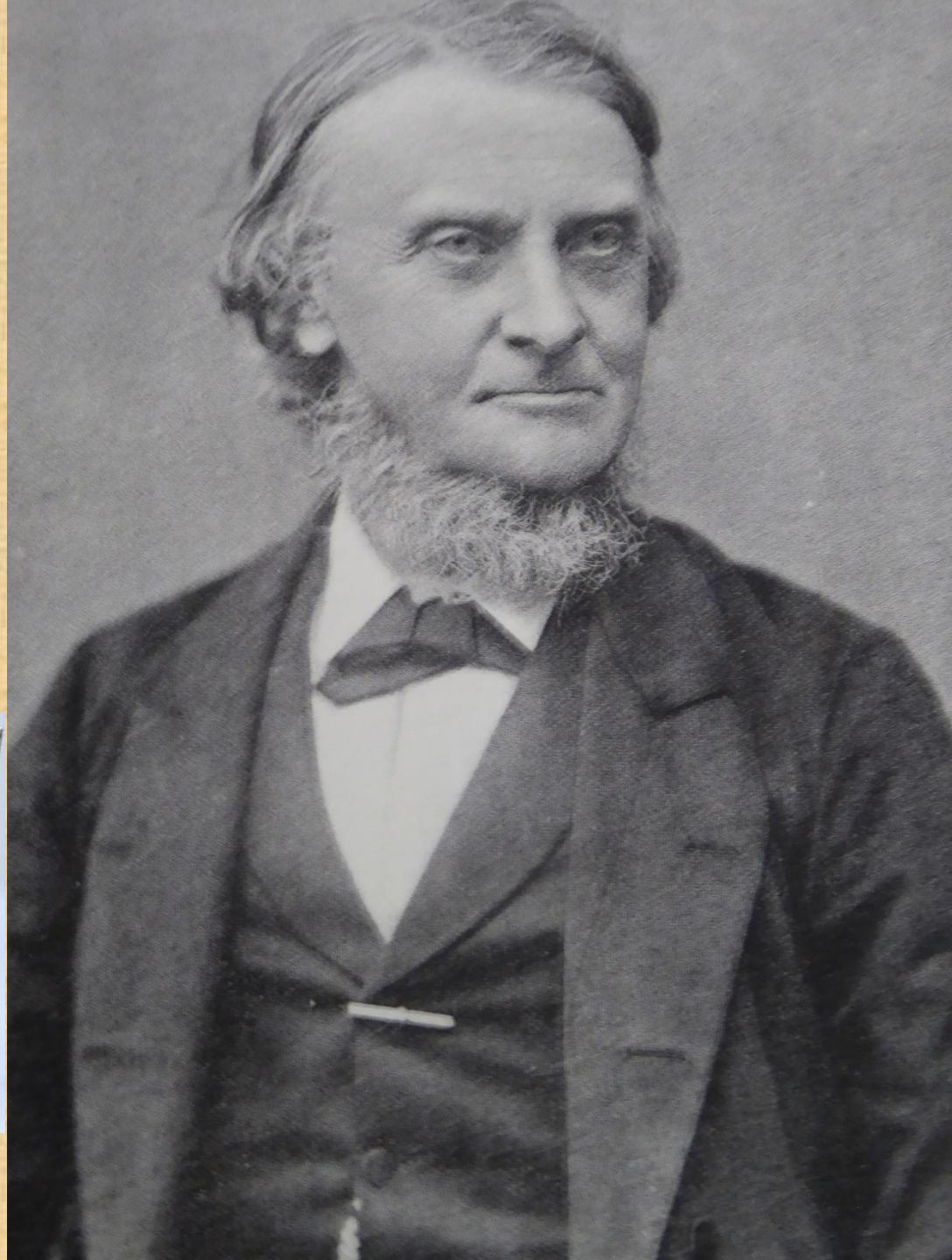
"And you shall make a crown of pure gold, and engrave on it in the manner of a signet ring, "Holy to HaShem." (Exodus 28:36) The tzitz was a thin plate of pure, solid gold, worn across the forehead of the kohen gadol, from ear to ear. A second plate of gold fit around the back of the High Priest's head and the two were tied together with woolen threads dyed with sky-blue techelet dye.

