Walking in the Sandals of the Apostle Paul

"A Study in the Book of Acts"

Temple Baptist Church March 27, 2022

Let Us Go Down...



NT:1100

glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

ongue/ ongues

NT:1258 dialektos (dee-al'-ek-tos); from NT:1256; a (mode of) discourse, i.e. "dialect": KJV - language, tongue.

NT:2084 heteroglossos (het-er-og'-loce-sos); from NT:2087 and NT:1100; othertongued, i.e. a foreigner: KJV - man of other tongue.

Experience, Holiness, Pentecostals, Charismatics, and the Emergent Church Movement

Temples Position?

"We believe in the personality, the deity and the work of the Holy Spirit."

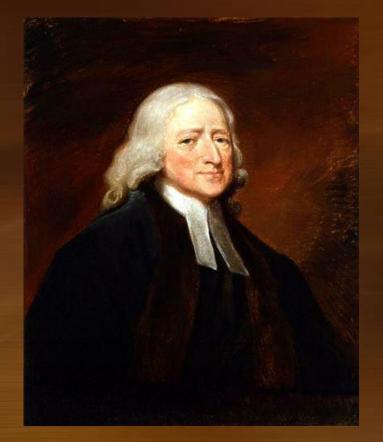
- John 16:7-14
- Acts 5:3-4
- Ephesians 1:11-13
- Titus 3:5

Temples Position?

"We are not a part of the Charismatic Movement, nor do we believe in the gift of tongues for today. We believe that God can and does heal, but only according to His will and word. We do not believe in divine healers."

I Corinthians 1:19-24
I Corinthians 13:8-13
James 5:13-20

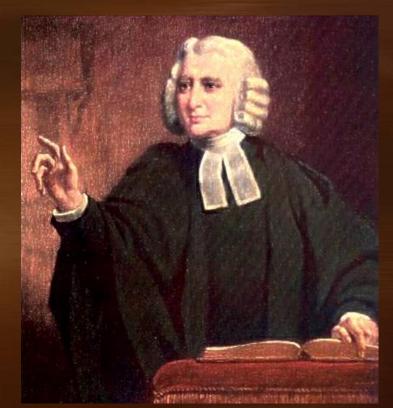
John Wesley



First Great Awakening

George Whitefield



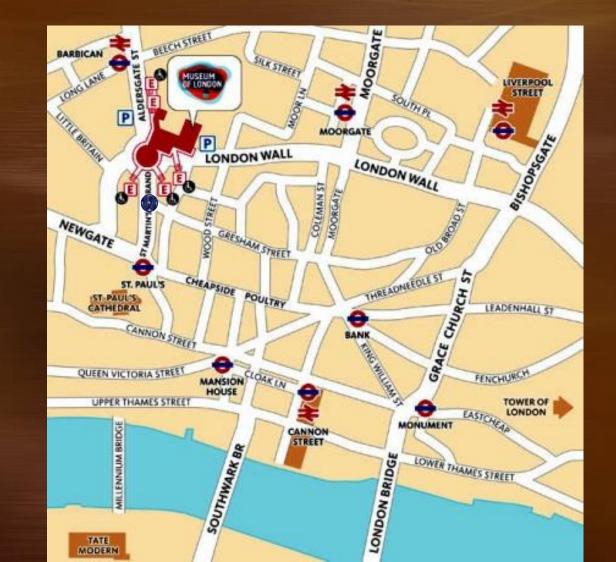


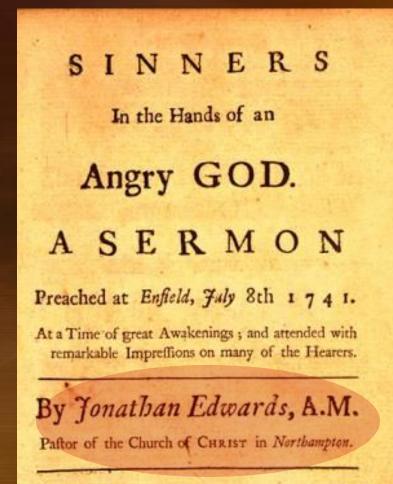
Wednefday May 24. 1738

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isel from all 165 Sins. 14. In the Evening, I went very wavillingly to a nerv in *Illiergan Since*, where one was reading they Preface to the EpitHe to the Romans. A-

he "Aldersgate Experience"

