# Walking in the Sandals of the Apostle Paul

"A Study in the Book of Acts"

Temple Baptist Church March 20, 2022



#### Cast Lots

New Testament
Jesus' Cloths.
John 19:23 & 24

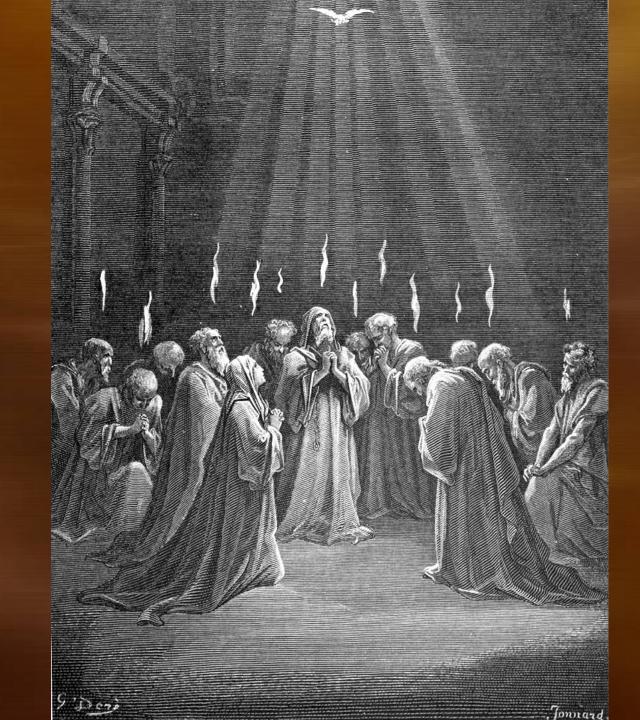
Old Testament chen found to be the thief.

Joshua 8:16-20

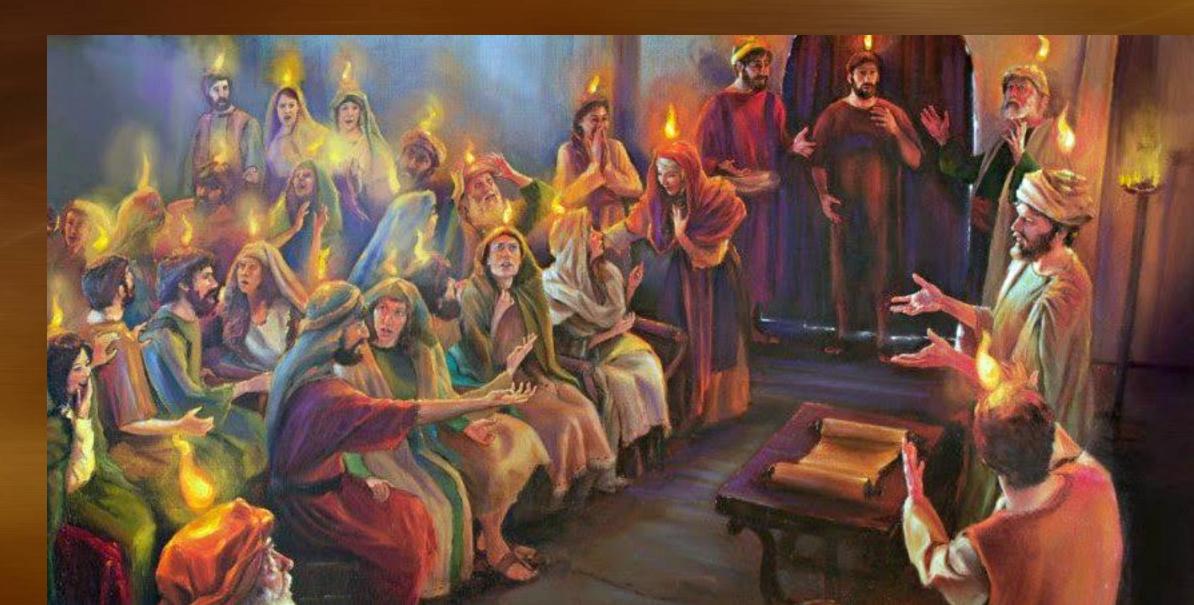
Jonah found out.