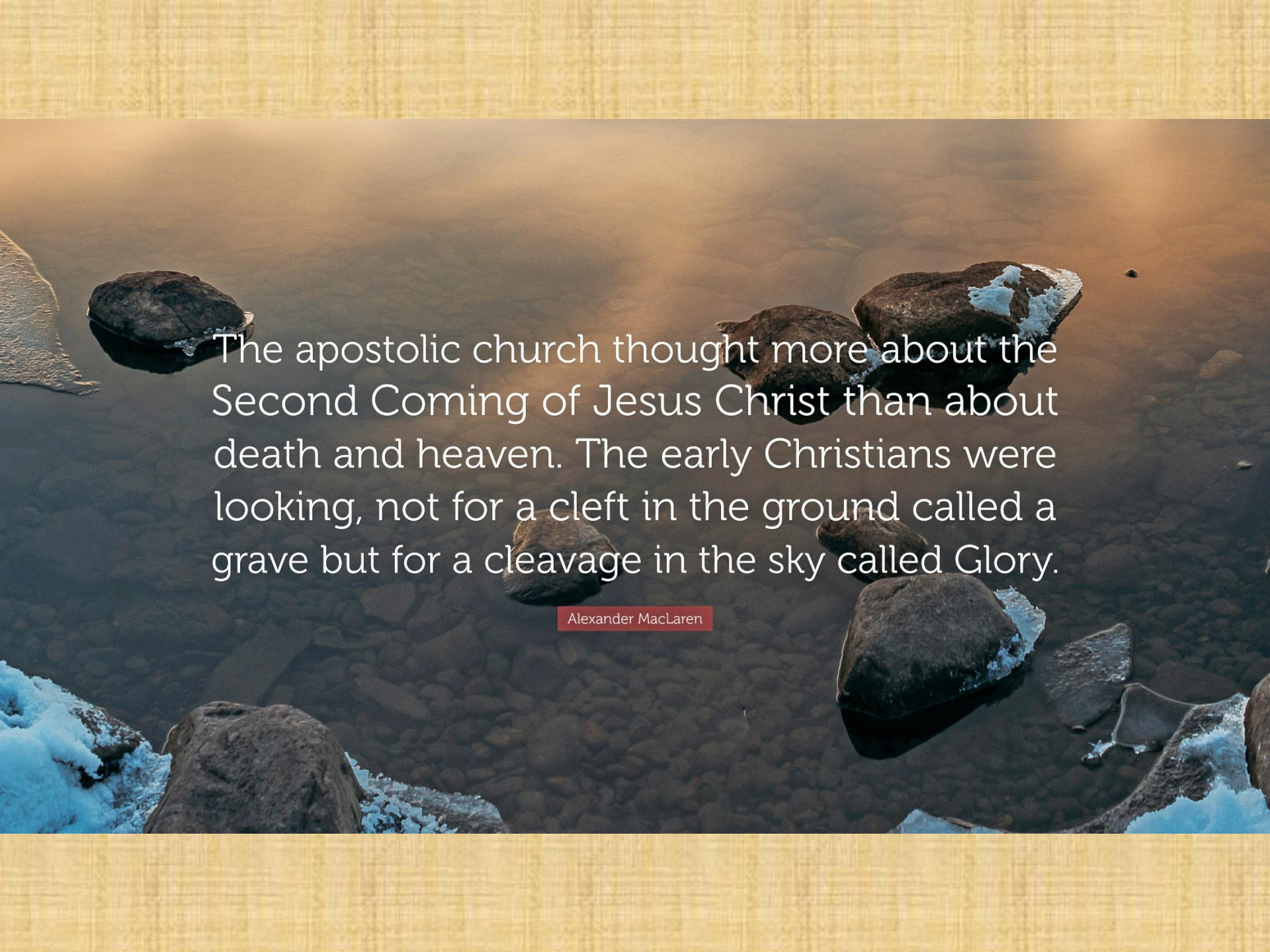


Each Temple vessel restored by the Temple Institute is kosher for use in the soon to be rebuilt Third Temple, made according to the exact requirements and specifications of Biblical law. Please donate generously to help the sacred work of the Temple Institute! Every contribution helps to rebuild the Holy Temple in our Time!