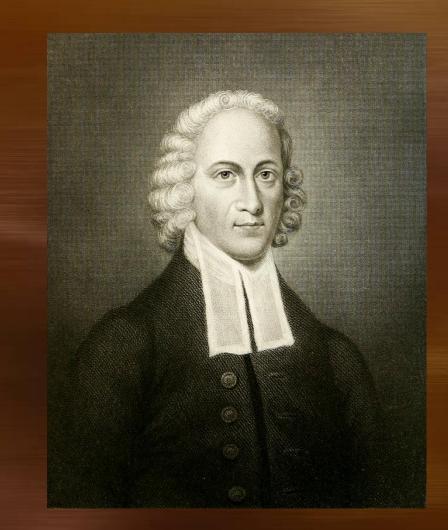




Arnos ix. 2, 3. Though they dig into Hell, thence fhall mine Hand take them; though they climb up to Heaven, thence will I bring them down. And though they hide themfelves in the Top of Carmel, I will fearch and take them out thence; and though they be hid from my Sight in the Bottom of the Sea, thence I will command the Serpent, and be fhall bits them.

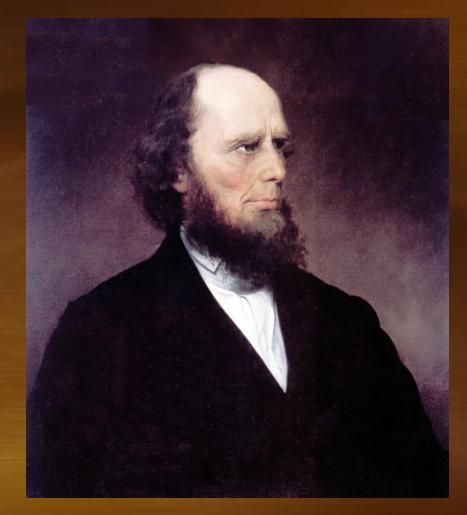
BOSTON: Printed and Sold by S.KNEELAND and T. GREEN. in Queen-Street over against the Prifon. 1741.

First Great Awakening

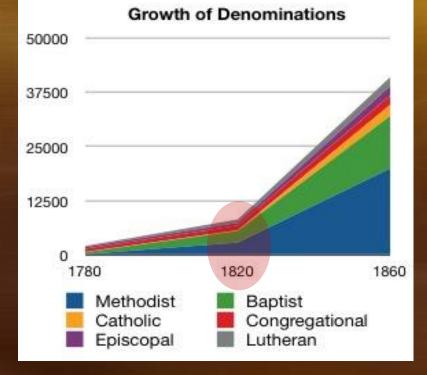


Jonathan Edwards

Second Great Awakening



Charles Finney







Phoebe Palmer

1807 - 1874

The "Holiness Movement"

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WITH

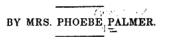
NOTES BY THE WAY;

BEING

A NARRATIVE OF RELIGIOUS EXPERIENCE

RESULTING

FROM A DETERMINATION TO BE A BIBLE CHRISTIAN.



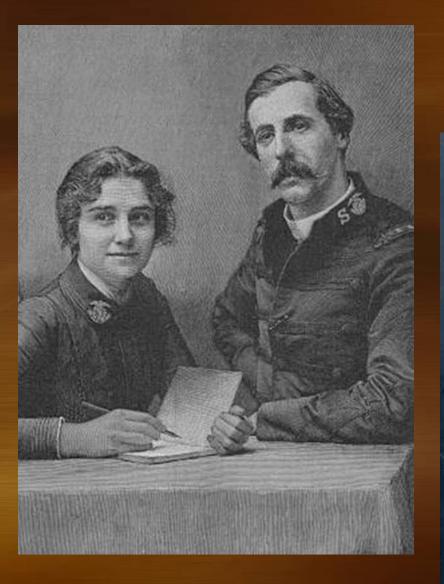
"I will let every high state of grace in name alone, and seek only to be fully conformed to the will of God, as recorded in his written wORD. My chief endeavours shall be centred in the aim to be an humble BIBLE CHRISTIAN."-P 20

> New-Dork : PRINTED FOR THE AUTHOR. 200 MULBERRY-STREET. 1854.