Jonah 1:6-10



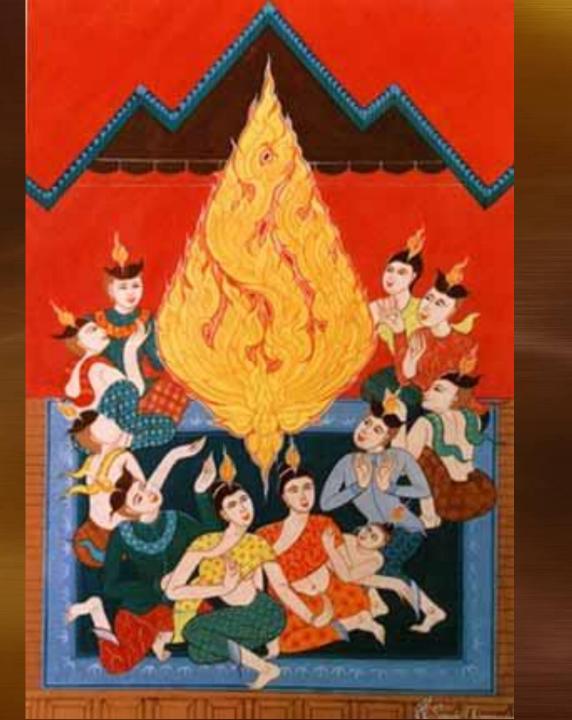














# The Comforter Has Come!

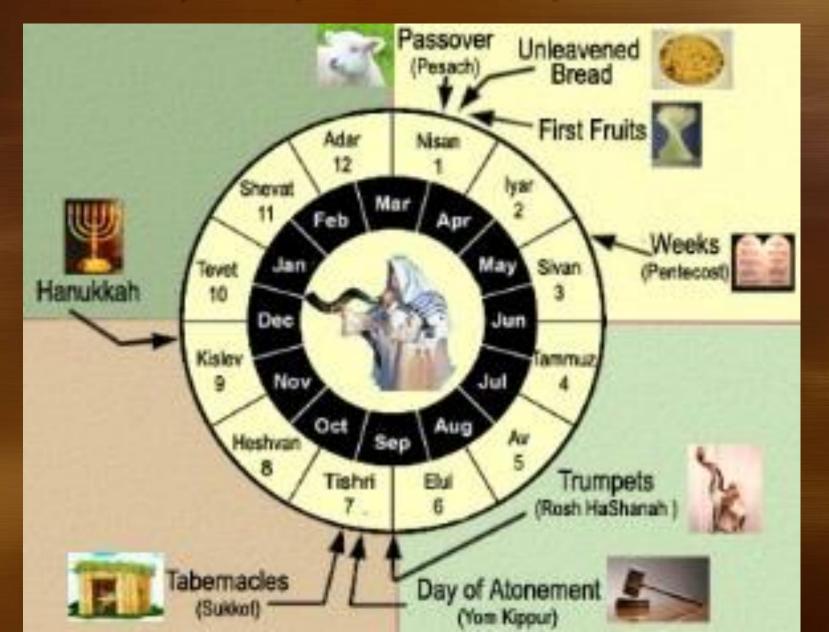
John 14:12-20

John 15:26-27

John 16:7-15



#### The Teasts of srae



#### The Feasts of srael

1.	<b>Passover</b>

- 2. Unleavened Bread
- 3. First Fruits
- 4. Pentecost (Shavuot)
- 5. Trumpets
- 6. Day of Atonement
- 7. Tabernacles (Sukkot)