Alexander McClaren

(1826-1910)



A photograph of dark, wet rocks in a shallow stream. The water is calm, reflecting a warm, golden light from above, creating a shimmering effect. The rocks are dark and wet, with some white foam or bubbles visible near the water's edge. The overall mood is serene and contemplative.

The apostolic church thought more about the Second Coming of Jesus Christ than about death and heaven. The early Christians were looking, not for a cleft in the ground called a grave but for a cleavage in the sky called Glory.

Alexander MacLaren



Malachi – My Messenger -

HOSHEA
732-722

In 722 BC, Israel fell to Assyrian ruler Sargon II, and ceased to exist.

NAHUM

JEREMIAH

ZEPHANIAH

DANIEL

EZEKIEL

HABAKKUK

OBADIAH?

AMON
643-641

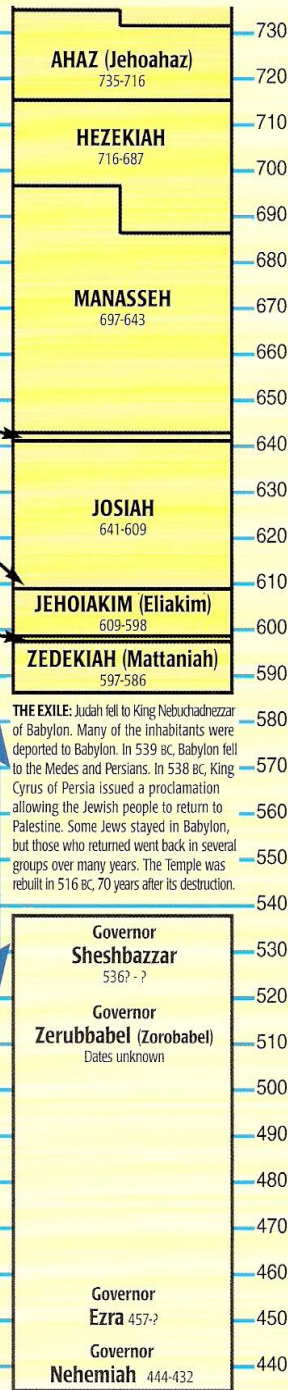
JEHOAHAZ (Shallum)
609

JEHOIACHIN (Jechoniah or Coniah)
598-597

Temple Destroyed

70 Years

Temple Rebuilt



Legend

JOSIAH
641-609

Name of king and years of reign.

AMOS

Name of prophet and approximate dates of influence.

Governor Nehemiah

Leaders of the Jewish people after they returned from the Exile in Babylonia.

?

Dates Unknown

Dates of the kings adapted from Edward R. Thiele's *Chronology of the Hebrew Kings*. Used by permission of Zondervan.

Dates of the prophets from Alfred J. Hoerth's *Archaeology and the Old Testament*. Used by permission of Baker Book House.

