

Walking in the Sandals of the Apostle Paul

“A Study in the Book of Acts”

Temple Baptist Church
March 27, 2022

Let Us Go Down...



Tongue/Tongues

NT:1100

glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):

KJV - tongue.

NT:1258

dialektos (dee-al'-ek-tos); from NT:1256; a (mode of) discourse, i.e. "dialect":

KJV - language, tongue.

NT:2084

heteroglossos (het-er-og'-loce-sos); from NT:2087 and NT:1100; other-tongued, i.e. a foreigner:

KJV - man of other tongue.

Experience, Holiness, Pentecostals,
Charismatics, and the Emergent Church
Movement

Temples Position?

“We believe in the personality, the deity and the work of the Holy Spirit.”

- John 16:7-14
- Acts 5:3-4
- Ephesians 1:11-13
- Titus 3:5

Temples Position?

“We are not a part of the Charismatic Movement, nor do we believe in the gift of tongues for today. We believe that God can and does heal, but only according to His will and word. We do not believe in divine healers.”

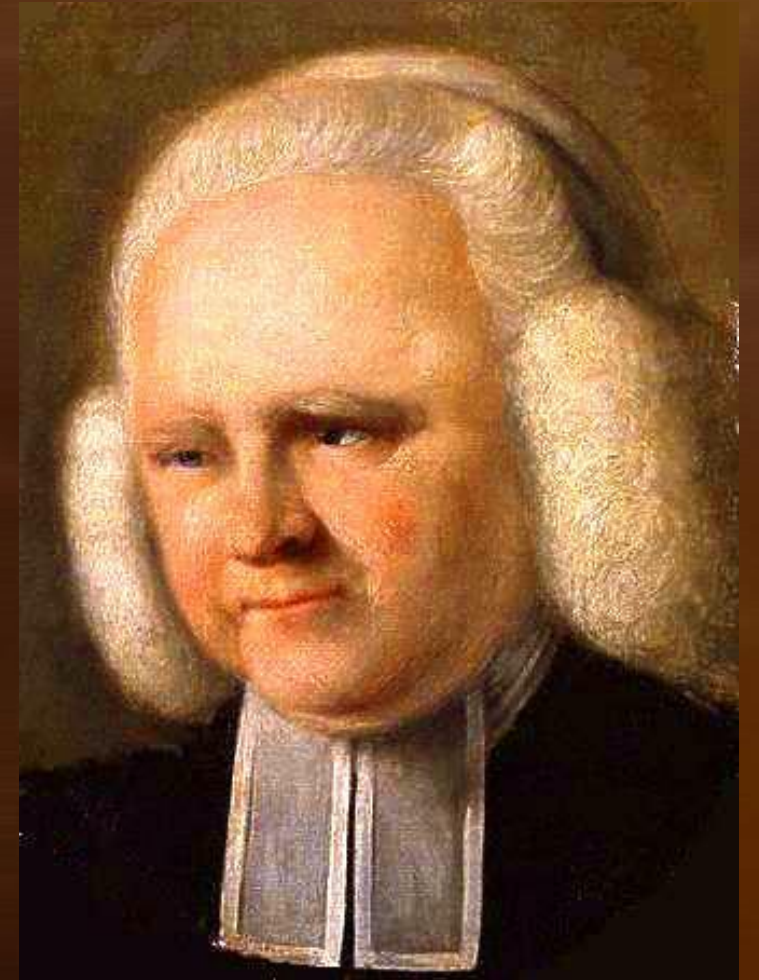
- I Corinthians 1:19-24
- I Corinthians 13:8-13
- James 5:13-20

John Wesley

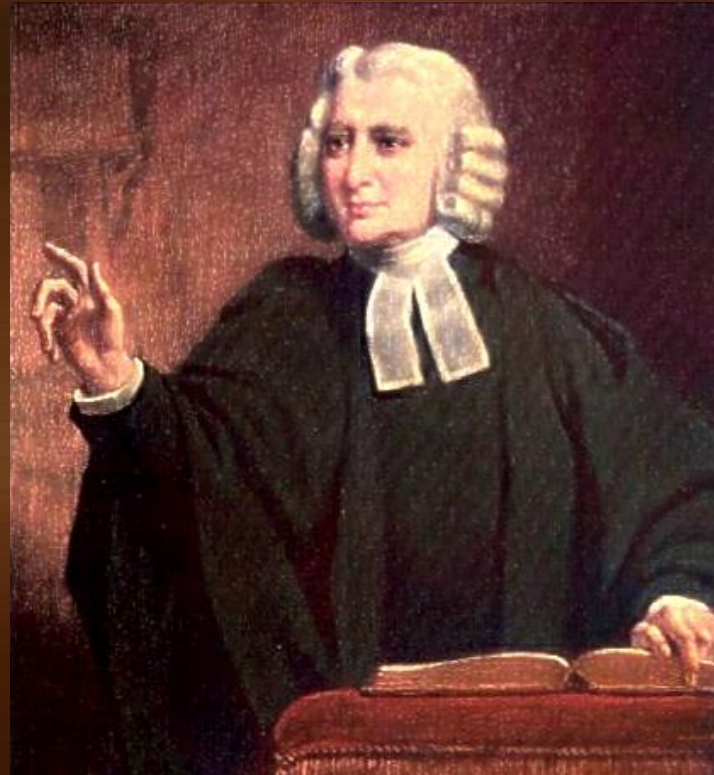


First Great Awakening

George Whitefield



Charles Wesley



S I N N E R S

In the Hands of an

Angry GOD.

A S E R M O N

Preached at *Enfield*, July 8th 1741.

At a Time of great Awakenings ; and attended with
remarkable Impressions on many of the Hearers.

