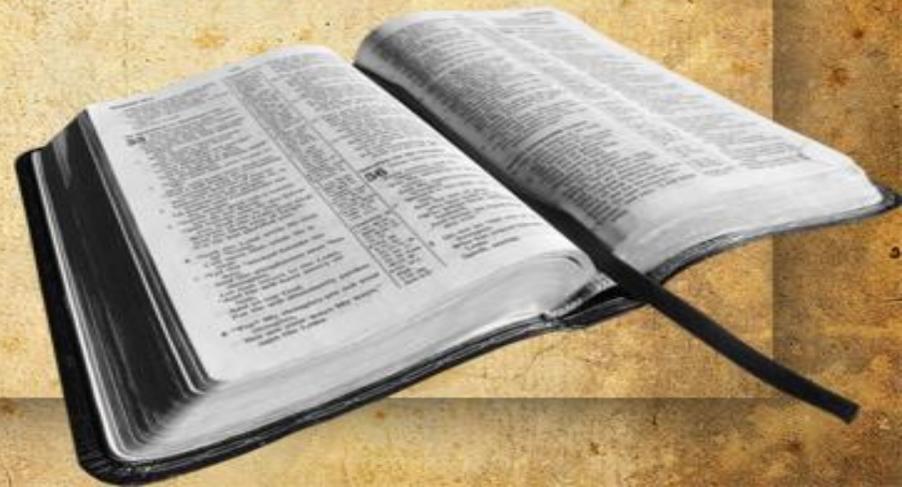


Such a Cloud of Witnesses

*“Stories of American
Christians”*

Temple Baptist Church
October 16, 2022



Phil 3:14-17

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

The Four Minute Mile *May 6, 1954*

Roger Bannister & John Landy



The Four Minute Mile *May 6, 1954*

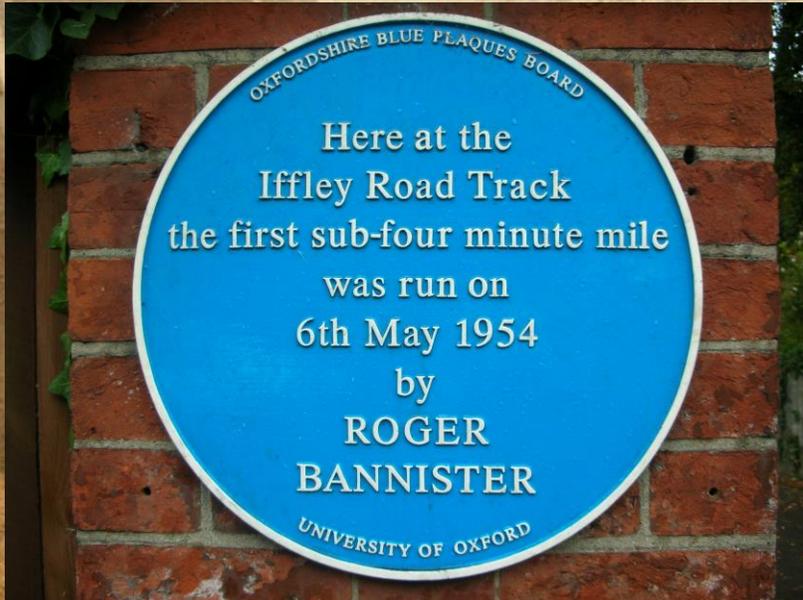


Roger Bannister & Family
1958



John Landy & Roger Bannister
2004

The Four Minute Mile May 6, 1954





George
Whitefield

Whitefield

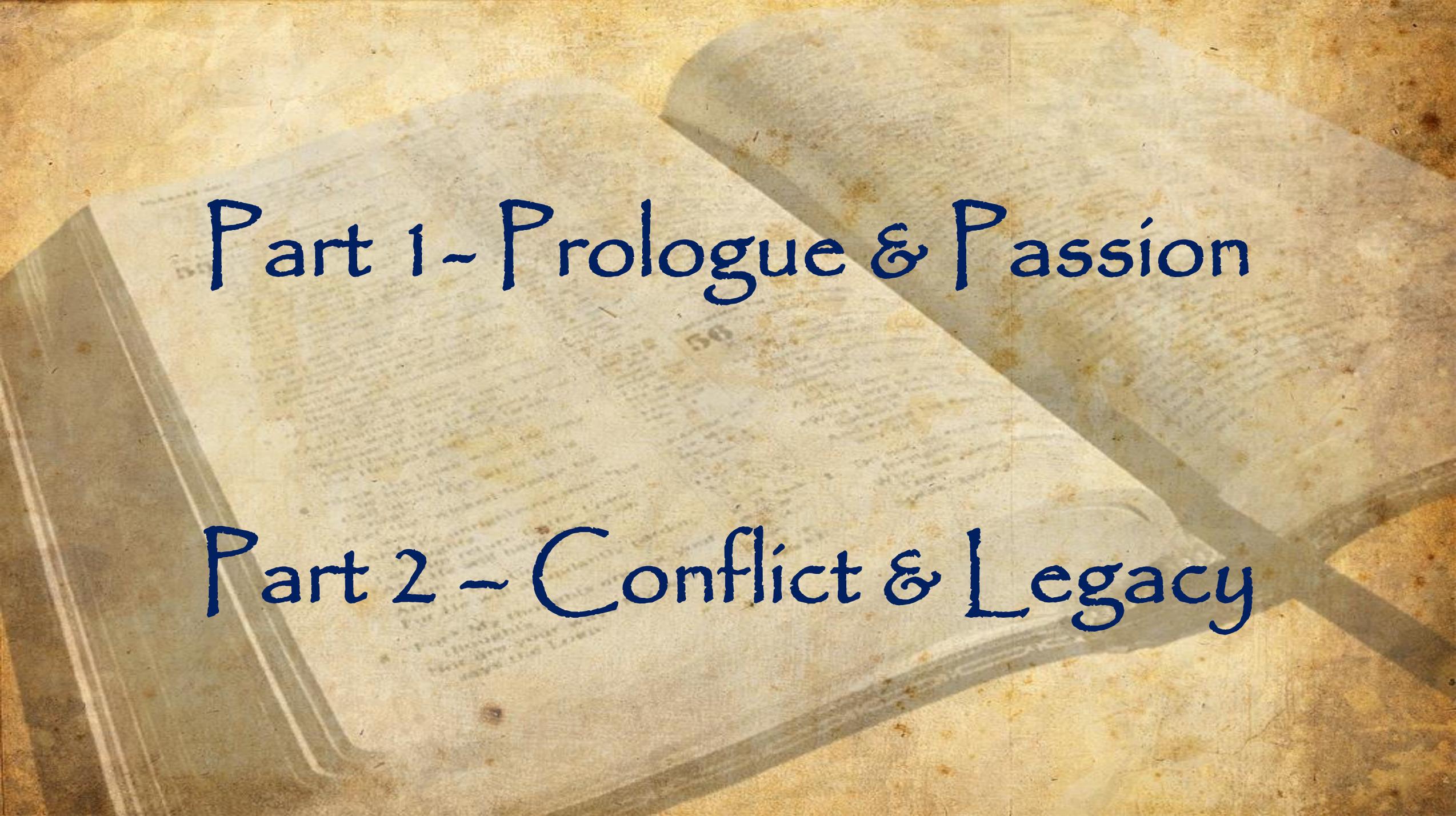
Christ is worth all, or
he is worth nothing.

George Whitefield



Press forward. Do not stop, do
not linger in your journey, but
strive for the mark set before you.