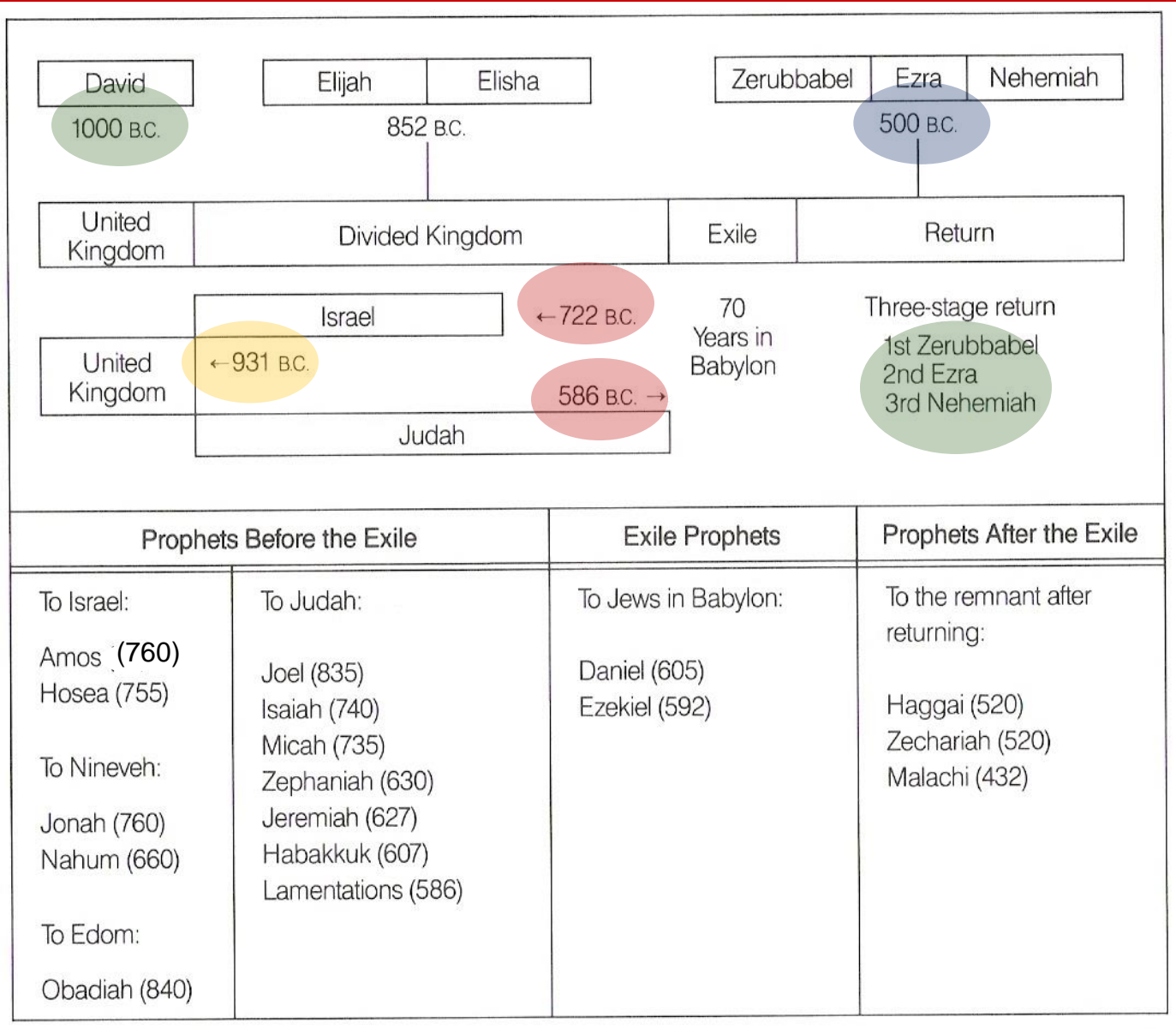
Special thanks to Alfred J. Hoerth, Director of Archaeology, Emeritus, Wheaton College.

MALACHI?