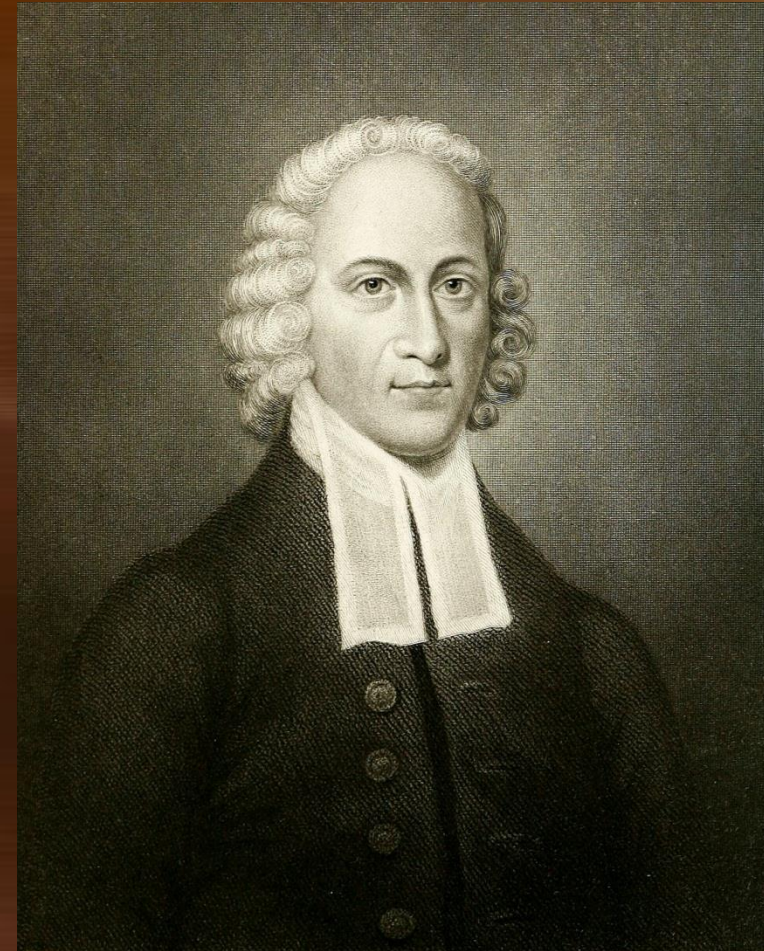
By *Jonathan Edwards*, A.M.

Pastor of the Church of CHRIST in *Northampton*.

Amos ix. 2, 3. *Though they dig into Hell, thence shall mine Hand take them ; though they climb up to Heaven, thence will I bring them down. And though they hide themselves in the Top of Carmel, I will search and take them out thence ; and though they be hid from my Sight in the Bottom of the Sea, thence I will command the Serpent, and he shall bite them.*

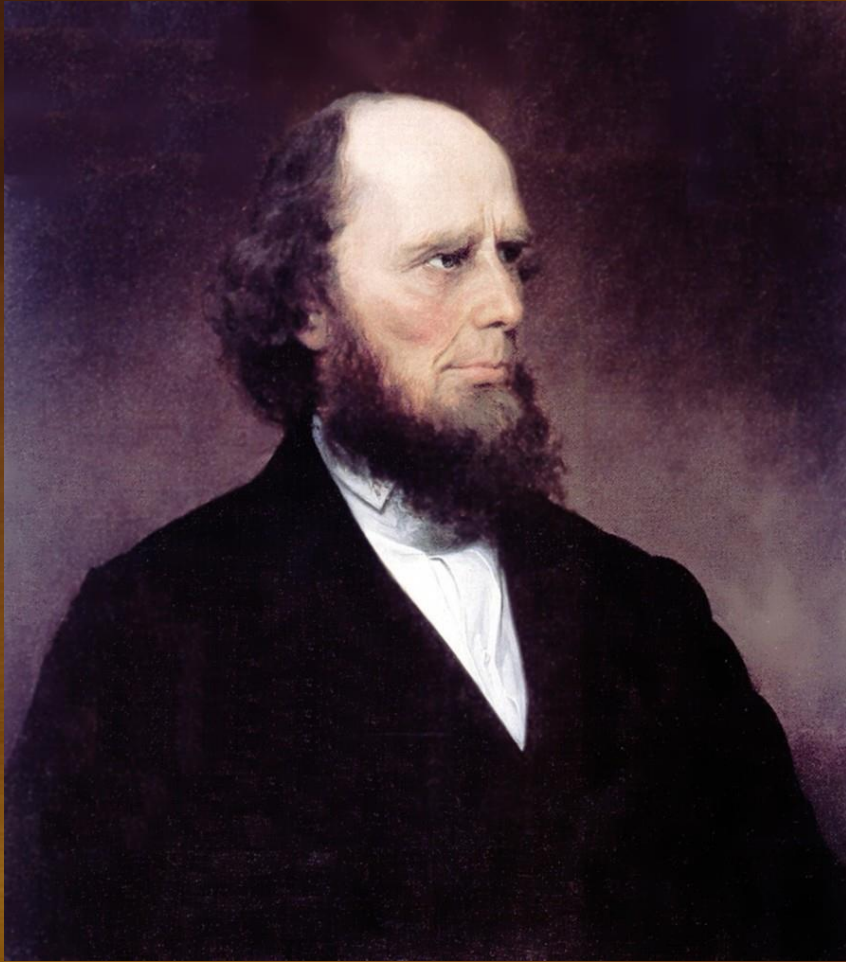
B O S T O N : Printed and Sold by S. KNEELAND
and T. GREEN. in Queen-Street over against the
Prison. 1741.

