

Walking in the Sandals of the Apostle Paul

“A Study in the Book of Acts”

Temple Baptist Church
March 20, 2022



Cast Lots

New Testament

Jesus' Cloths.

John 19:23 & 24

Old Testament

Aachen found to be the thief.

Joshua 8:16-20

Jonah found out.

Jonah 1:6-10



Pentecost



Pentecost



Pentecost



Pentecost





Pentecost



Pentecost

Pentecost



The Comforter Has Come!

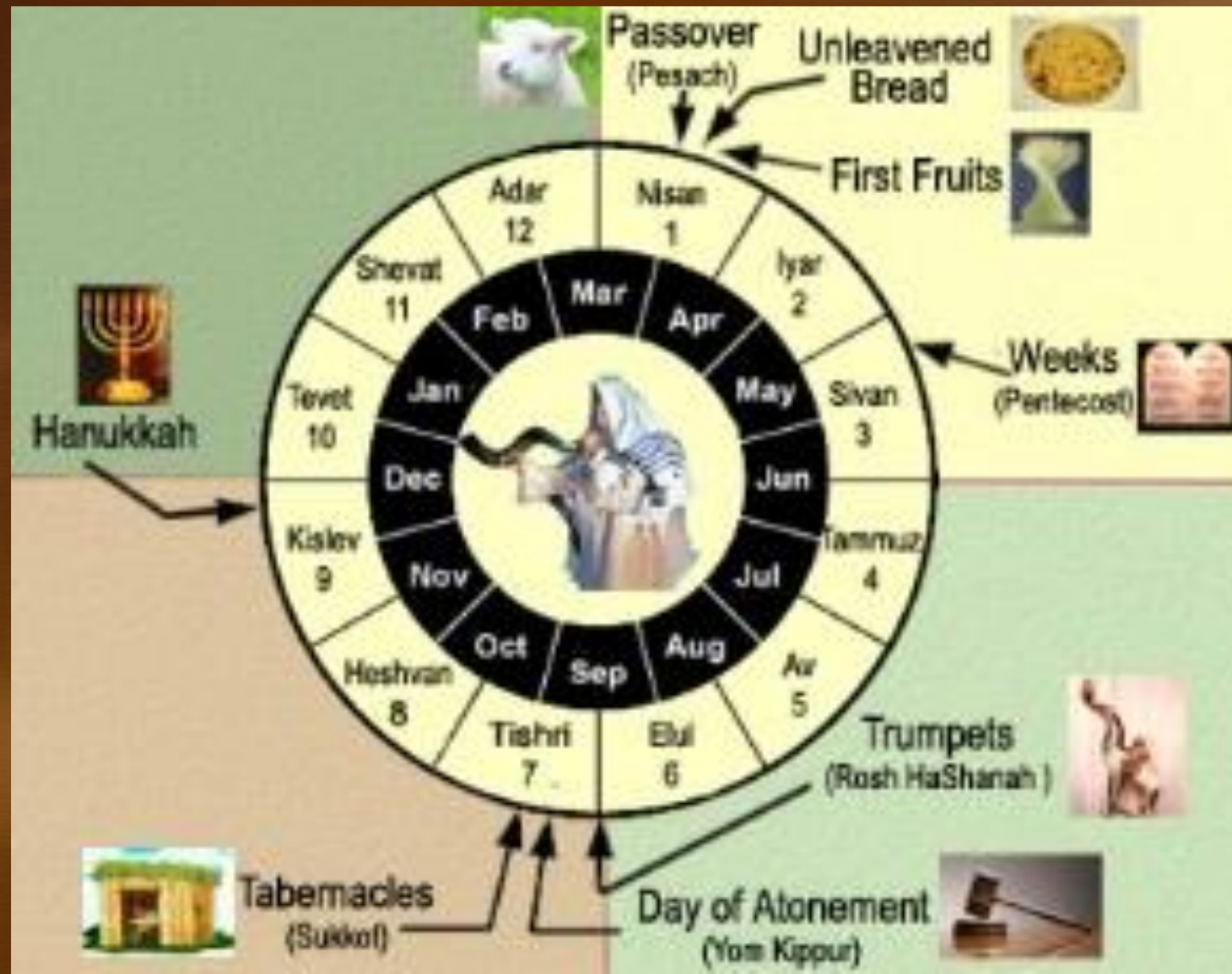
John 14:12-20

John 15:26-27

John 16:7-15

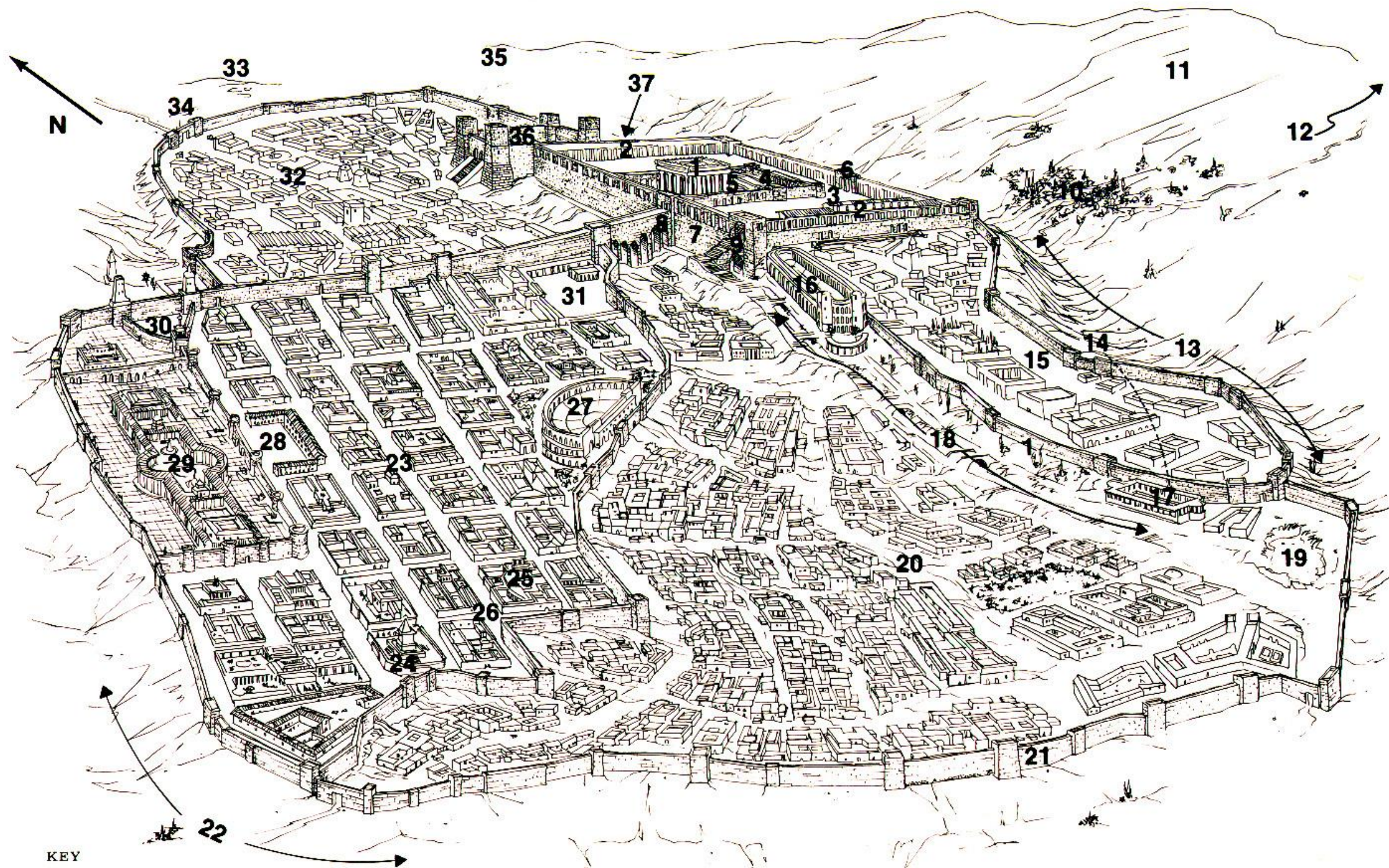


The Feasts of Israel



The Feasts of Israel

1. Passover	Redemption	Lev 23:5
2. Unleavened Bread	Holy Walk	Lev 23:6
3. First Fruits	Resurrection	Lev 23:10
4. Pentecost (Shavuot)	Holy Spirit's Coming	Lev 23:15
5. Trumpets	Gathering of Israel	Lev 23:24
6. Day of Atonement	Cleansing of Israel	Lev 23:26
7. Tabernacles (Sukkot)	Millennial Reign	Lev 23:34



THE TEMPLE MOUNT IN THE TIME OF JESUS

Herod's Temple Mount was the focal point of Jerusalem during the time of Jesus. Sitting atop Jerusalem's north-eastern ridge, it occupied one-sixth of the city's area. Under Herod the Great, the Temple Mount's foundation was expanded to encompass approximately 1.5 million square feet (140,000 square meters). Its foundational walls were constructed using gigantic stones, the largest found being 45 feet long, 11.5 feet high, and 12 feet thick (13.7 m by 3.5 m by 3.7 m).