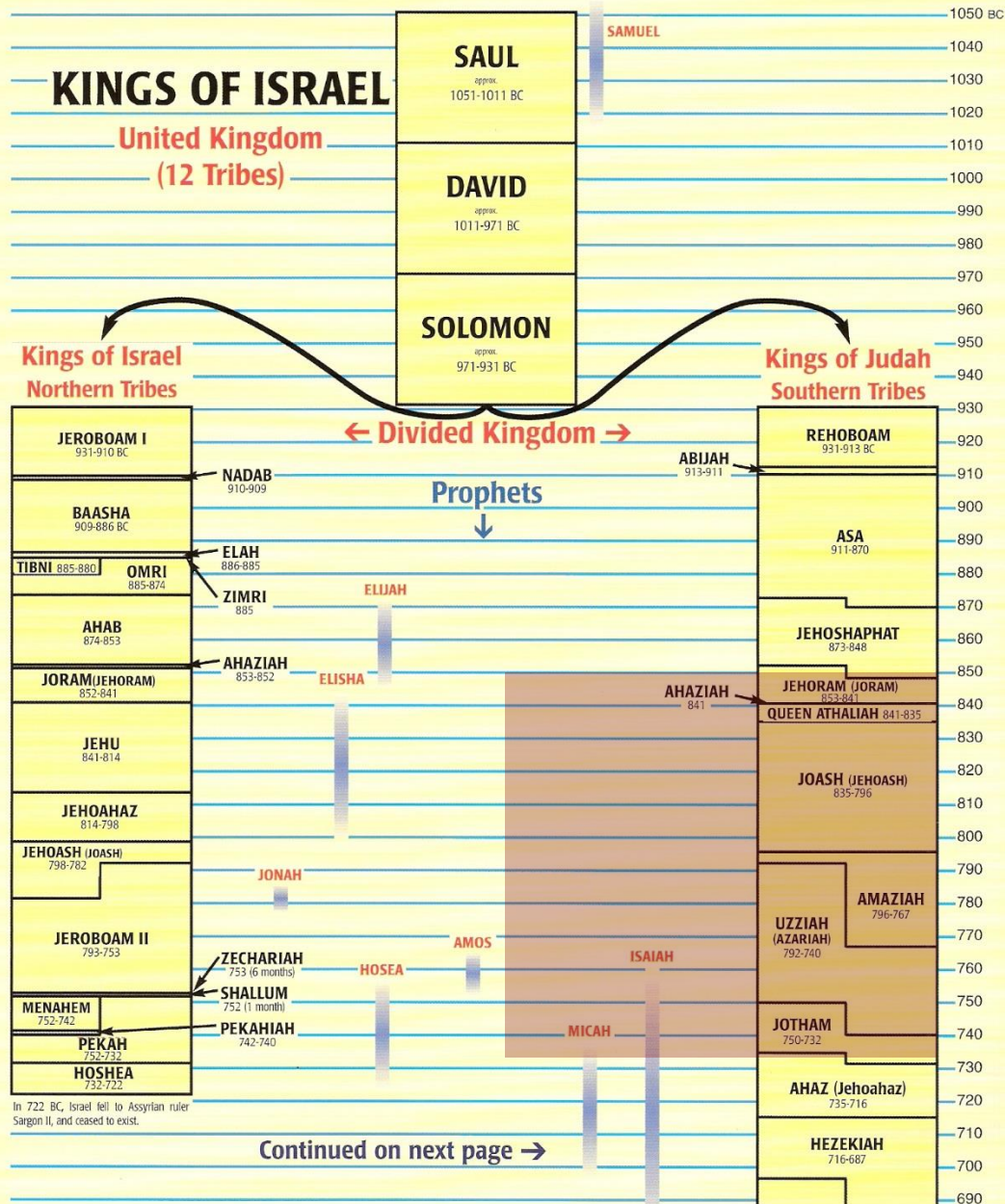
JOEL?

The Relationship

THE RELATIONSHIPS



King & Prophets



HOSHEA
732-722

In 722 BC, Israel fell to Assyrian ruler Sargon II, and ceased to exist.

NAHUM

JEREMIAH

ZEPHANIAH

DANIEL

EZEKIEL

HABAKKUK

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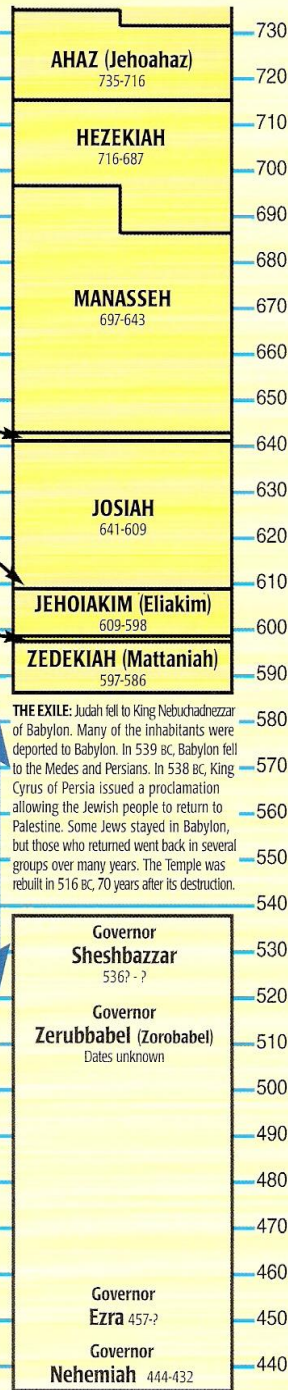
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MALACHI?

JOEL?