George Whitefield



Part 1 - Prologue & Passion

Part 2 - Conflict & Legacy



Part 1 - Prologue & Passion

Part 2 - Conflict & Legacy

December 16, 1714 Gloucester, England



- George Whitefield was born in Gloucester, England.
- He was the youngest of the seven children of Thomas and Mary Whitefield.
- They were the Thomas and Mary where the proprietors of the Bell Inn. It was a public house that provided drink, food, and lodging.
- At age 2, George's father dies.
- In 1722, his mother remarries. It was a troubled relationship, and the marriage is ended in 1722 when George was eight.

Bell Inn



Prov 29:15-18

15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

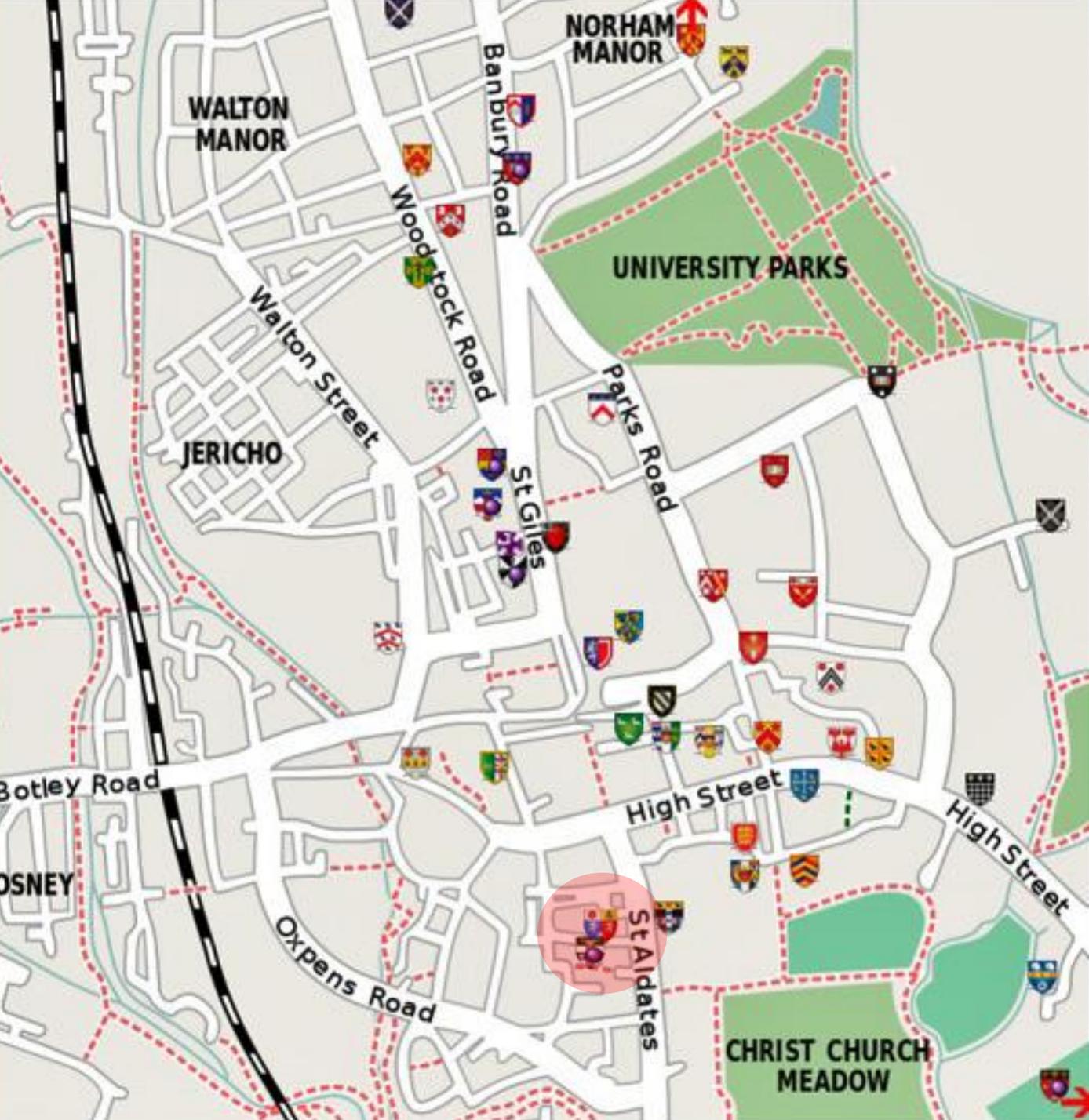
17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

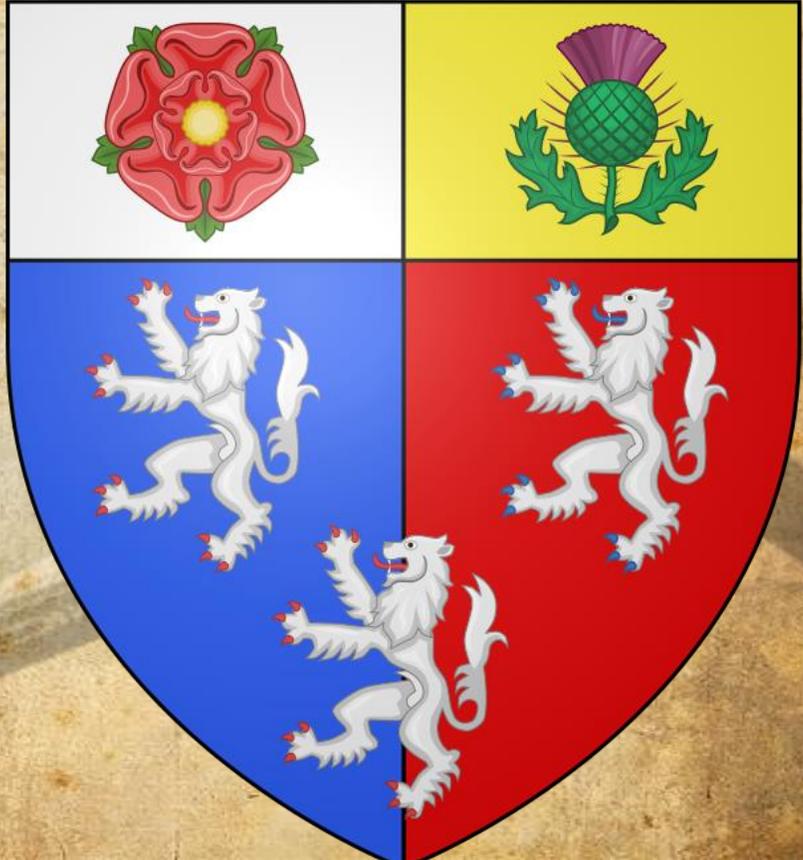


1732 Oxford, England

- Through the benevolence and influence of a family friend George Whitefield is accepted to Pembroke College, Oxford at the age of eighteen.
- His position was known as a servitor. This position was such that the person only had to pay partial tuition and the rest of the cost was met by working at the school. His experience at the Bell Inn made him an excellent candidate for this position.