34th Thousand.

1867 – "Pentecostal" Camp Meetings

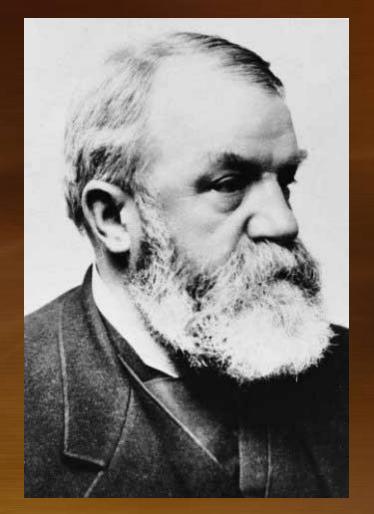
The William & Catharine Booth



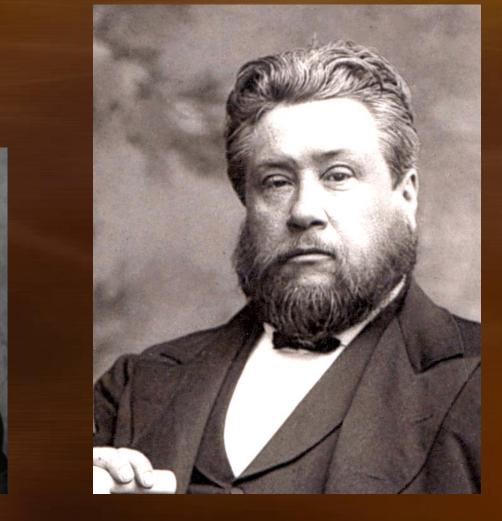
Separated from Methodist Church in July 1865







Third Great Awakening

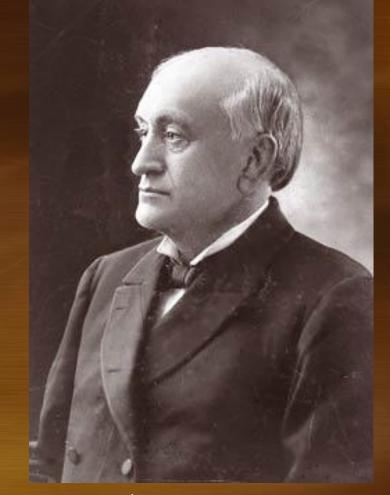


DL Moody

ID Sankey

CH Spurgeon

Pentecostal Nazarene



Phineas F. Bresee



Separated from Methodist Church in October 1895

First Phase or Wave

The "Pentecostal Movement"



An unfinished mansion in Topeka, Kansas, which was dubbed "Stone Folly", became the home of Charles F. Parham's Bible College in 1900. It was here that the first "tongues speaking" was recorded of in America, marking the beginning of modern day Pentacostalism.



Charles Fox Parham 1873-1929

Agnes Ozman 1937 the year she died Agnes Ozman spoke in tongues in 1901







The "Azusa Street Revival"



he "Azusa Street Reviva"