First Great Awakening

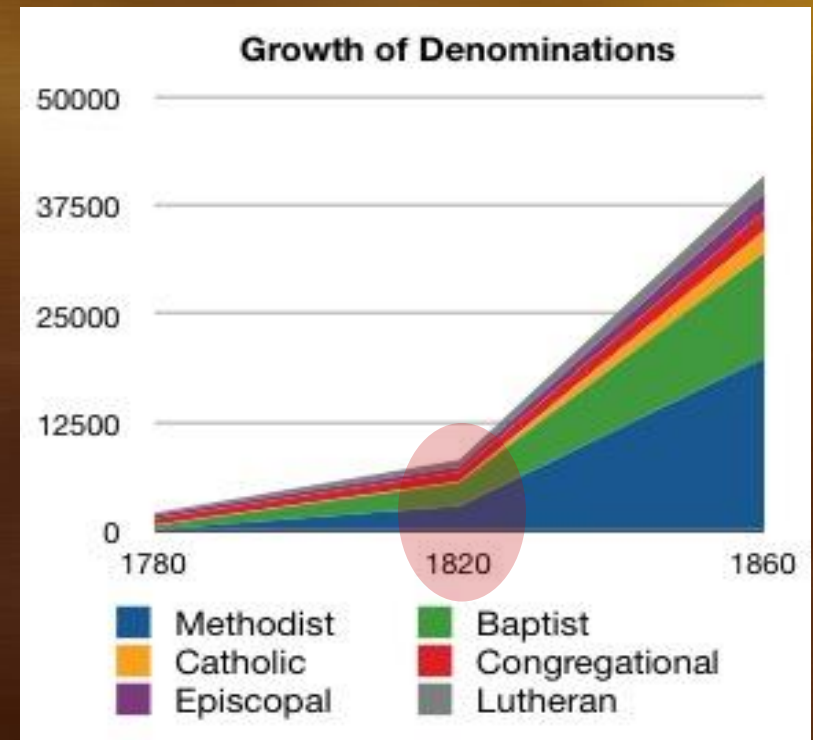


Jonathan Edwards

Second Great Awakening



Charles Finney



The "Holiness Movement"



Phoebe Palmer

1807 - 1874

25878

THE
WAY OF HOLINESS,
WITH
NOTES BY THE WAY;
BEING
A NARRATIVE OF RELIGIOUS EXPERIENCE
RESULTING
FROM A DETERMINATION TO BE A BIBLE
CHRISTIAN.
BY MRS. PHOEBE PALMER.

"I will let every high state of grace in name alone, and seek only to be fully conformed to the will of God, as recorded in his *written word*. My chief endeavours shall be centred in the aim to be an humble BIBLE CHRISTIAN."—P 20

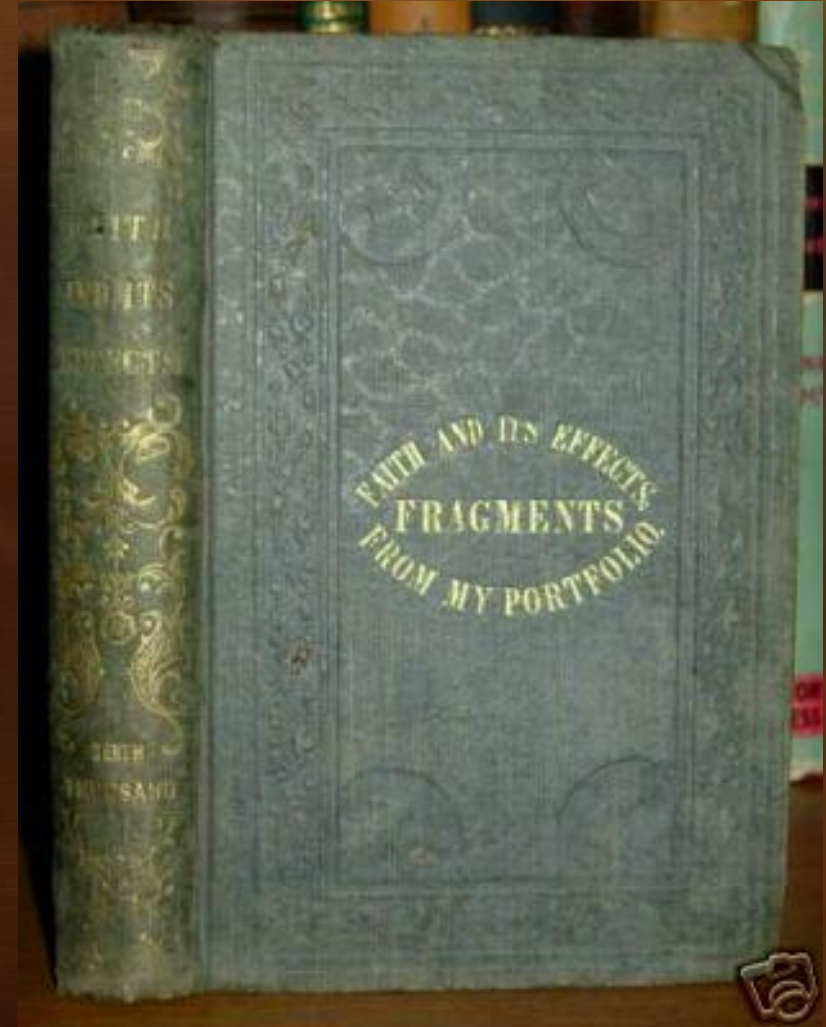
New-York:

PRINTED FOR THE AUTHOR.