Wilson's Arch formed a bridge over the Tyropoeon Valley below, leading from the Temple Mount to the Hasmonean Palace. A section of the western wall south of Wilson's Arch (187 feet/57 m long, sometimes called the Wailing Wall) has been a place of prayer for Jews for the last 700 years. The lowest seven stone courses which can be seen at ground level are Herodian.

Robinson's Arch and its massive stairway led from the Tyropoeon Street below up to the Royal Stoa.

The Double Gate and its monumental stairway

A ritual bath-house for pilgrims to cleanse before entering the temple precincts

A Council House for legal proceedings

The Triple Gate and its stairway

Small shops, which had a narrow street built above them, were built along the southern wall of the Temple Mount.

The early square Temple Mount preserved its identity as a separate area with its own walls and gates.

The Antonia Fortress was where Herod (and later the Romans) commanded the garrison in order to protect the temple and to suppress religiously motivated rebellion.

Herod's Temple (for a detailed outway drawing, see p. 1943)

The Court of the Women was the farthest point of the inner temple complex that women could enter.

The Pool of Israel was probably used to wash sacrificial animals before they were led to the Temple Mount.

The Golden Gate, then known as the Shushan Gate

Stairs descended from the Muster Gate into the Kidron Valley and eventually went up to the Mount of Olives.

The eastern city wall of Jerusalem

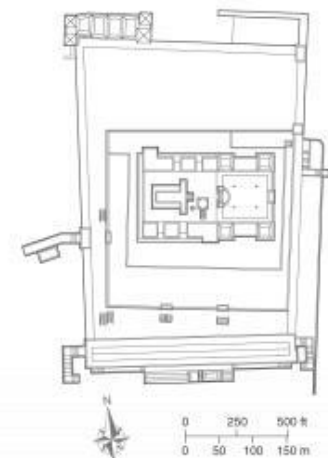
Solomon's Porch, the portico built along the eastern wall, was a place of congregation (cf. John 10:23; Acts 3:11).

The soreg (a low, latticed screen or railing) prohibited Gentiles or non-purified Jews from entering the temple courts.

The Court of the Gentiles was the area between the soreg and the outer walls of the early square Temple Mount.

The Royal Stoa was a 912-foot-long (278 m) portico, containing four rows of 40 columns. The Sanhedrin met in the central apse after c. A.D. 30. This may have been where Jesus cleansed the temple. The southeast corner overlooking the Kidron Valley created a drop of 140 feet (43 m) to the street below, and 300 feet (91 m) to the valley below. This may be the "pinnacle of the temple" mentioned in Matt. 4:5 and Luke 4:9.