THE APOSTOLIC FAITH of the time faith which was seen definited ants the spinst "- July I Los Angeles, Cal., September, 1996 Subscription Free Vol. s. No. r The Lord has given the gift of Westing in . In many on the ana work. He was also get Pentecost Has Come witness impright, the the gift of phylog . We like our papers without using the nonsy in advantation prior. our District Strength in the ----a signing pict when realized with restanding while In the moduless, it is actionally that while that independents of the locate on the descent. Some in the case are reported well deputed Los Angeles Being Visited by a Revival of inducts, we have and dropped for entries. offers we still a site failing does unter and begins to any about the part. the paper of the and deating up the stat **Bible Salvation and Pentecost as** stage of that. 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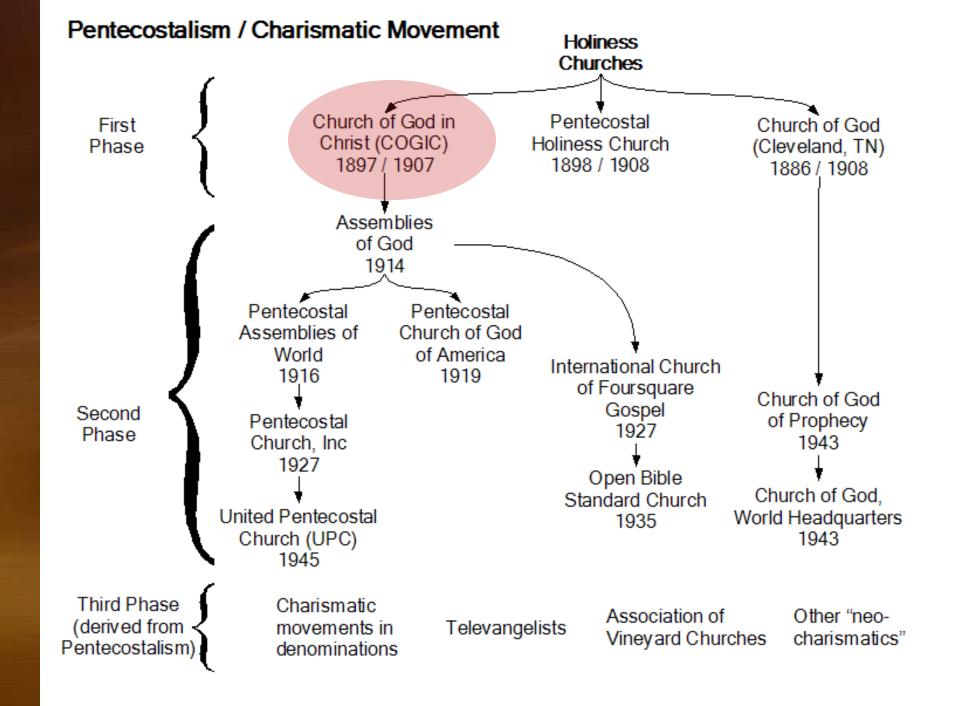
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Church of God in Christ