200 MULBERRY-STREET.

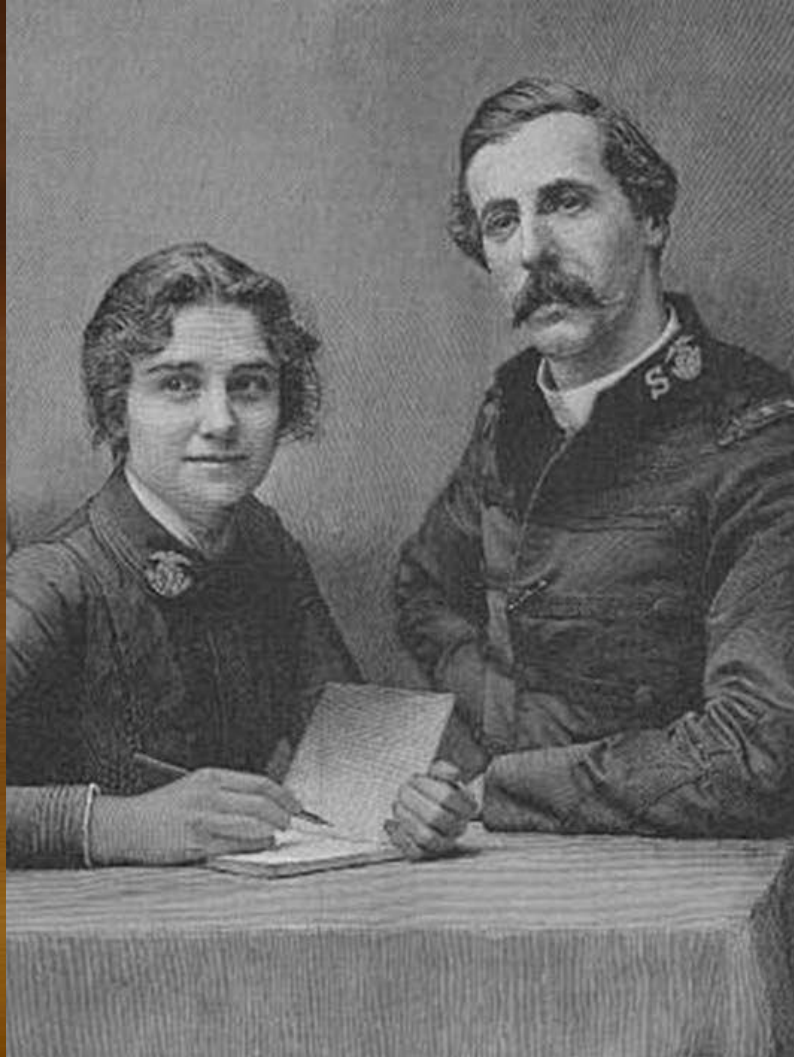
1854.

34th Thousand.

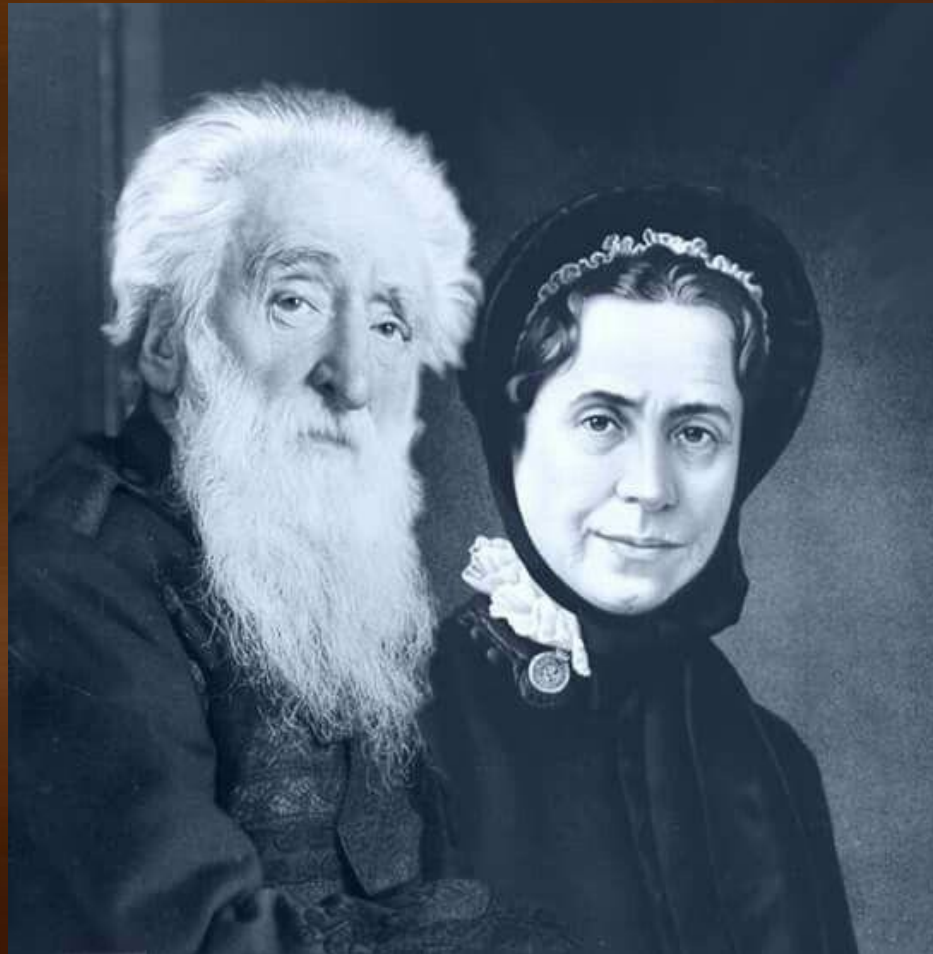


1867 – "Pentecostal" Camp Meetings

The William & Catharine Booth



Separated from Methodist
Church in July 1865



Third Great Awakening



DL Moody



ID Sankey



CH Spurgeon

Pentecostal Nazarene



Phineas F. Bresee



Separated from Methodist
Church in October 1895

First Phase or
Wave

The "Pentecostal Movement"



An unfinished mansion in Topeka, Kansas, which was dubbed "Stone Folly", became the home of Charles F. Parham's Bible College in 1900. It was here that the first "tongues speaking" was recorded of in America, marking the beginning of modern day Pentecostalism.



