

Walking in the Sandals of the Apostle Paul

“A Study in the Book of Acts”

Temple Baptist Church
October 16, 2022

Chronological Chart of Acts

Events	Acts	Dates
Ascension	1:9-11	A.D. 30
Pentecost	2:1-41	A.D. 30
Early church	2:42-6:7	A.D. 30
First persecution	4:1-31	A.D. 31
Second persecution	5:17-42	A.D. 32
Third persecution; Stephen's martyrdom	6:8-8:4	A.D. 35-37
Philip's ministry in Samaria and to the Ethiopian	8:5-40	A.D. 37
Paul's conversion	9:1-21	A.D. 38
Paul in Damascus, Asia, Jerusalem, Tarsus	9:22-30	A.D. 38-41
Peter at Caesarea	10:1-11:18	A.D. 41
Founding of Gentile church at Antioch	11:19-24	A.D. 41
Paul in Antioch	11:25-26	A.D. 43
Martyrdom of James; Peter imprisoned	12:1-19	A.D. 44
First missionary journey	13:1-14:28	A.D. 45-47
Jerusalem council	15:1-29	A.D. 50
Second missionary journey	15:36-18:22	A.D. 51-54
Third missionary journey	18:23-21:19	A.D. 54-58
Paul arrested in Jerusalem	21:20-23:22	A.D. 58
Paul a prisoner at Caesarea	23:23-26:32	A.D. 58-60
Paul's journey and arrival in Rome	27:1-28:31	A.D. 60-61



Caesarea Maritime

The Roman Empire in 117 AD



Comfort-Comforter

NT:3874

paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace:

KJV - comfort, consolation, exhortation, intreaty.

NT:3875

parakletos (par-ak'-lay-tos); from NT:3870; an intercessor, consoler:

KJV - advocate, comforter.

NT:3870

parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; **to call near**, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

[illegible]

Aeneas



Peter's Ministry from Jerusalem





Gazelle



Tabitha (AR)~ Dorcus (GR)~ Zibiah (HB)~ Zibia (HB)

Almsdeeds

NT:1654

eleemosune (el-eh-ay-mos-oo'-nay); from NT:1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction:

KJV - alms (-deeds).