Temple Mount Architectural Plan



Many Different Nationalities



- 510

Many
Different
Tongues...



Let Us Go Down...



Tongue/Tongues

NT:1100

glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):

KJV - tongue.

NT:1258

dialektos (dee-al'-ek-tos); from NT:1256; a (mode of) discourse, i.e. "dialect":

KJV - language, tongue.

NT:2084

heteroglossos (het-er-og'-loce-sos); from NT:2087 and NT:1100; other-tongued, i.e. a foreigner:

KJV - man of other tongue.

Experience, Holiness, Pentecostals,
Charismatics, and the Emergent Church
Movement

Temples Position?

“We believe in the personality, the deity and the work of the Holy Spirit.”

- John 16:7-14
- Acts 5:3-4
- Ephesians 1:11-13
- Titus 3:5

Temples Position?

“We are not a part of the Charismatic Movement, nor do we believe in the gift of tongues for today. We believe that God can and does heal, but only according to His will and word. We do not believe in divine healers.”

- I Corinthians 1:19-24
- I Corinthians 13:8-13
- James 5:13-20

John Wesley

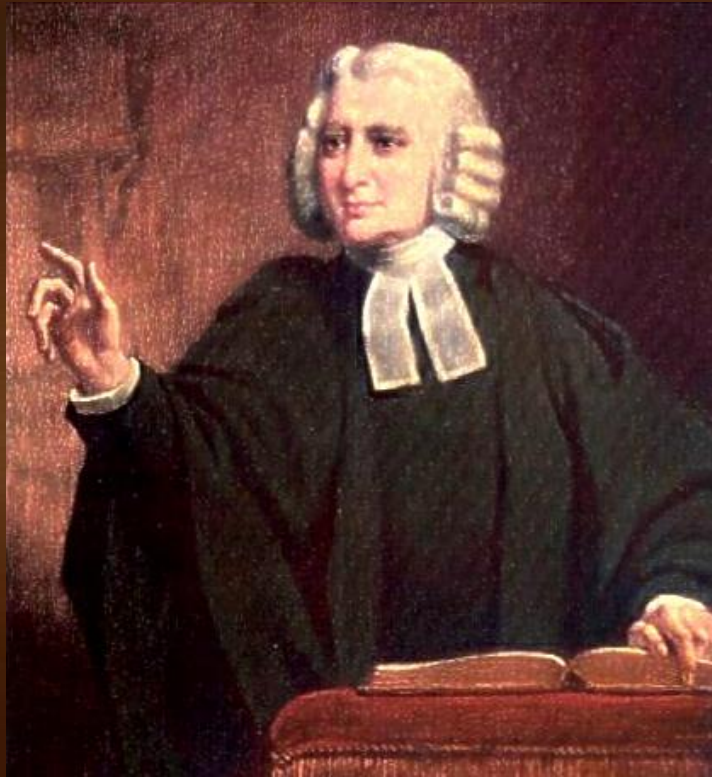


First Great Awakening

George Whitefield



Charles Wesley







Phoebe Palmer

1807 - 1874

The "Holiness Movement"

25878

THE
WAY OF HOLINESS,
WITH
NOTES BY THE WAY;
BEING
A NARRATIVE OF RELIGIOUS EXPERIENCE
RESULTING
FROM A DETERMINATION TO BE A BIBLE
CHRISTIAN.
BY MRS. PHOEBE PALMER.