Charles Fox Parham 1873-1929



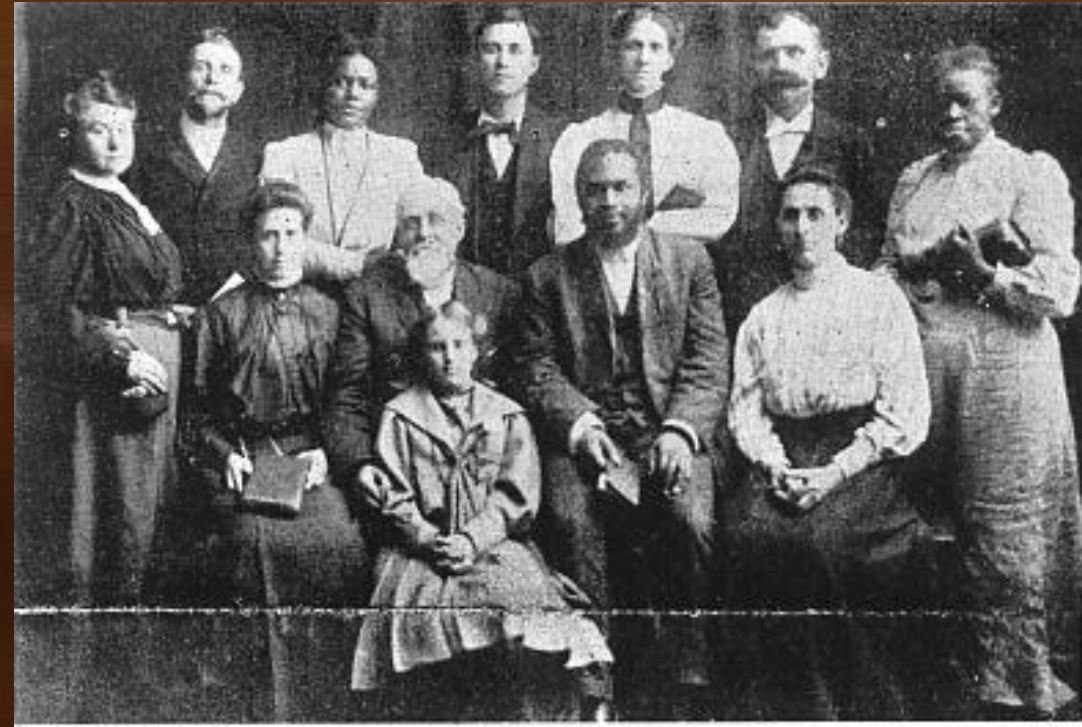
Agnes Ozman 1937
the year she died

Agnes Ozman spoke in
tongues in 1901

The "Azusa Street Revival"



The "Azusa Street Revival"



Los Angeles Daily Times

WEDNESDAY MORNING, APRIL 18, 1906. Part II

WEIRD BABEL OF TONGUES.

New Sect of Fanatics Is Breaking Loose.

Wild Scene Last Night on Main Street.

Gurgle of Wordless Talk by a Sister.

Breathing strange utterances and moaning a creed which it would seem no sane mortal could understand, the newest religious sect here started in Los Angeles. Meetings are held in a

for his church, head down, eyes almost closed on his praying position. Suddenly his back went rigid one way, his hat another, his two arms widely stretched the empty air. With a furious upward, he measured his length along the gravel walk.

From behind a neighboring hotel came very suspicious snickers.

Mr. Gould brushed himself off as best he could and proceeded scornfully to church.

He had just started to on his "first" when here came an ominous thump and a startling hat-bang on the roof; everyone in the congregation jumped with a start; then noticed and resumed attention to the sermon.

Another thump sounding like Ver service getting busy! One of the dramas ran outside. Sports of laughter, but the thumping ceased.

Not just as the congregation was getting rapt in attention to life sermon, there came a most diabolical sound, seemingly from the regions under the path. It was a most loudly, piercing and dreadful howl!

The sermon came to a dead stop.

Out from under out of the pews crawled the most revolting-looking sister that ever existed. It was not happy and it denied the world to know of its state of mind. Beaten by

AMAZING SUIT FOR DIVORCE.

Pretty White Wife Weary of Black Husband.

Friendless Girl's Story of Sorry Match.

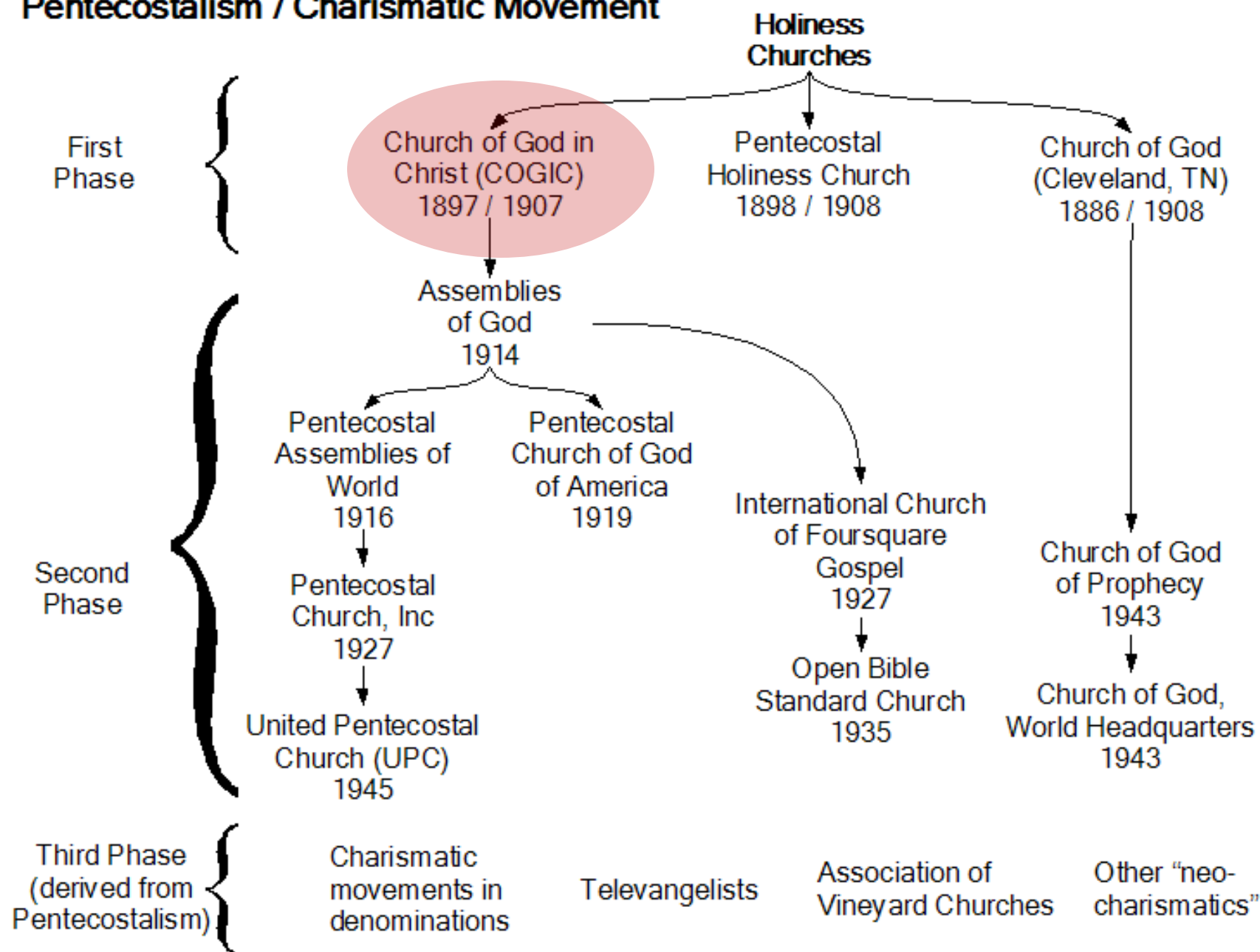
Claims She Loved Negro When Married.