NT:1656

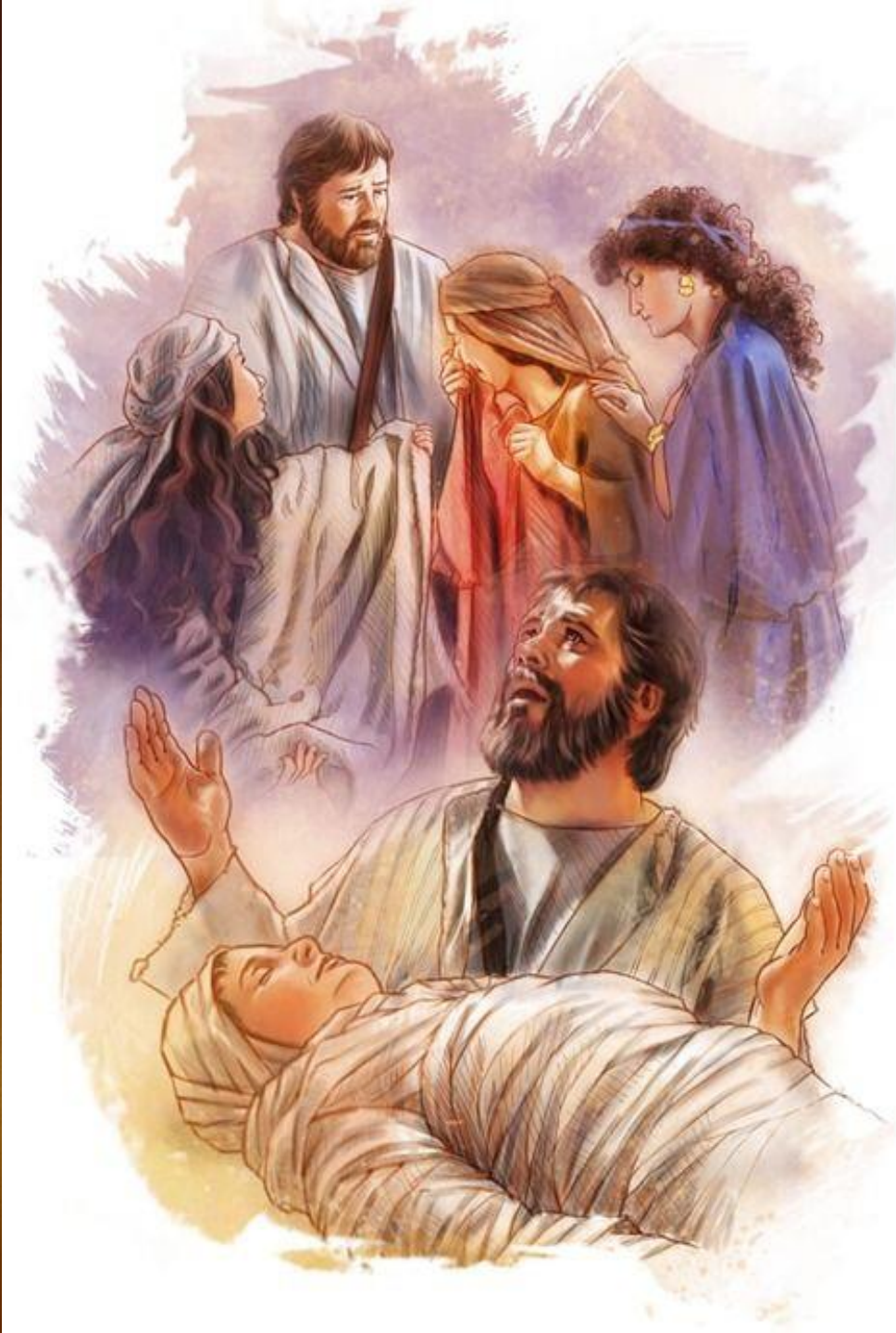
eleos (el'-eh-os); compassion (human or divine, especially active):

KJV - (+tender) mercy.