"I will let every high state of grace in name alone, and seek only to be fully conformed to the will of God, as recorded in his *written word*. My chief endeavours shall be centred in the aim to be an humble BIBLE CHRISTIAN."—P 20

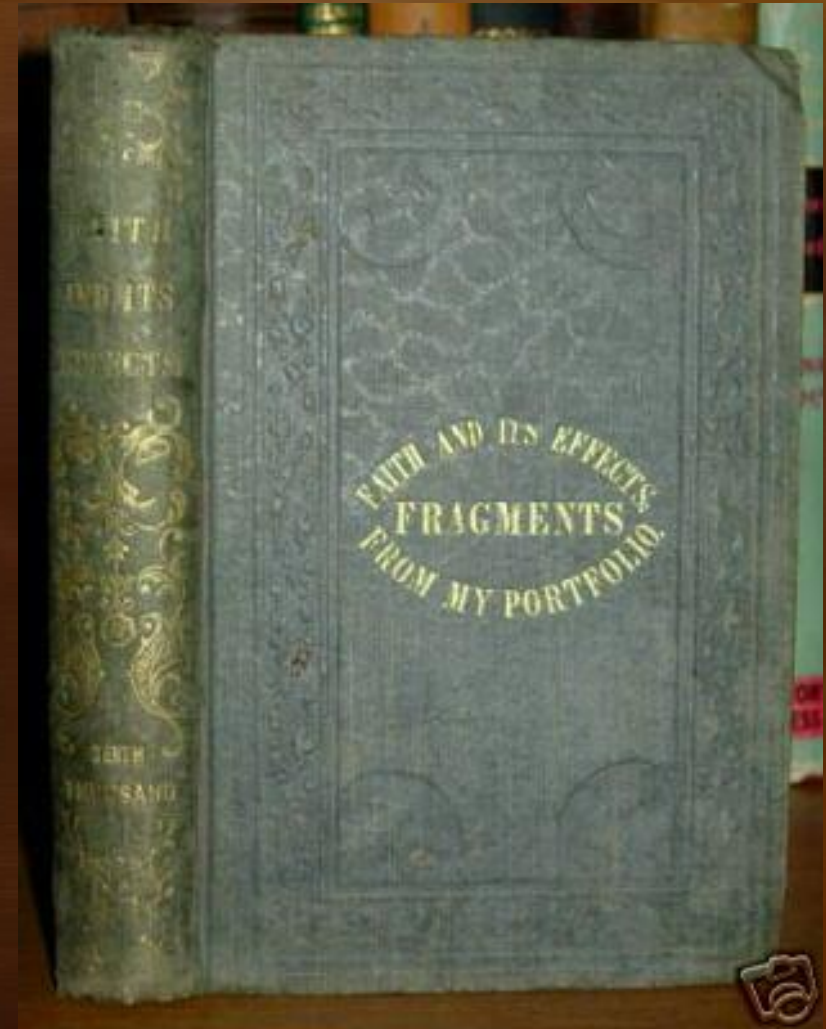
New-York:

PRINTED FOR THE AUTHOR.

200 MULBERRY-STREET.

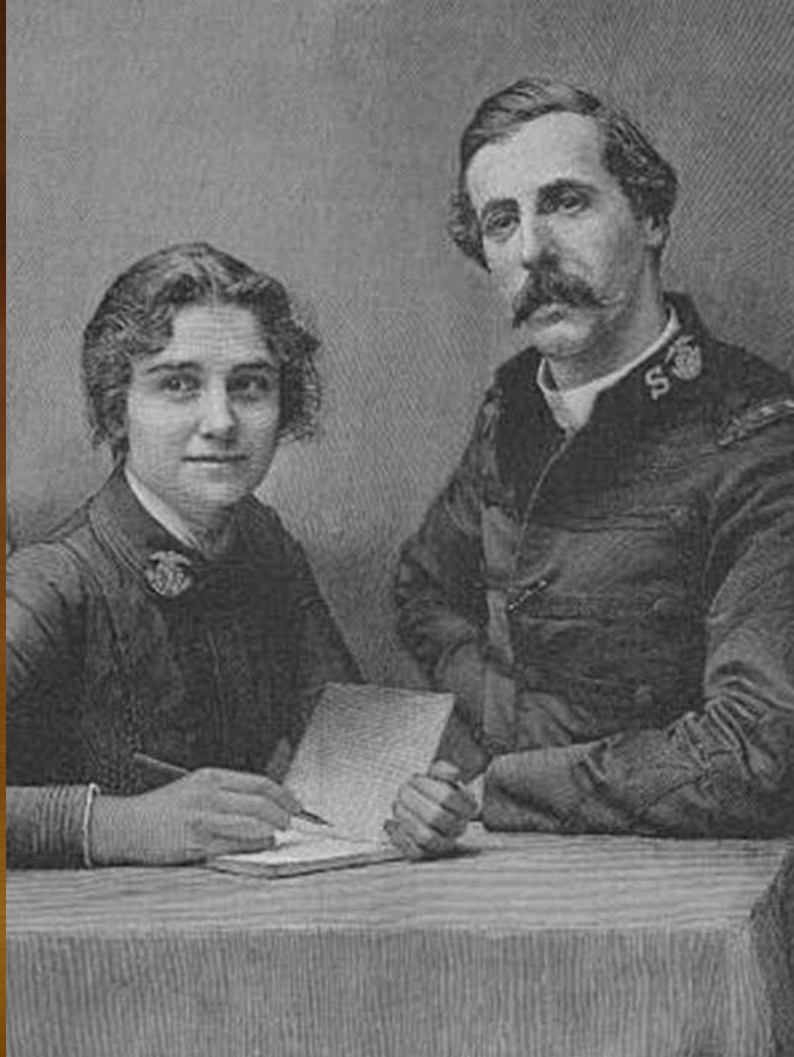
1854.