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Holy Walk

Resurrection

Holy Spirit's Coming

Gathering of Israel

Cleansing of Israel

Millennial Reign

Lev 23:5

Lev 23:6

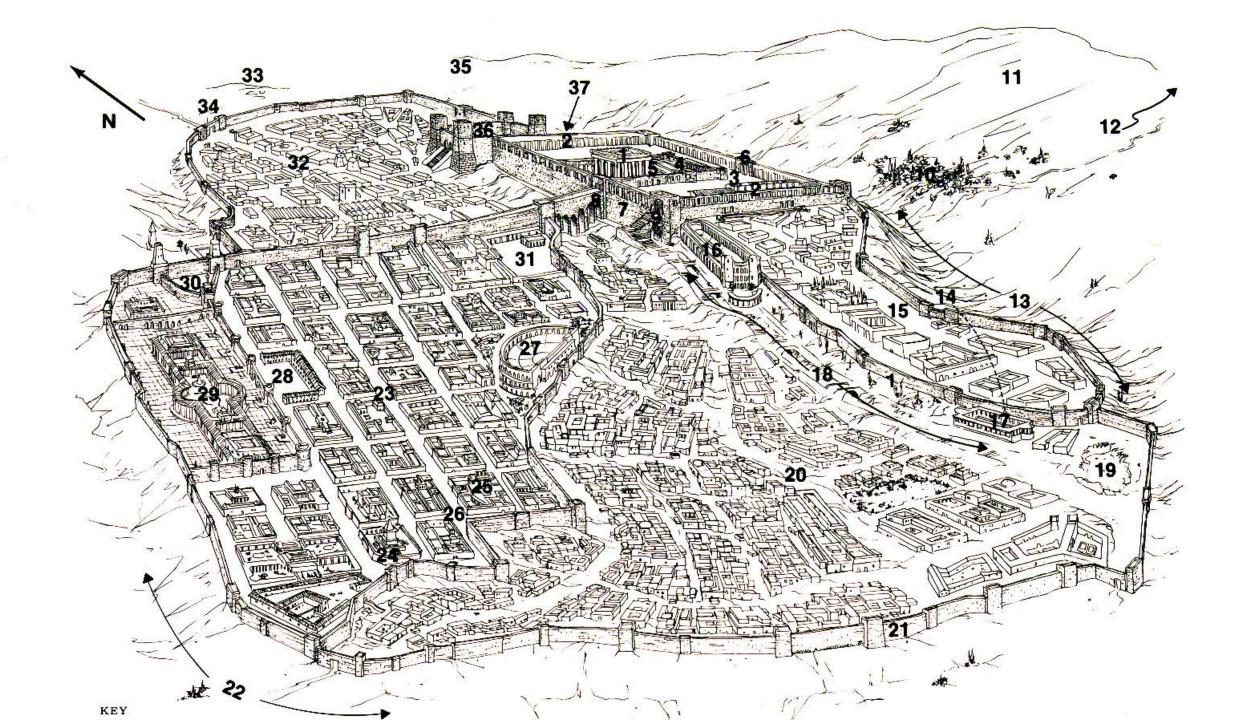
Lev 23:10

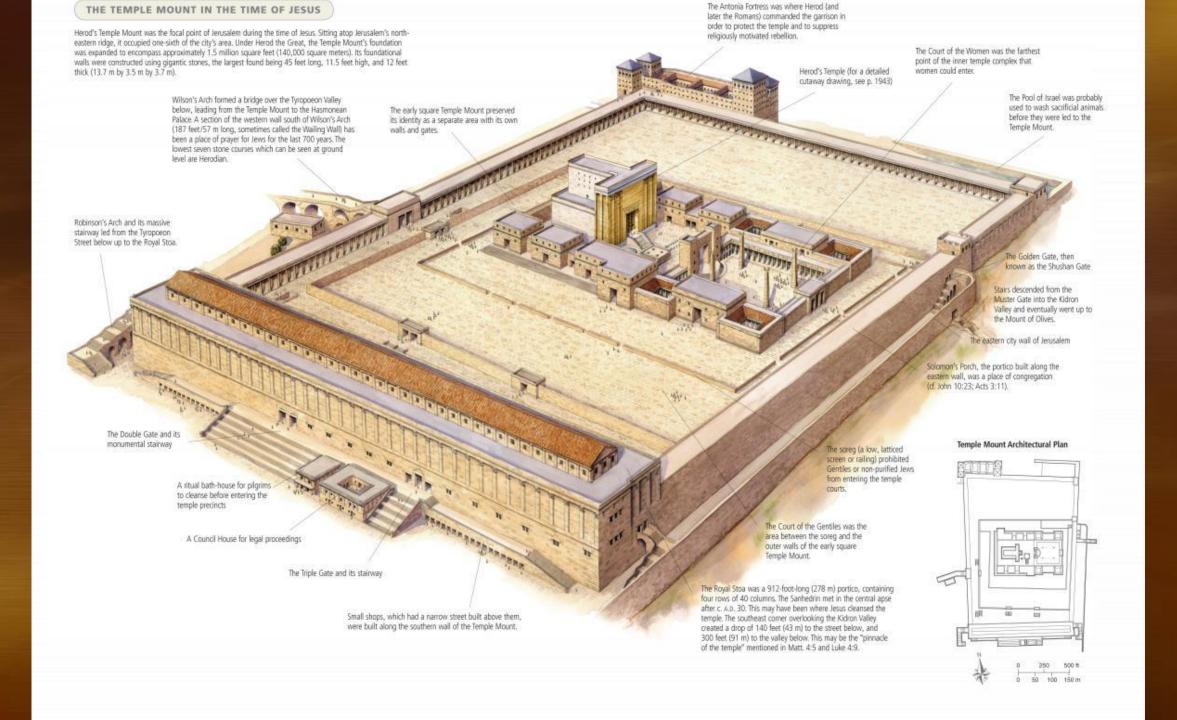
Lev 23:15

Lev 23:24

Lev 23:26

Lev 23:34





#### Many Different Nationalities



Many Different Tongues...