1732
Pembroke Oxford



Tom Tower



1732
Pembroke Oxford



Pembroke College



1729-39
The Holy Club

John Wesley's 20 Questions

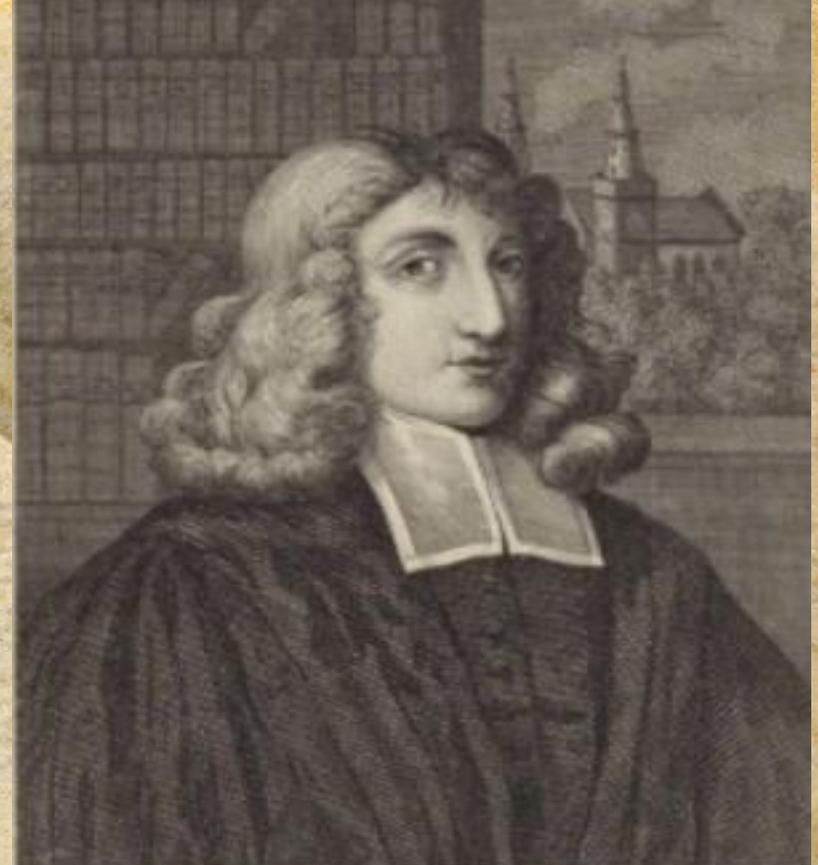
1. Am I consciously or unconsciously creating the impression that I am better than I really am? In other words, am I a hypocrite?
2. Am I honest in all my acts and words, or do I exaggerate?
3. Do I confidentially pass on to another what was told to me in confidence? Can I be trusted?
4. Am I a slave to dress, friends, work, or habits?
5. Am I self-conscious, self-pitying, or self-justifying?
6. Did the Bible live in me today? Do I give it time to speak to me everyday?
7. Am I enjoying prayer?
8. When did I last speak to someone else about my faith?
9. Do I pray about the money I spend?
10. Do I get to bed on time and get up on time?
11. Do I disobey God in anything?
12. Do I insist upon doing something about which my conscience is uneasy?
13. Am I defeated in any part of my life?
14. Am I jealous, impure, critical, irritable, touchy, or distrustful?
15. How do I spend my spare time?
16. Am I proud?
17. Do I thank God that I am not as other people, especially as the Pharisees who despised the publican?
18. Is there anyone whom I fear, dislike, disown, criticize, hold a resentment toward or disregard? If so, what am I doing about it?
19. Do I grumble or complain constantly?
20. Is Christ real to me?



1735
The Holy Club

Henry Scougal's Tract

Henry Scougal (1650-1678) was a Scottish minister, theologian, and author. Upon his graduation in 1665 from King's College, University of Aberdeen, the 19-year-old was appointed professor of philosophy at the school. In 1673, after a one-year pastoral stint, he became professor of divinity at King's, where he served until, he died of tuberculosis five years later, just shy of his 28th birthday.



THE
L I - F E OF G O D
IN THE
S O U L of M A N:
OR,
The NATURE and EXCELLENCY
OF THE
CHRISTIAN RELIGION.
By HENRY SCOUGAL, A.M.

Eph 2:8-10

8 For by grace are ye saved through faith; and that not of yourselves: **it is the gift of God:**

9 **Not of works,** lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, **which God hath before ordained that we should walk in them.**

A short History of Tracts

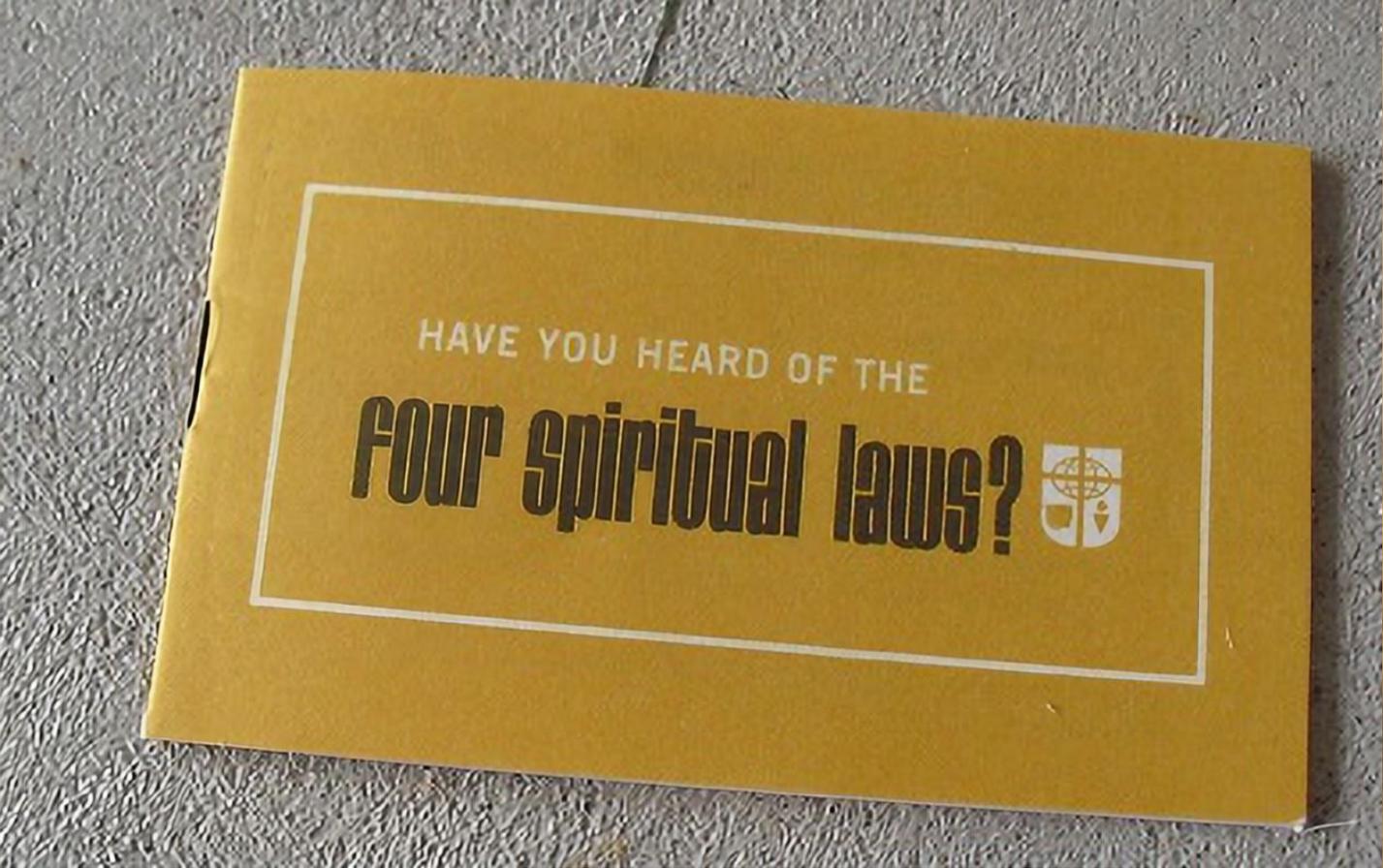
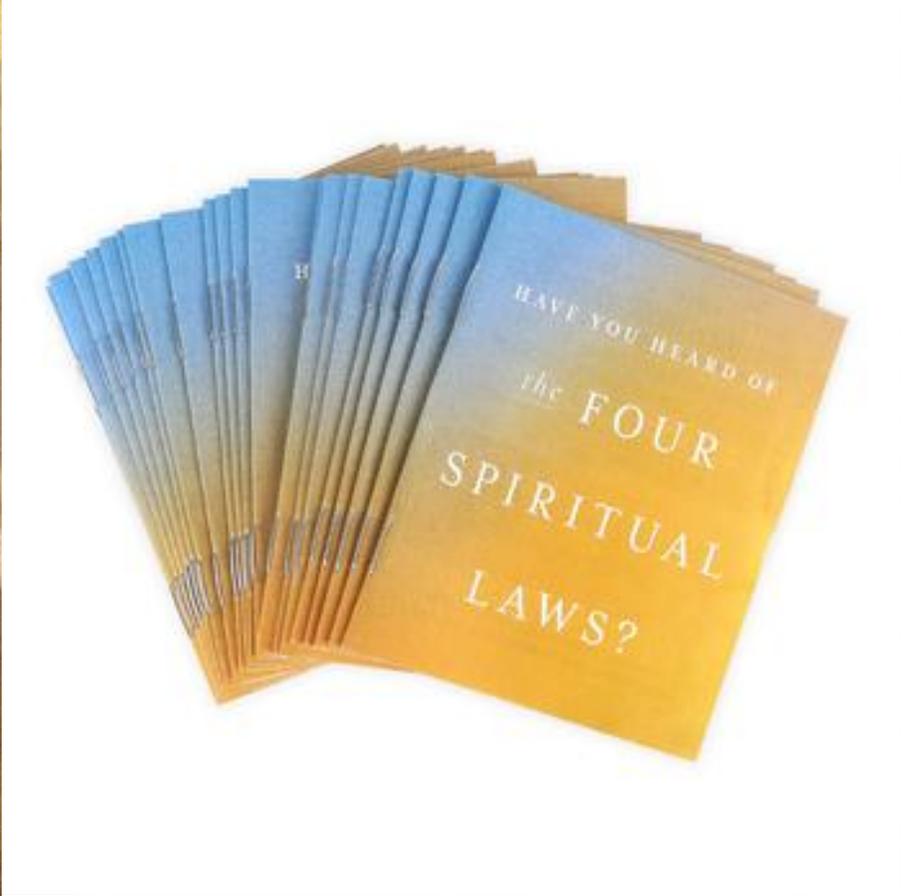