The wife a dainty little blond-haired, blue-eyed child girl. The husband a big, kindly-disposed negro. There are the characters in an amazing

It would be impossible to have had many have been guaranteed, monitored and voted with the first choice. They have been and are daily going out to all points of the campaign to spread the word about the

[illegible]

Pentecostalism / Charismatic Movement



Church of God in Christ

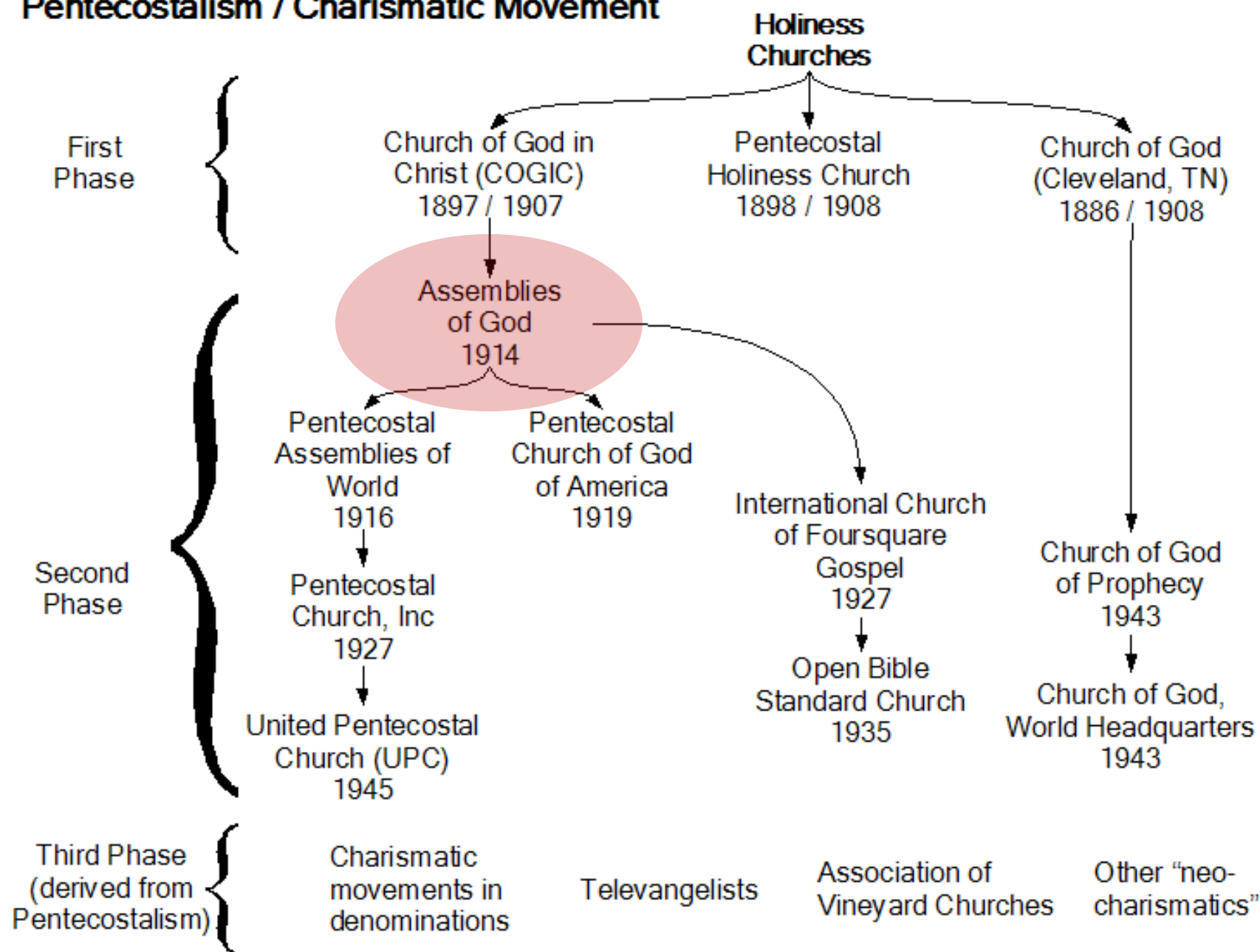


Established as a Pentecostal
Denomination in 1907



Second Phase
or Wave

Pentecostalism / Charismatic Movement



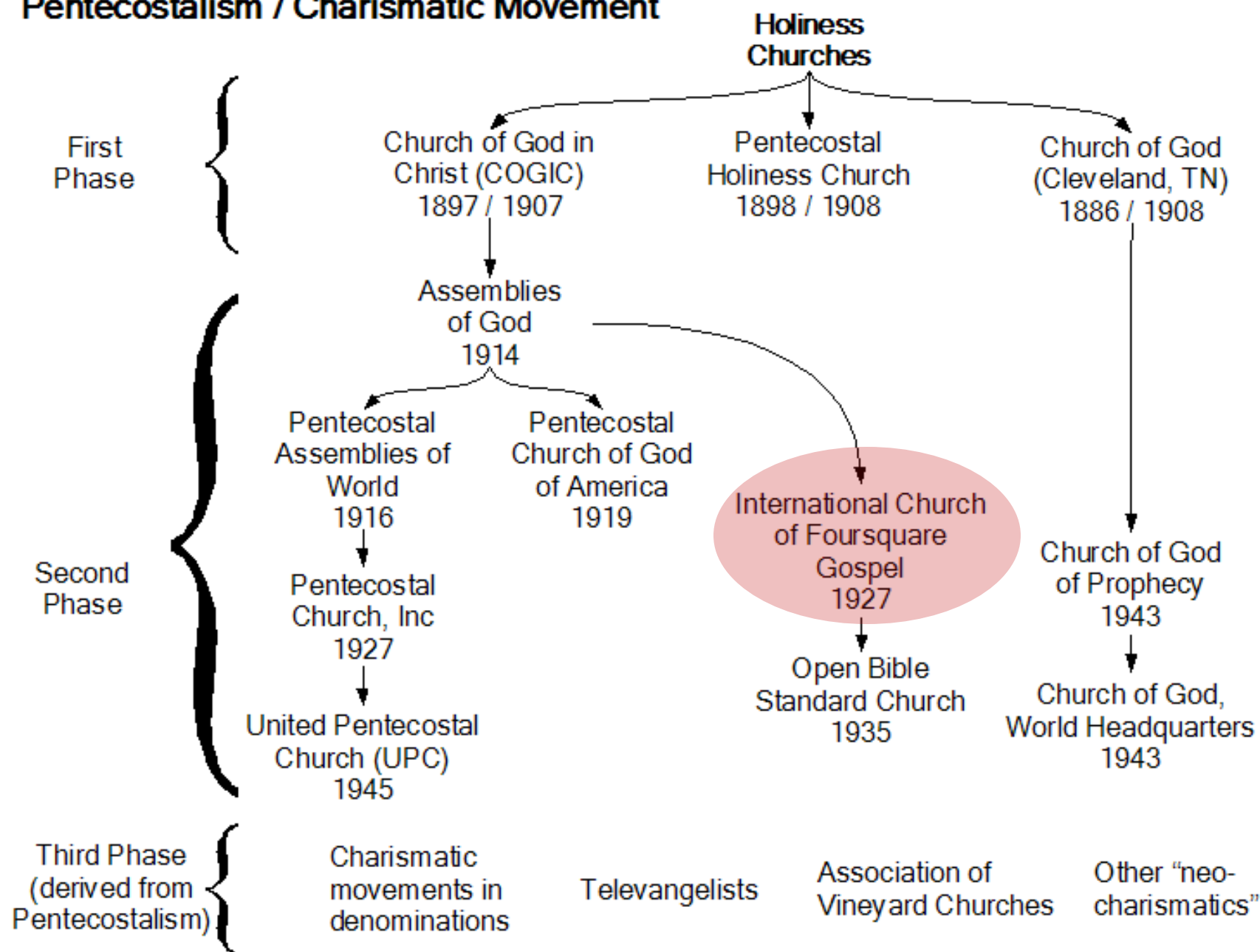
Assemblies of God



Separated from Church of
God in Christ in 1914



Pentecostalism / Charismatic Movement



The Foursquare Church



Aimee McPherson – Founder