The Relationship

Malachi

The Book of Malachi

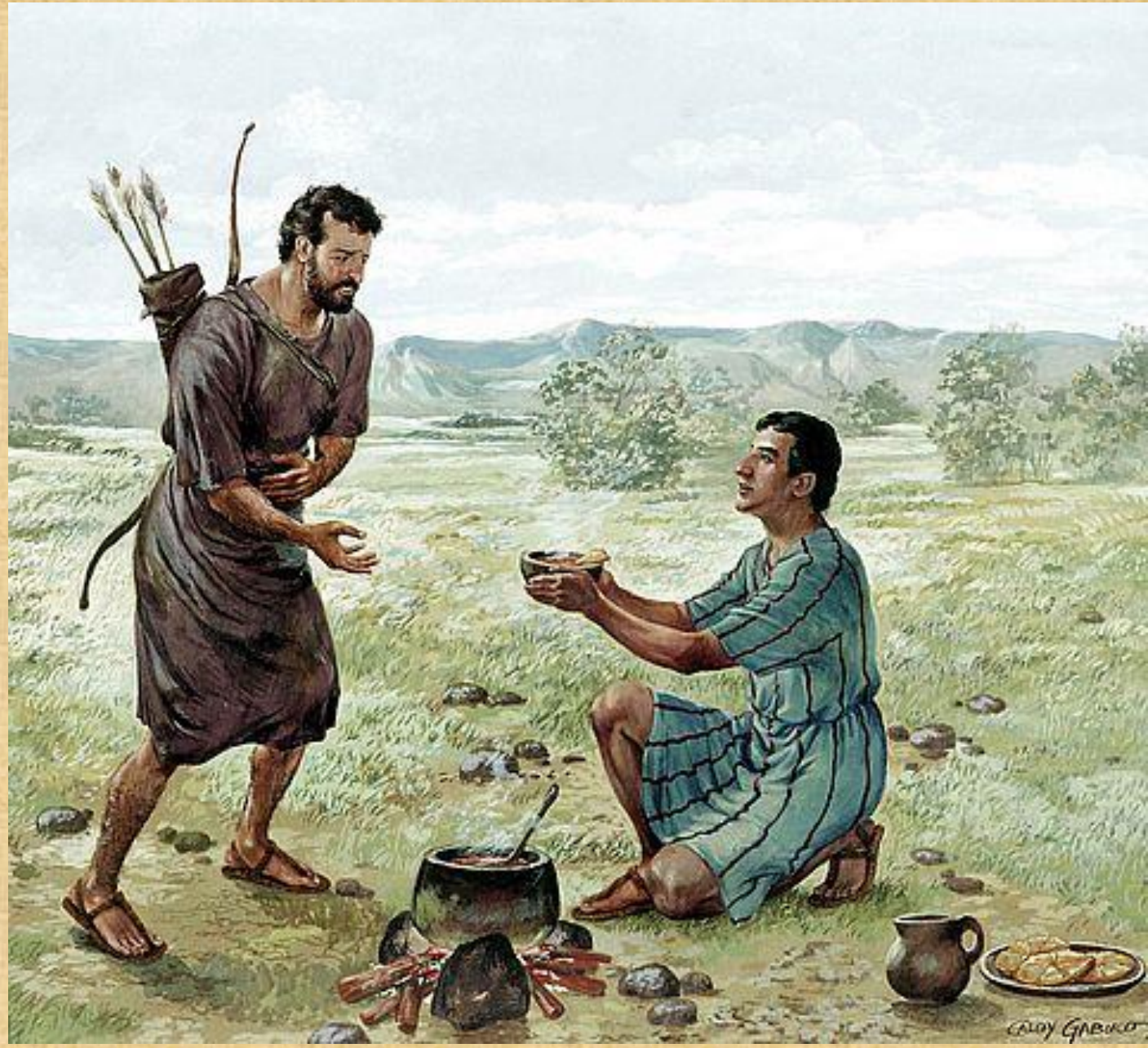
Focus	“Build the House of God ... and I will be glorified” (1:8)			
Divisions	<div>Sins of the priests</div> <div>11</div>	<div>Sins of the People</div> <div>22</div>	<div>Payday for the People</div> <div>33</div>	<div>Coming Day of the Lord</div> <div>44</div>
Topics	Violation of the Covenant	Vindication of the Covenant	How Have We...	The Day of the Lord
	Questions & Answers			Invitation & Warnings
Place	Judah			
Time	Sometime Between 586-483 B.C.			
Author	The Prophet Malachi			

Malachi

The Book of Malachi

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Esau and Jacob



Esau and Jacob



Contemptible

OT:959

bazah (baw-zaw'); a primitive root; to
disesteem:

KJV - despise, disdain, contemptible, think to
scorn, vile person.