A short History of Tracts

- Spurgeon
- Moody
- Billy Sunday
- Billy Graham
- Master Club, Awana, Young Life ect.



Campus Crusade For Christ ~ Bill Bright



Campus Crusade For Christ ~ Bill Bright

Four Spiritual Laws

1. LAW ONE

God loves you and has a wonderful plan for your life.

2. LAW TWO

Man is sinful and separated from God. Therefore, he can not know and experience God's love and plan for his life.

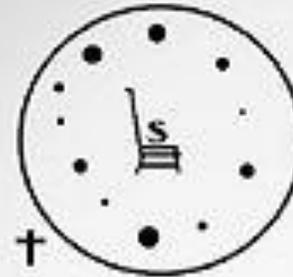
3. LAW THREE

Jesus Christ is God's ONLY provision for man's sin. Through Him you can know and experience God's love and plan for your life.

4. LAW FOUR

We must individually receive Jesus Christ as Savior and Lord. Then we can know and experience God's love and plan for our lives.

These two circles represent two kinds of lives:

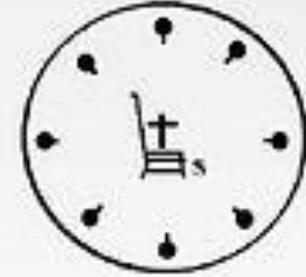


Self-Directed Life

S -Self is on the throne

† -Christ is outside the life

● -Interests are directed by self, often resulting in discord and frustration



Christ-Directed Life

† -Christ is in the life and on the throne

S -Self is yielding to Christ, resulting in harmony with God's plan
● -Interests are directed by Christ, resulting in harmony with God's plan

The Four Spiritual Laws

Temple Baptist History

The slideshow on this page gives you a glimpse into the entire history of Temple Baptist Church. Temple opened its doors in the spring of 1979. By God's grace we have strived to keep true to the principles we were founded upon. Exalting the LORD, encouraging HIS people, reaching the lost, and defending the faith.

Many of those you will see in the pictures still call Temple their home. We have many members who were there that cold March morning when Temple had its first service. Sadly, as you go through the slide show you will see individuals that the LORD has seen fit to call home to HIMSELF. These folks served, sacrificed and prayed Temple Baptist into the church it is today. We look forward to seeing them again.

As you go through Temple's history... ask yourself, what future part would the LORD have you play at Temple Baptist Church? We look forward to meeting and serving with you.



1992 - Inside Construction Lloyd Gardner



How to Use Tracts

100 REASONS & WAYS TO USE TRACTS

50 Reasons to Use Tracts

Using good-quality tracts gives every Christian a simple and effective way to share the good news of Jesus Christ.

1. Tracts are easy to give to another person with a smile and some encouragement to read them.
2. Tracts are a great way for Christians to fulfill the Great Commission by sharing the gospel often and widely.
3. Tracts can get inside homes and stay. You can't.
4. Tracts never lose their temper or get involved in arguments.
5. Tracts never flinch or show fear.
6. Tracts can stick to the point without compromising.
7. Tracts never get discouraged.
8. Tracts are willing to be sent anywhere.
9. Tracts can work 24 hours a day.
10. Tracts are not expensive.
11. Tracts can be read many times over.
12. Tracts contain portions of Scripture, which God has promised to use and bless (Isaiah 55:10-11).
13. Tracts can be used without fear.
14. Tracts have unlimited patience.
15. Tracts explain the gospel clearly and simply so the reader can make a decision to trust in Christ (if the Lord has prepared their heart and brought them to the point of conviction).



"When preaching and private talk are not available, you need to have a tract ready . . . get good striking tracts, or none at all. A touching gospel tract may be the seed of eternal life. Therefore, do not go out without your tracts. Let each one of us, if we have done nothing for Christ, begin to do something now. The distribution of tracts is the first thing."
—Charles Spurgeon

"Nothing surpasses a tract for sowing the seed of the good news." —Billy Graham

"The smallest tract may be the stone in David's sling. In the hands of Christ it may bring down a giant's soul."
—Robert Murray M'Cheyne

The great missionary to China, Hudson Taylor, was also saved by reading a tract.

Did you know that George Whitefield, a preacher of the Great Awakening, was saved by a gospel tract? After reading it he wrote, "God showed me I must be born again or be damned."

God even used a gospel tract as the tool that led Greg Koukl, founder of Stand to Reason, to Christ. He has stated that "some brave soul" put it in the bottom of his grocery bag while checking out.