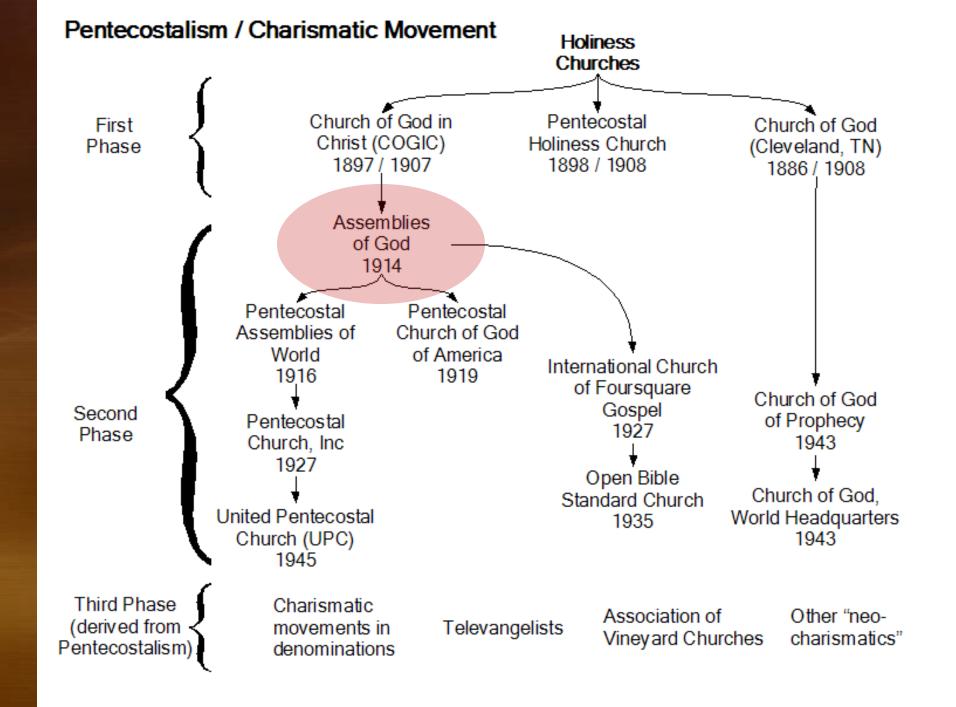


Established as a Pentecostal Denomination in 1907





Second Phase or Wave







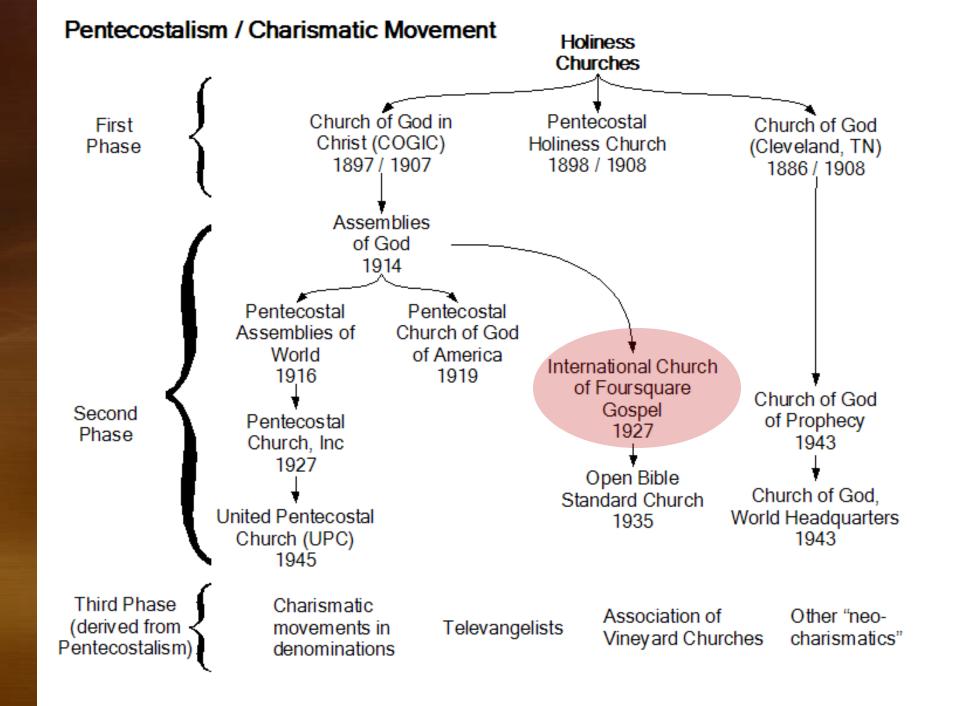
Separated from Church of God in Christ in 1914





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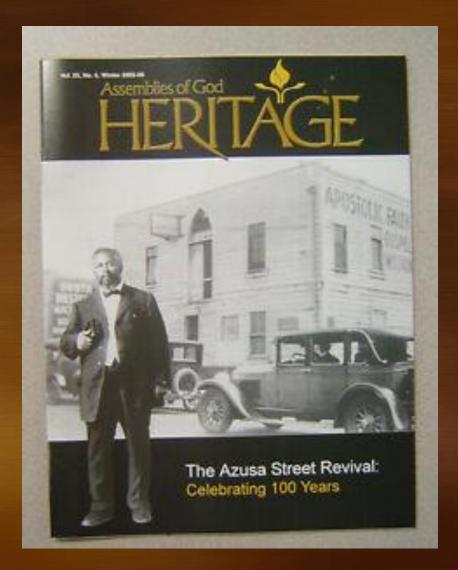
Aimee McPherson – Founder