Let (Is Go Down...



#### NT:1100

ongue/ ongues

glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

NT:1258

dialektos (dee-al'-ek-tos); from NT:1256; a (mode of) discourse, i.e.

"dialect":

KJV - language, tongue.

NT:2084

heteroglossos (het-er-og'-loce-sos); from NT:2087 and NT:1100; other-tongued, i.e. a foreigner:

KJV - man of other tongue.

# Experience, Holiness, Pentecostals, Charismatics, and the Emergent Church Movement

## Temples Position?

# "We believe in the personality, the deity and the work of the Holy Spirit."

- John 16:7-14
- Acts 5:3-4
- Ephesians 1:11-13
- Titus 3:5

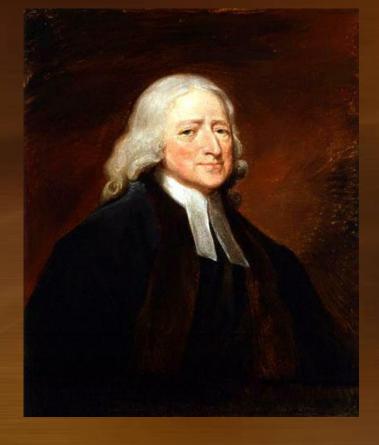
## Temples Position?

"We are not a part of the Charismatic Movement, nor do we believe in the gift of tongues for today. We believe that God can and does heal, but only according to His will and word. We do not believe in divine healers."

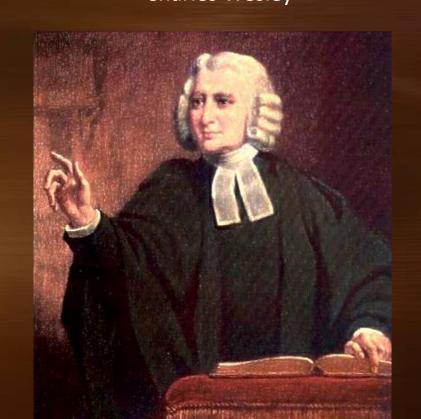
- I Corinthians 1:19-24
- I Corinthians 13:8-13
- James 5:13-20

John Wesley

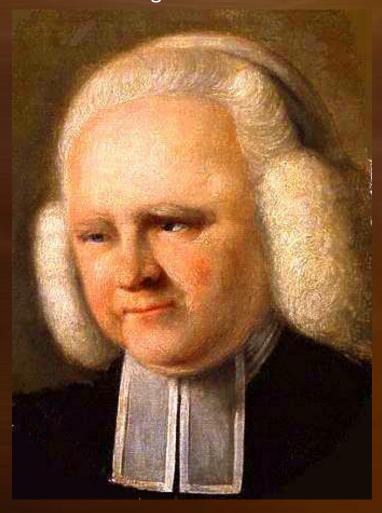
### First Great Awakening



Charles Wesley

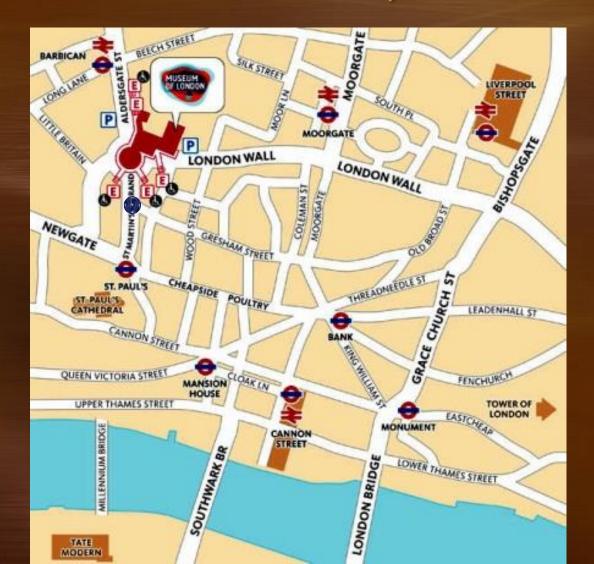


George Whitefield



# inel from all his Sim. 14. In the Evening I went very wavillingly to a city in Microgan Since, where one was reading the Prefer to the Epithe to the Romans. A

# "Aldersgate Experience"





Phoebe Palmer 1807 - 1874

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#### WAY OF HOLINESS,

WITE

NOTES BY THE WAY;

BRING

A NARRATIVE OF RELIGIOUS EXPERIENCE

RESULTING

FROM A DETERMINATION TO BE A BIBLE CHRISTIAN.