Tracts for Believers #BT78

For more information, please contact:

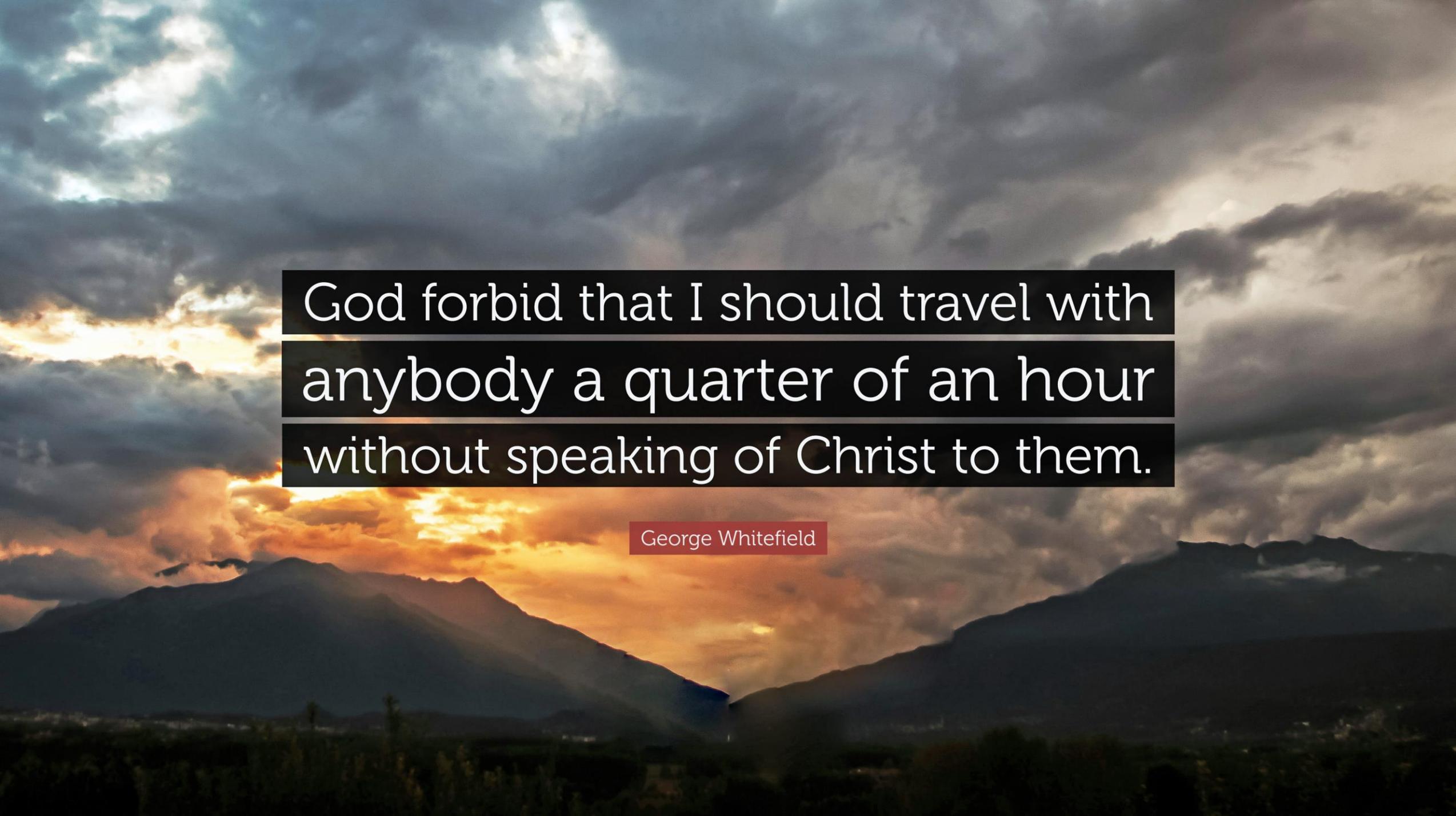
MOMENTS WITH THE BOOK
MWTB PO Box 322, Bedford PA 15522
814-623-8737 • www.mwtb.org





1736 Pembroke Oxford

- Graduates from Pembroke at 21 year of age. He preaches his first sermon and is ordained as a deacon in the Church of England. (Anglican)
- At age 22, Whitefield's' preaching is described as electrifying to Cities of London and Bristol. His notoriety and reputation grows through 1738 when John Wesley invites him to preach in the Colonies...we now know them as the United States of America.

A dramatic landscape at sunset or sunrise. The sky is filled with dark, heavy clouds, with a bright orange and yellow glow from the sun breaking through near the horizon. In the foreground, there are dark, silhouetted mountains and a valley. The overall mood is somber and majestic.

God forbid that I should travel with
anybody a quarter of an hour
without speaking of Christ to them.

George Whitefield

The background of the image is a landscape featuring a range of mountains under a sky filled with large, textured clouds. The sun is positioned behind the clouds on the left side, creating a bright, golden glow that filters through the sky and illuminates the mountain peaks. The overall color palette is dominated by blues, greys, and warm oranges and yellows from the sunset.

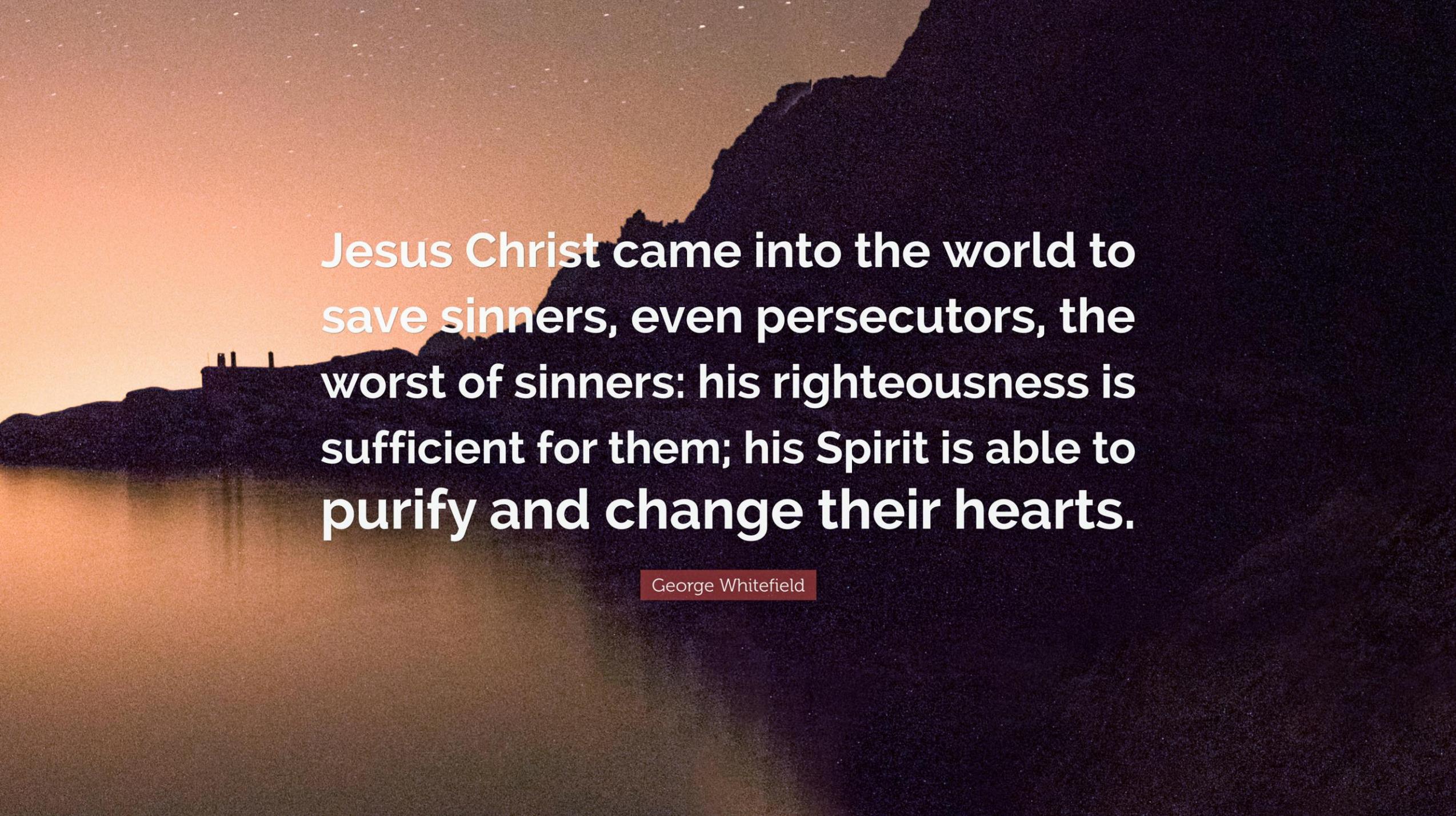
The care of the soul is 'a matter of
the highest importance;' beyond
any thing which can be brought
into comparison with it.