34th Thousand.

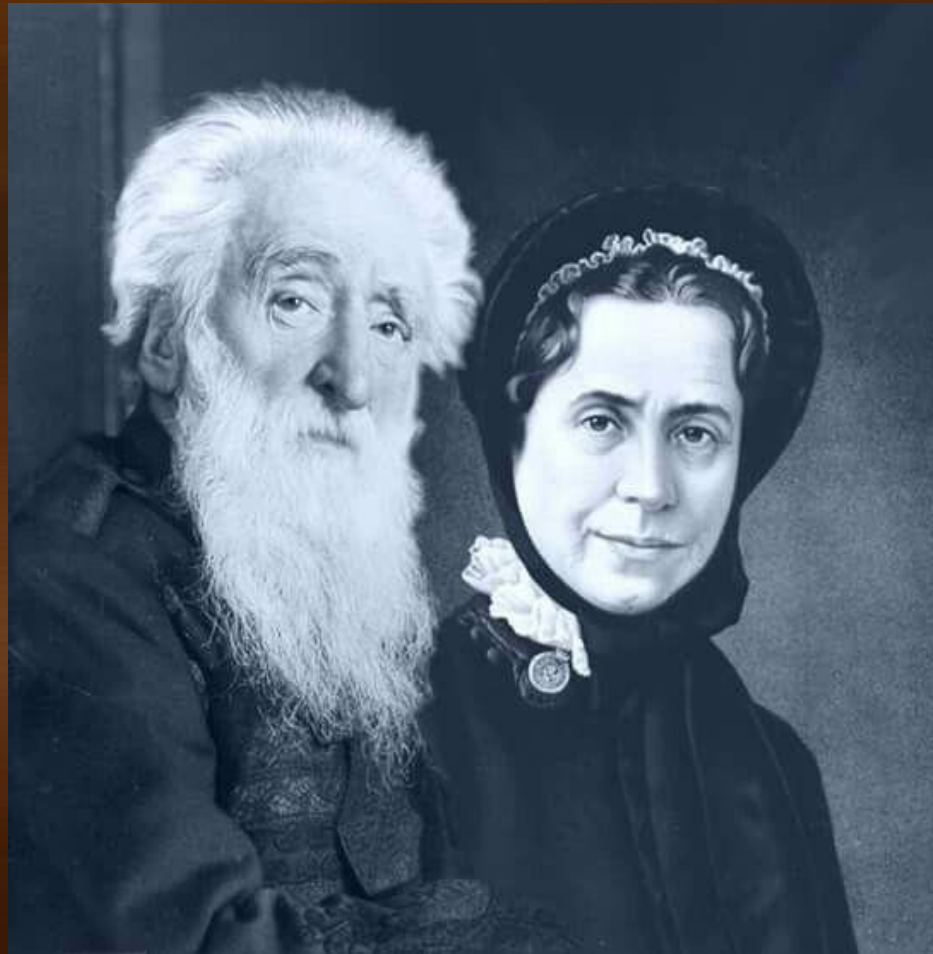


1867 – "Pentecostal" Camp Meetings

The William & Catharine Booth



Separated from Methodist
Church July 2, 1865



The "Pentecostal Movement"