Table of Show Bread

The Structure and Dimensions of the Tabernacle

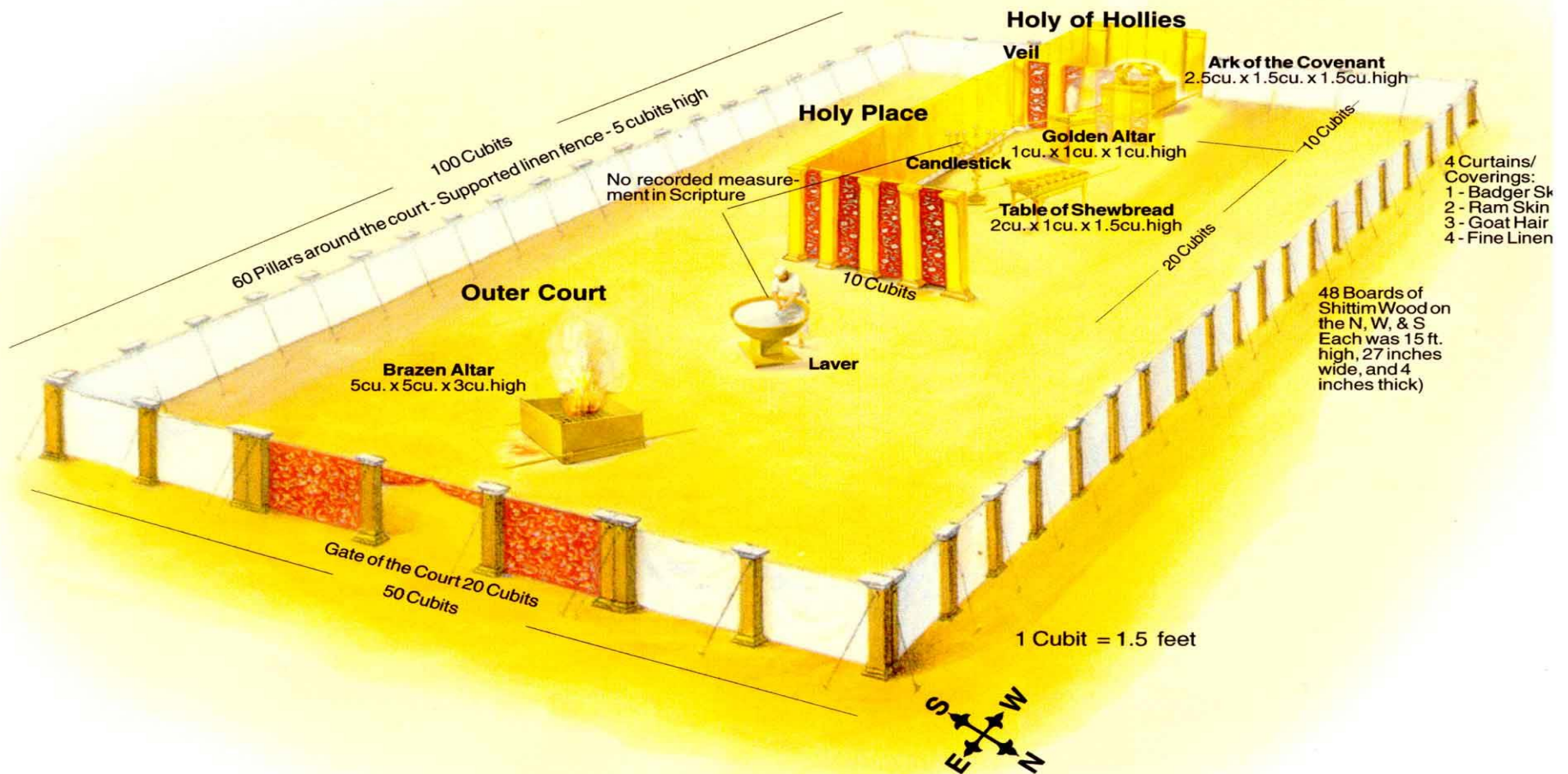


Table of Show Bread



Snuffed

OT:5301

naphach (naw-fakh'); a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem):

KJV - blow, breath, give up, cause to lose [life], seething, snuff.

~Next Week~
Malachi 2