George Whitefield



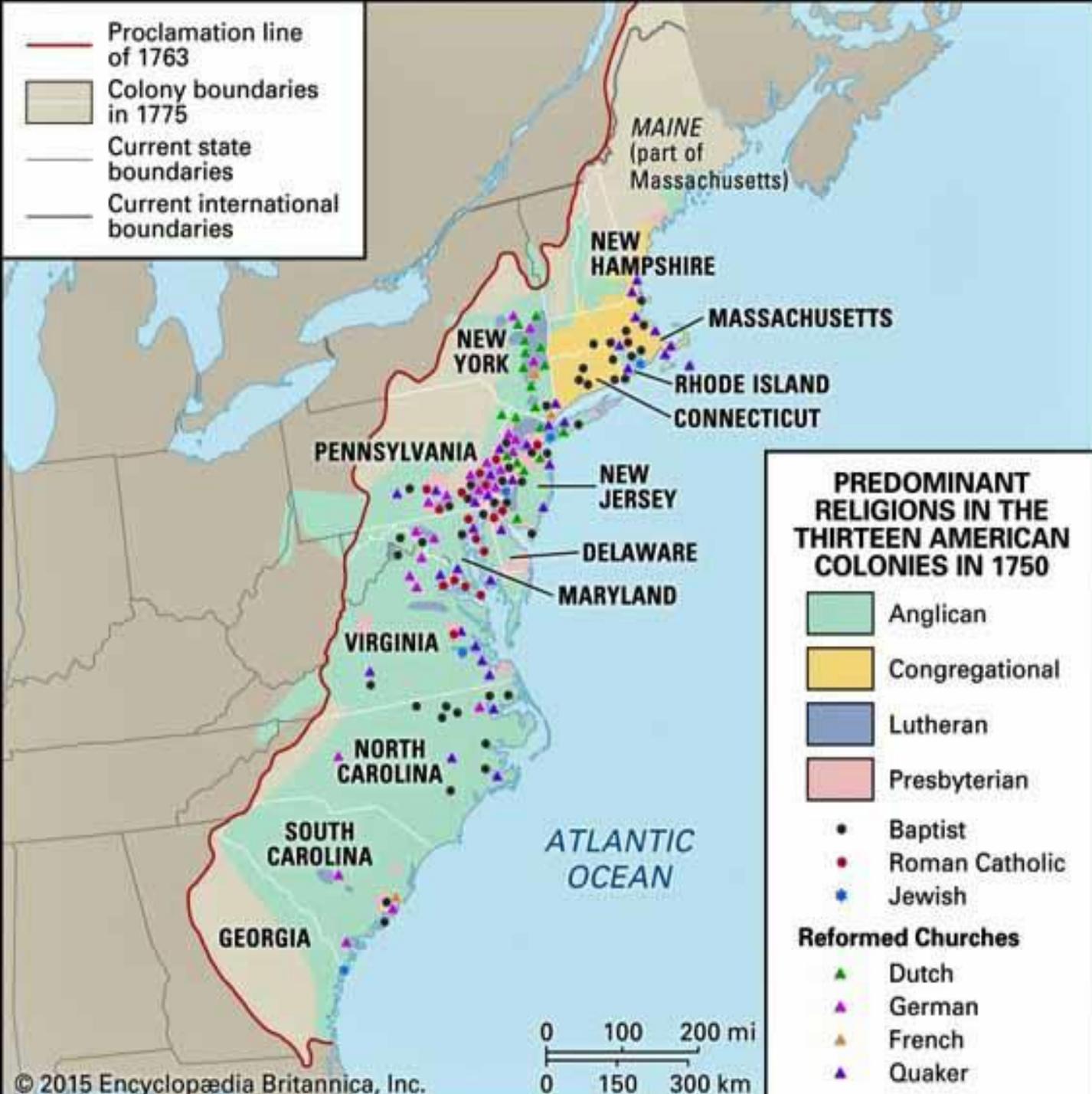
True conversion means turning not only from sin but also from depending on self-made righteousness.