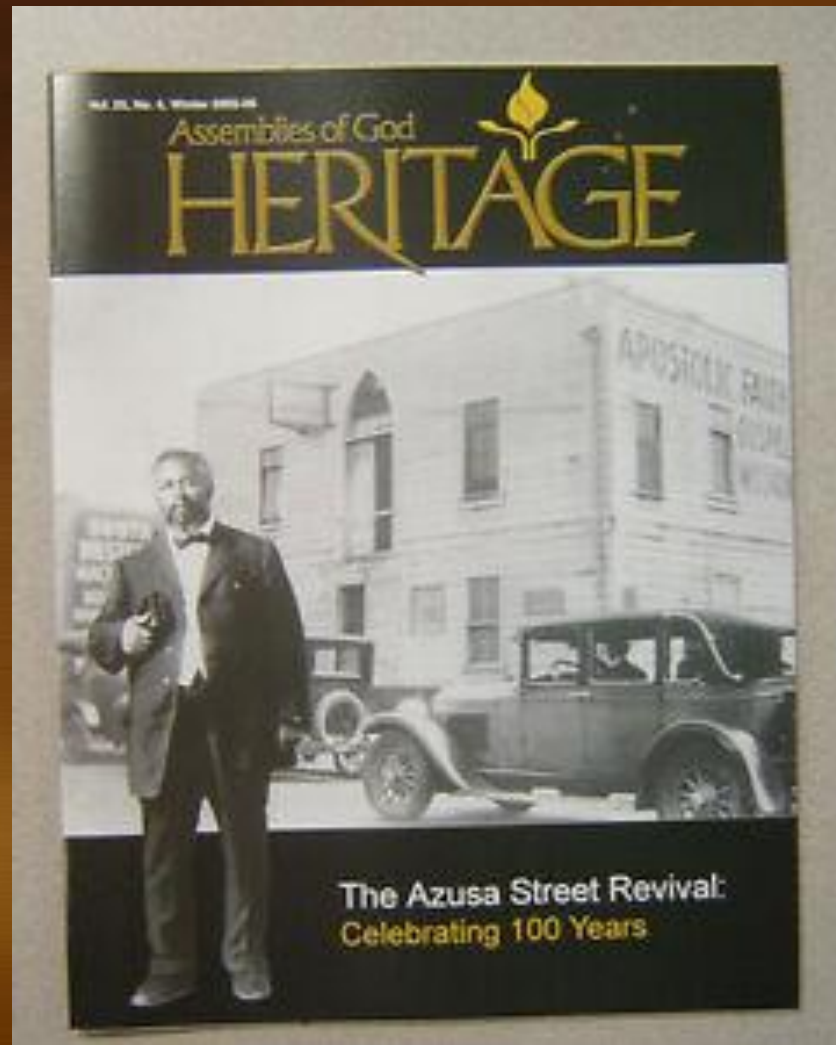
1927



Angelus Temple

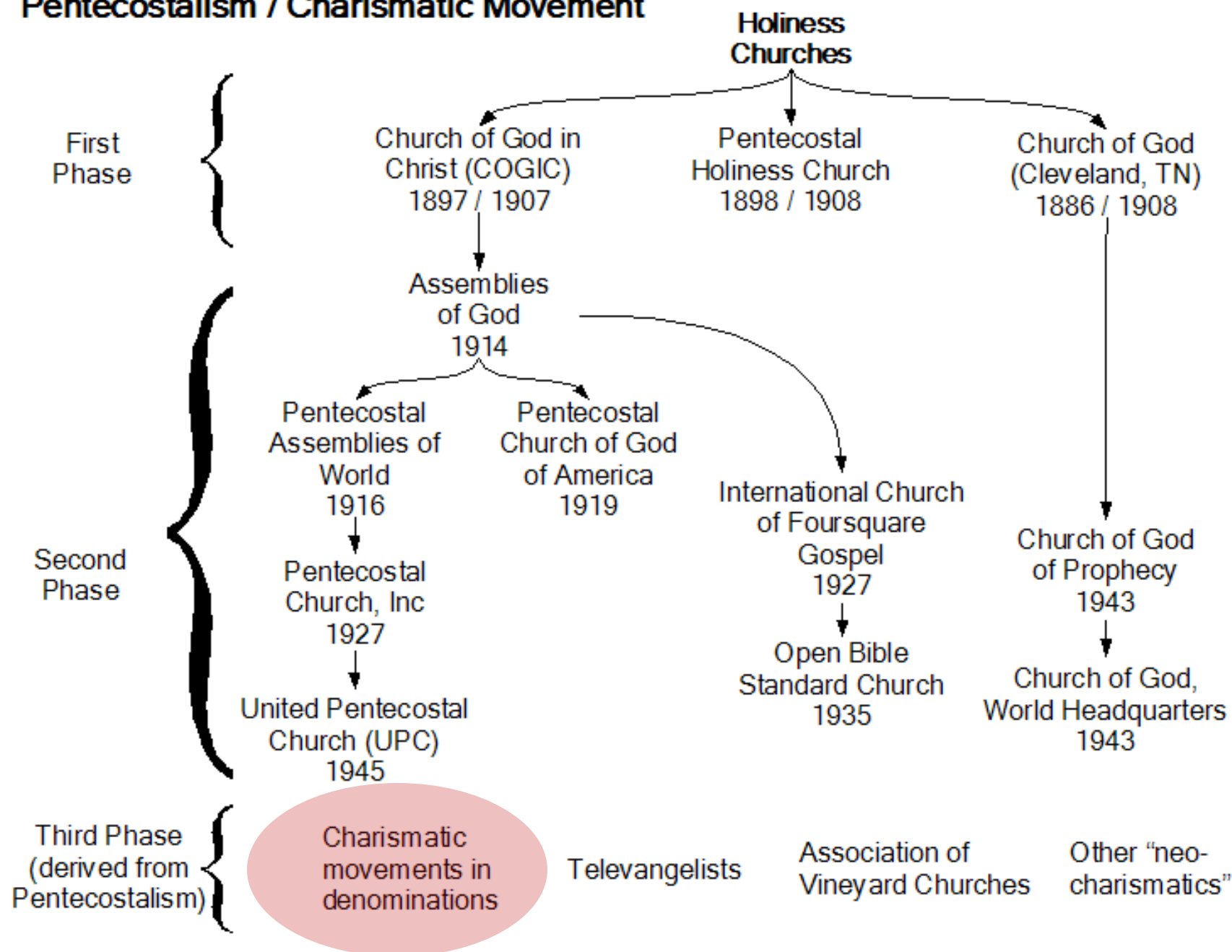


The "Azusa Street Revival"



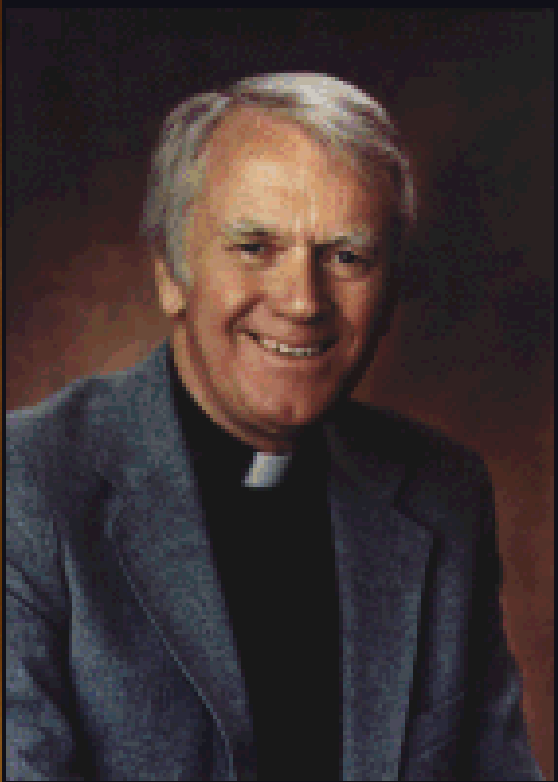
Third Phase or Wave

Pentecostalism / Charismatic Movement



St. Marks Episcopal Church

14646 Sherman Way, Van Nuys, CA



Dennis Bennett

1960



Next Week:

“Pentecostals and Charismatics
Part II”