BY MRS. PHOEBE PALMER

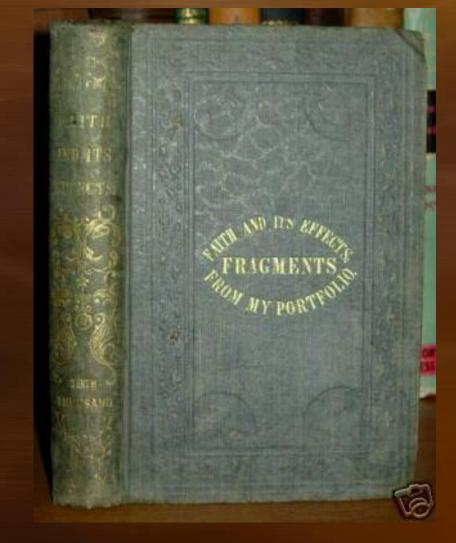
"I will let every high state of grace in name slove, and seek only to be fully conformed to the will of God, as recorded in his written word. My chief endeavours shall be centred in the aim to be an humble BIBLE CHRISTIAN."—P 20

New-Pork :

PRINTED FOR THE AUTHOR.

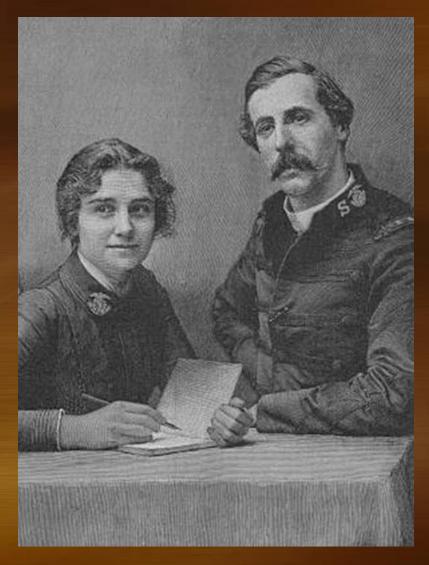
200 MULBERRY-STREET. 1854.

34th Thousand.

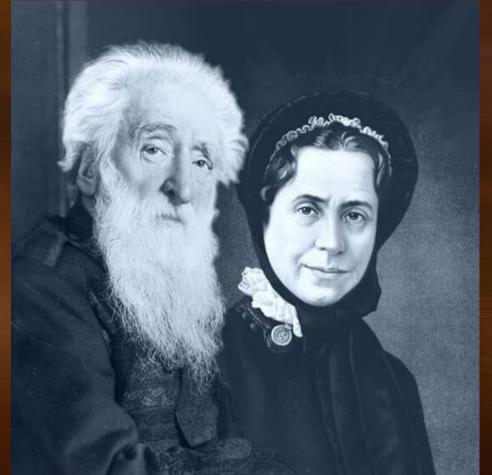


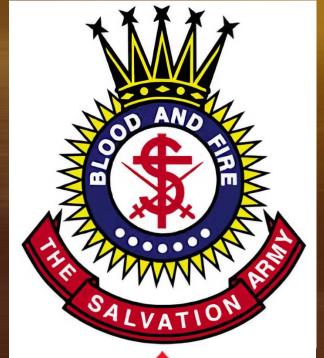
1867 – "Pentecostal" Camp Meetings

#### The William & Catharine Booth



Separated from Methodist Church July 2, 1865







# The "Pentecostal Movement"



An unfinished mansion in Topeka, Kansas, which was dubbed "Stone Folly", became the home of Charles F. Parham's Bible College in 1900. It was here that the first "tongues speaking" was recorded of in America, marking the beginning of modern day Pentacostalism.



Charles Fox Parham 1873-1929

Agnes Ozman 1937 the year she died

Agnes Ozman spoke in tongues in 1901

#### The "Azusa Street Revival"





#### The "Azusa Street Revival"







#### he "Azusa Street Revival"



WEDNESDAY MORNING, APRIL 18, 1906.

Ledwen).

New Sect of Fanalics Breaking Loose.

Manua Street.

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before

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The writer a delety little blok-kid-

These are the connecters in an amoun-

#### THE APOSTOLIC FAITH

tion America, Call., Sentember, 1996.

Subscription Free

#### Pentecost Has Come

#### Los Angeles Being Visited by a Revival of Rible Salvation and Pentecost as Recorded in the Book of Acts

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## Next Week:

# "Charismatics and The Sermon of Pentecost"