George Whitefield

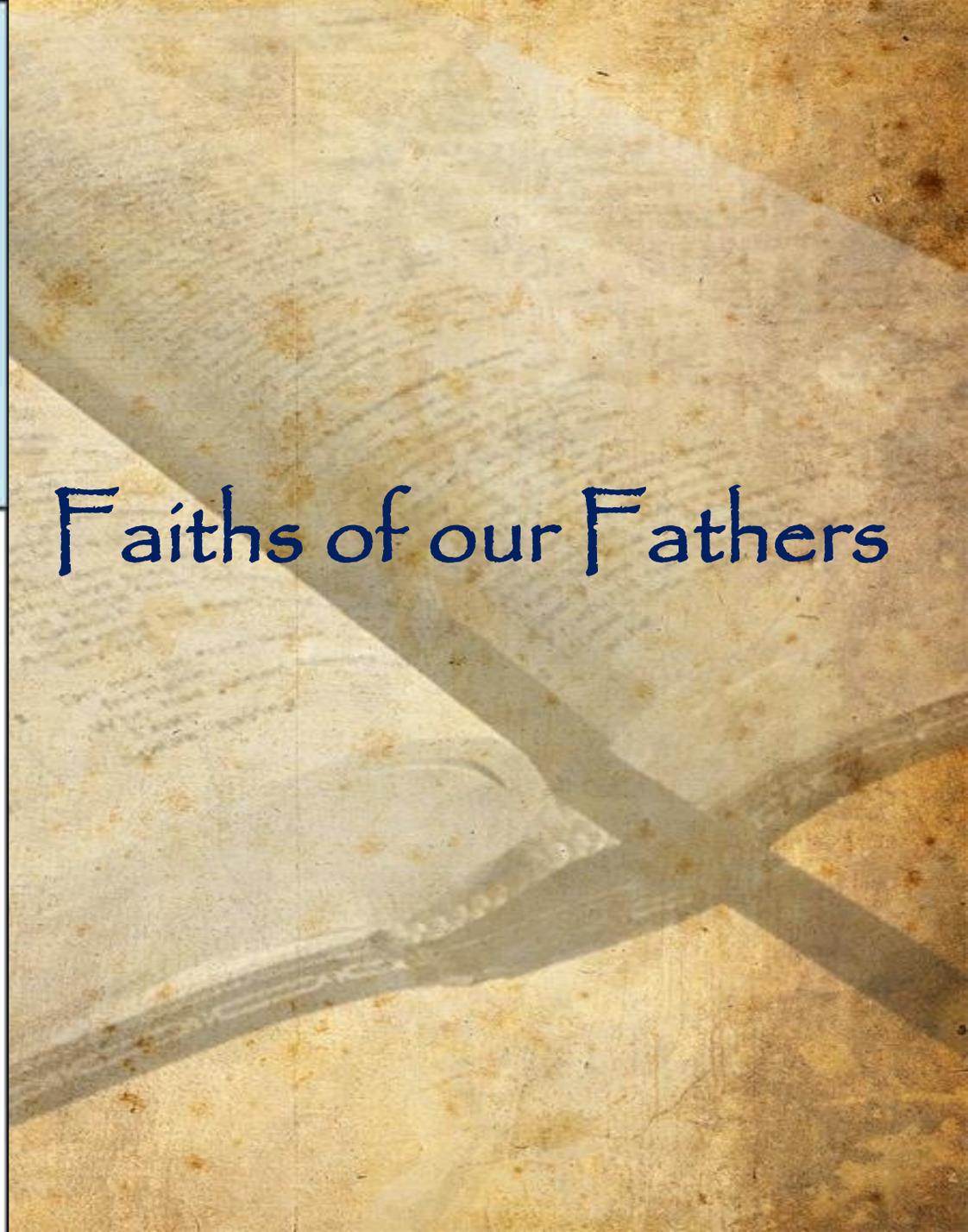


Jesus Christ came into the world to save sinners, even persecutors, the worst of sinners: his righteousness is sufficient for them; his Spirit is able to purify and change their hearts.

George Whitefield



Faiths of our Fathers



1738-40

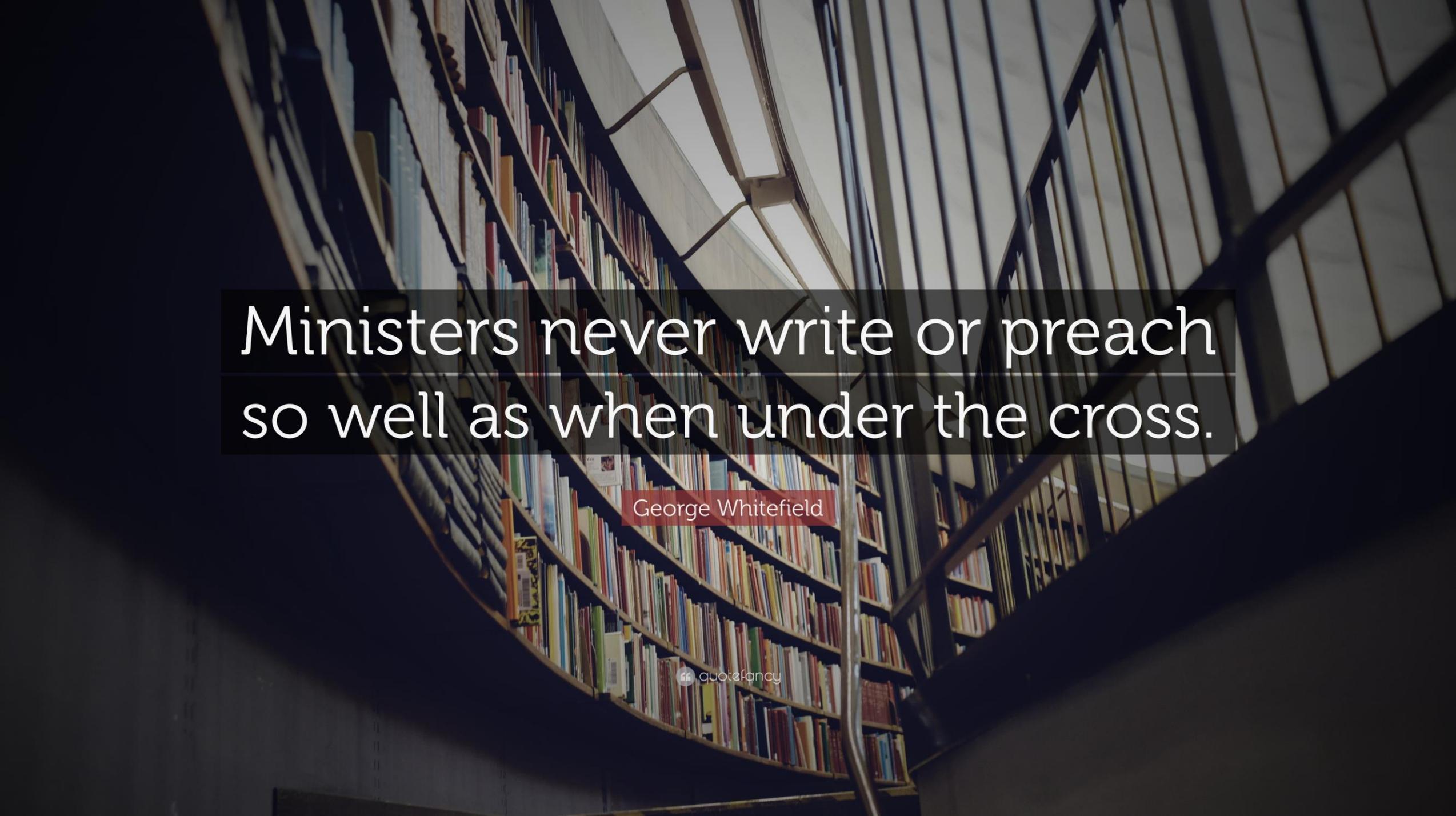
First Trip to America



- Left England for Georgia, revivals held, for 5 months and later returns to England.
- 1739, at age 24, Whitfield is ordained as priest in Church of England.
- Begins open-air preaching in Kingswood, Bristol, and London.
- After doctrinal differences with the Wesley brothers, George chooses to return to America for his 2nd trip. He preaches in Pennsylvania, Philadelphia, Maryland, Virginia and North Carolina.
- By the Grace of God, Whitefield has lite the flame of the *1st Great Awakening*.