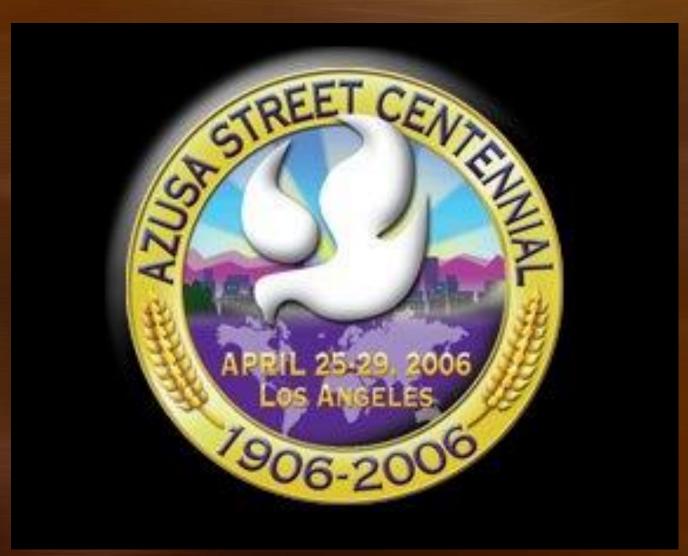
1927

Angelus Temple

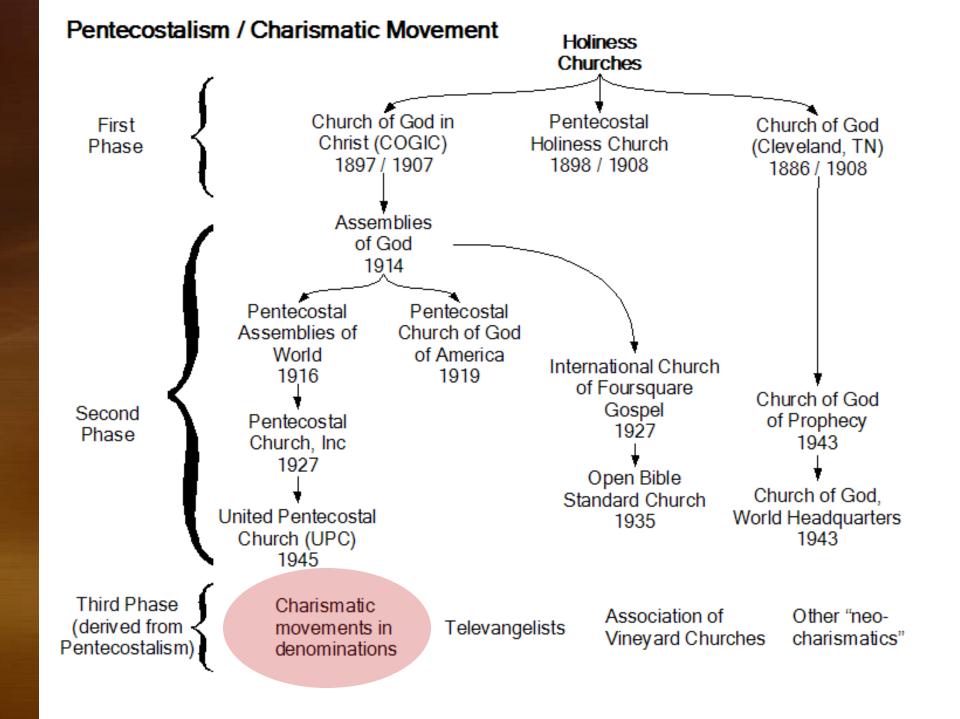


The "Azusa Street Revival"

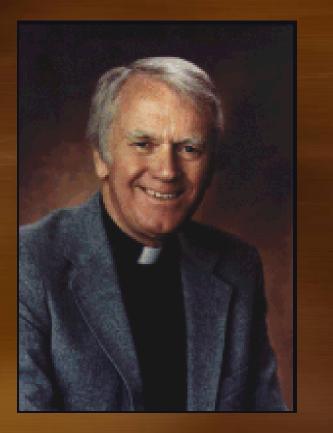




Third Phase or Wave



St. Marks Episcopal Church 14646 Sherman Way, Van Nuys, CA





Dennis Bennett 1960

Next Week:

"Pentecostals and Charismatics Part II"