An unfinished mansion in Topeka, Kansas, which was dubbed "Stone Folly", became the home of Charles F. Parham's Bible College in 1900. It was here that the first "tongues speaking" was recorded of in America, marking the beginning of modern day Pentecostalism.



Charles Fox Parham 1873-1929



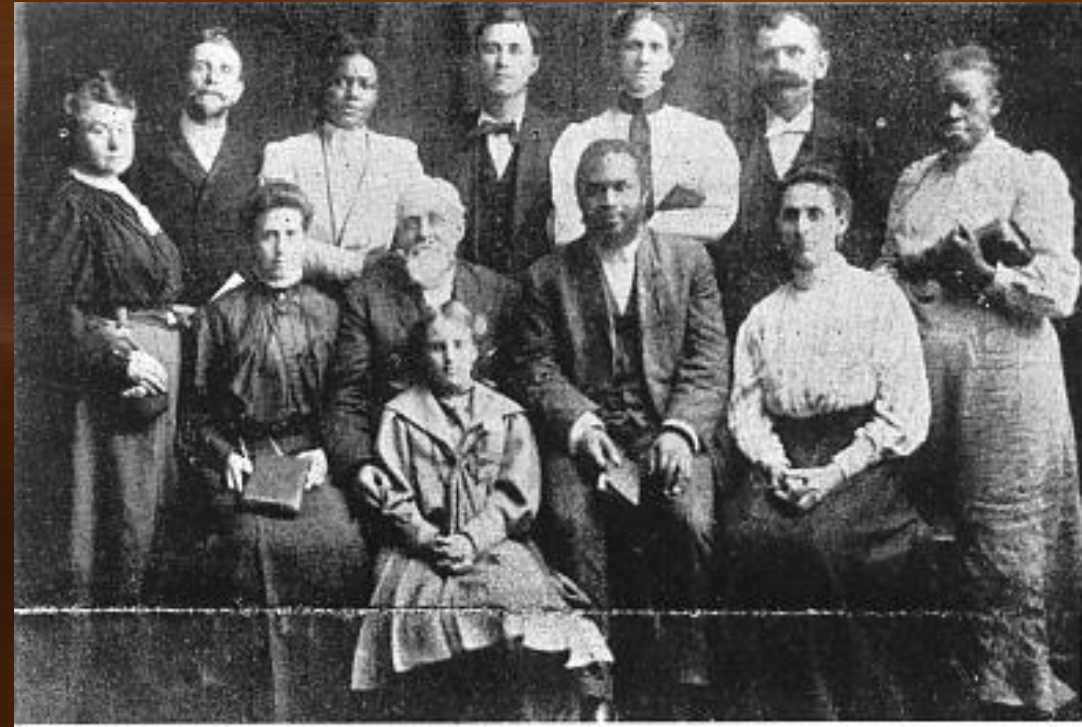
Agnes Ozman 1937
the year she died

Agnes Ozman spoke in
tongues in 1901

The "Azusa Street Revival"



The "Azusa Street Revival"



Los Angeles Daily Times

Part II

*Gurgle of Wordless Talk by
a Sister.*

6

¹¹ "Specially created for the birds which were more interested with the system."—Page 3

11/11/2011 11:11:11 AM

signs on city landmarks, that the message is of that kind. The girls at Brigham Young may be asked to do the Spanish prayer statements. In contrast to "normal" like the entire message, but the latter takes control of the organs of speech as well as in completely, that's message.

Next Week:

“Charismatics and The Sermon of
Pentecost”