George Whitefield





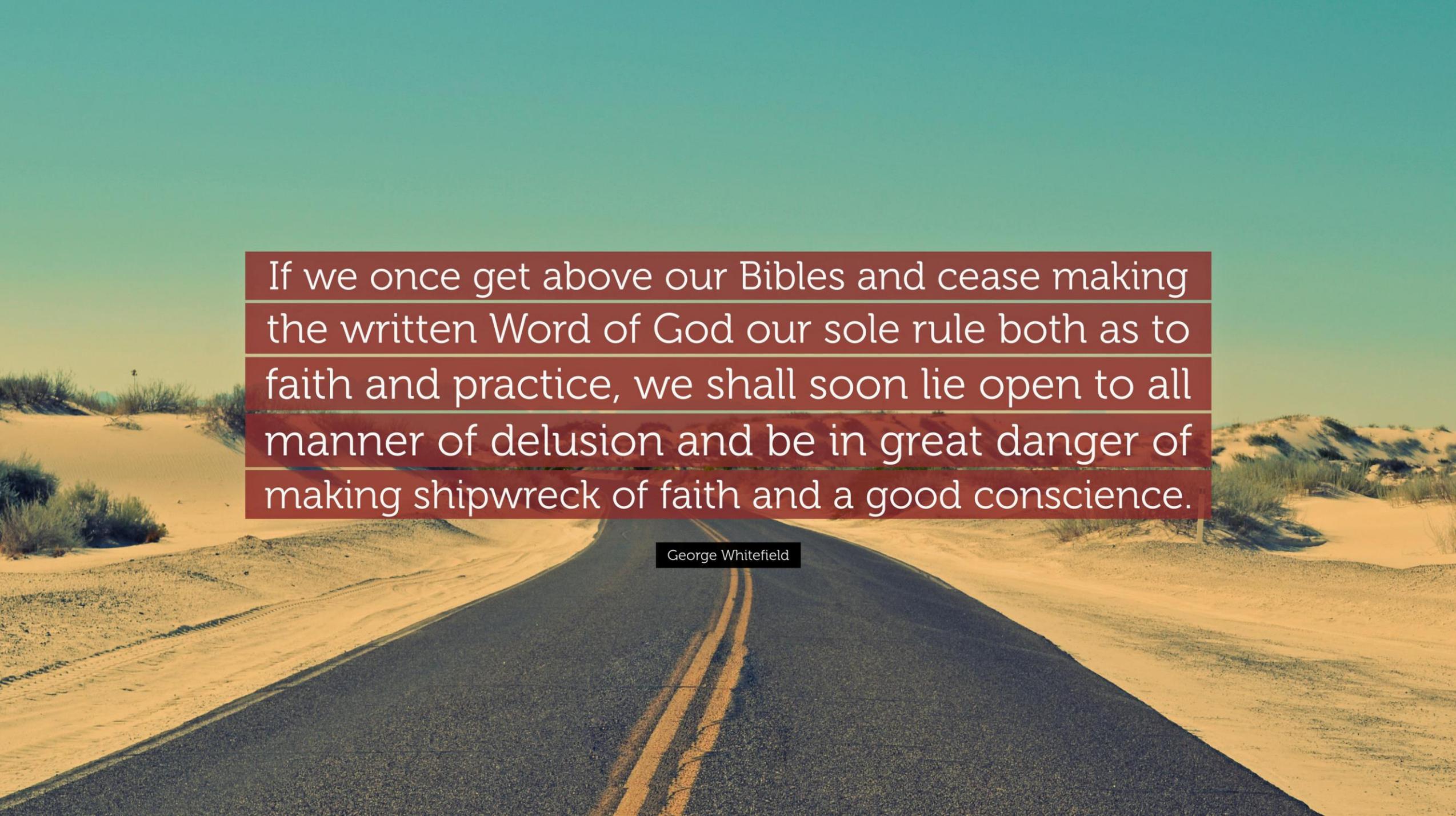
Ministers never write or preach
so well as when under the cross.

George Whitefield



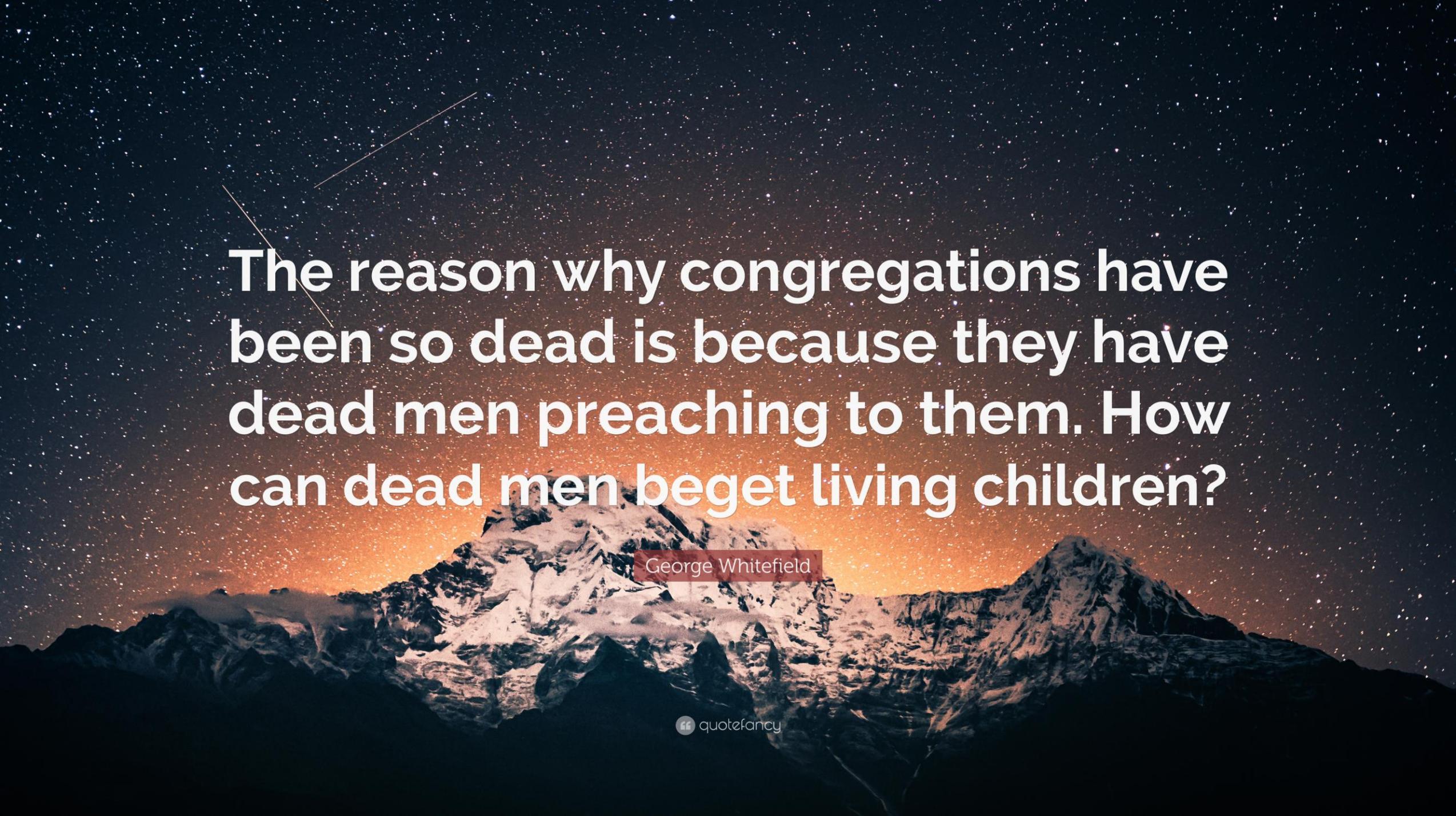
**We can preach the Gospel of Christ
no further than we have experienced
the power of it in our own hearts.**

George Whitefield

A desert landscape with a paved road leading into the distance under a clear blue sky. The road is dark asphalt with two yellow lines down the center, curving slightly to the right. The surrounding terrain is sandy with sparse, low-lying green and brown shrubs. The sky is a uniform, clear blue.

If we once get above our Bibles and cease making the written Word of God our sole rule both as to faith and practice, we shall soon lie open to all manner of delusion and be in great danger of making shipwreck of faith and a good conscience.

George Whitefield



The reason why congregations have been so dead is because they have dead men preaching to them. How can dead men beget living children?

George Whitefield



Part 1 - Prologue & Passion

Part 2 - Conflict & Legacy