Tabitha



Miracle



Simon
the
Tanner



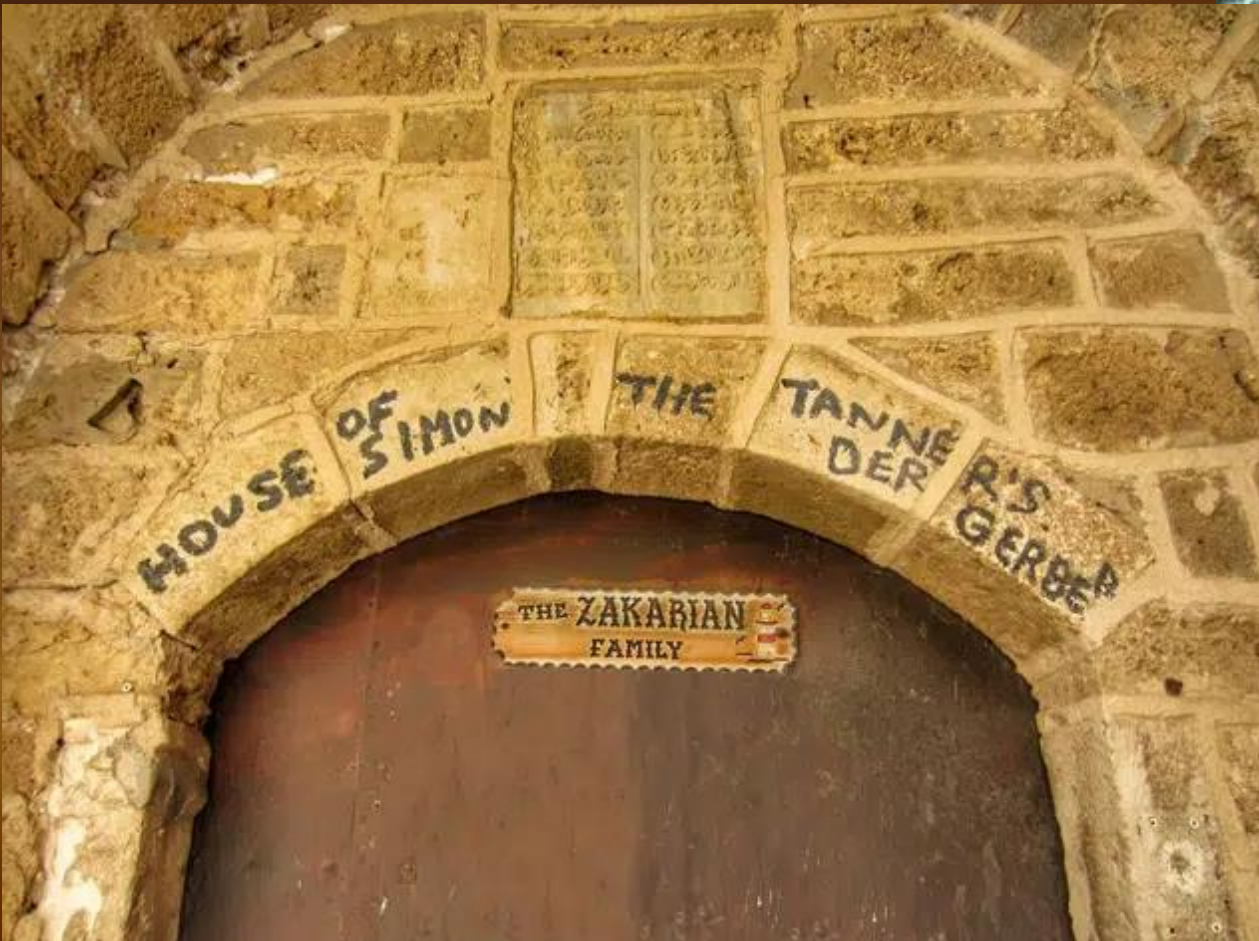
Simon the Tanner



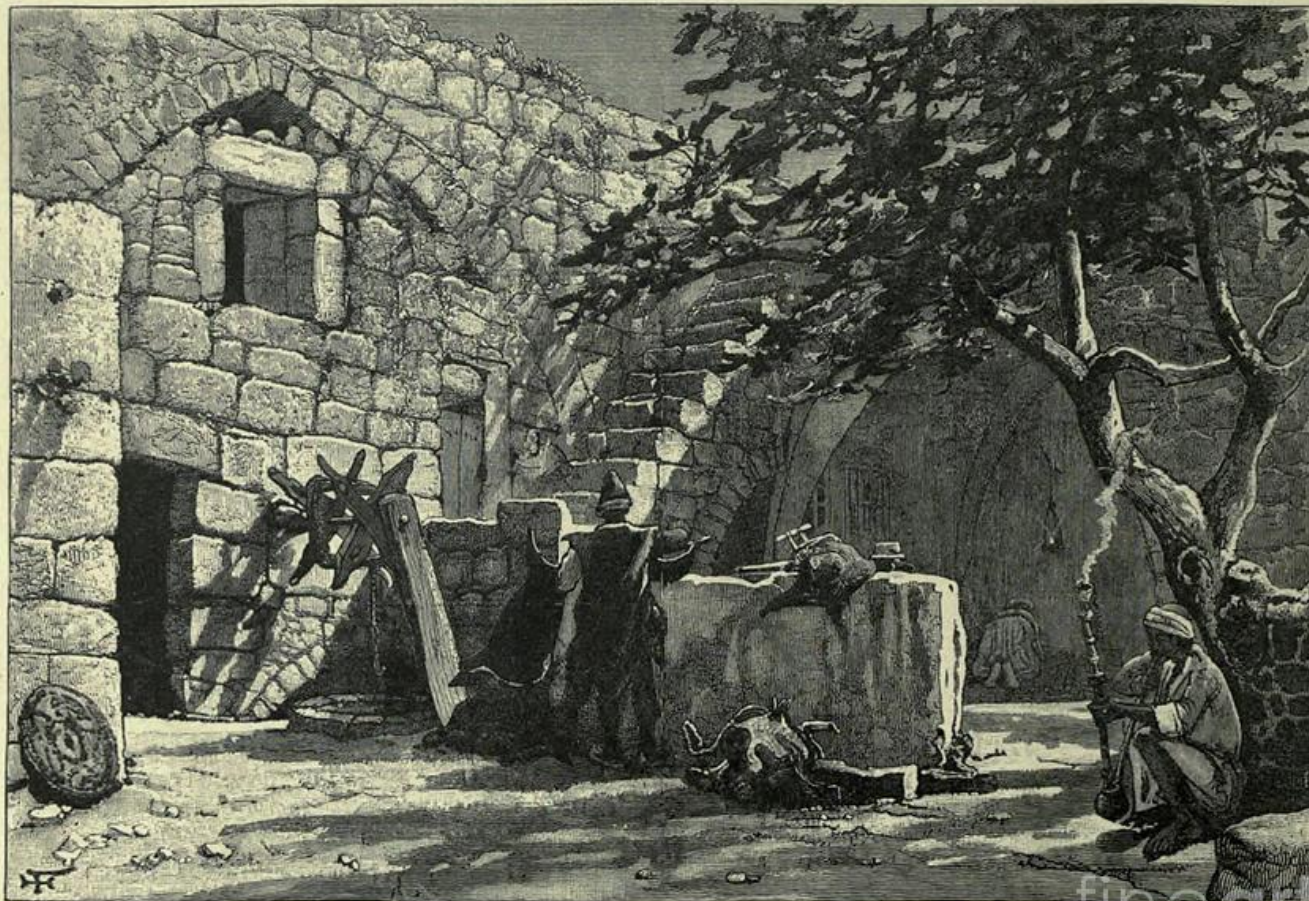
Simon the Tanner's House



Simon the Tanner's House



House of Simon the Tanner (1889)



THE TRADITIONAL HOUSE OF SIMON THE TANNER.

A Muhammedan sanctuary. On the south side of the court of the house there is an arched recess, in which a lamp is always kept burning, and where pilgrims perform their devotions. A well of good water and a fine fig-tree add to the attractions of this "place."



Below the house as well as Jerusalem. I never had such high expectations of seeing any place as of seeing the Holy City. I found myself saying "Jerusalem, my happy home," while standing amidst the ruins. I found no beauty that is rightly due to that of the Christian past, but to that of the Moslem. Jerusalem. My then regarding the city, Jerusalem was the wildest. Then I met some pilgrims of all the ages, but they have only increased the hostility. They were taken from a variety of shrines, of every sect, almost to picture itself in New York, they will plant

House of Simon the Tanner (1890)



HOUSE OF ST. PETER, JAFFA—WHERE PETER PRAYED, FELL INTO A TRANCE AND SAW HEAVEN OPEN. [ACTS, x: 32.]—This is called the house of St. Peter here, but it is really the house of Simon, the tanner. “Send therefore to Joppa and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon, a tanner, by the seaside; who when he cometh shall speak unto thee.”—Acts, x: 32. This

house of Simon, the tanner, is still pointed out. This, with the house of Tabitha, make up the two most interesting objects of historic interest in Joppa. Here it was that Peter learned the great lesson that God was no respecter of persons, but thought as much of a Gentile as of a Jew. He here learned that in every nation he that feareth God and worketh righteousness is accepted with him.

Tanning in the 1st Century

(Fez, Morocco)



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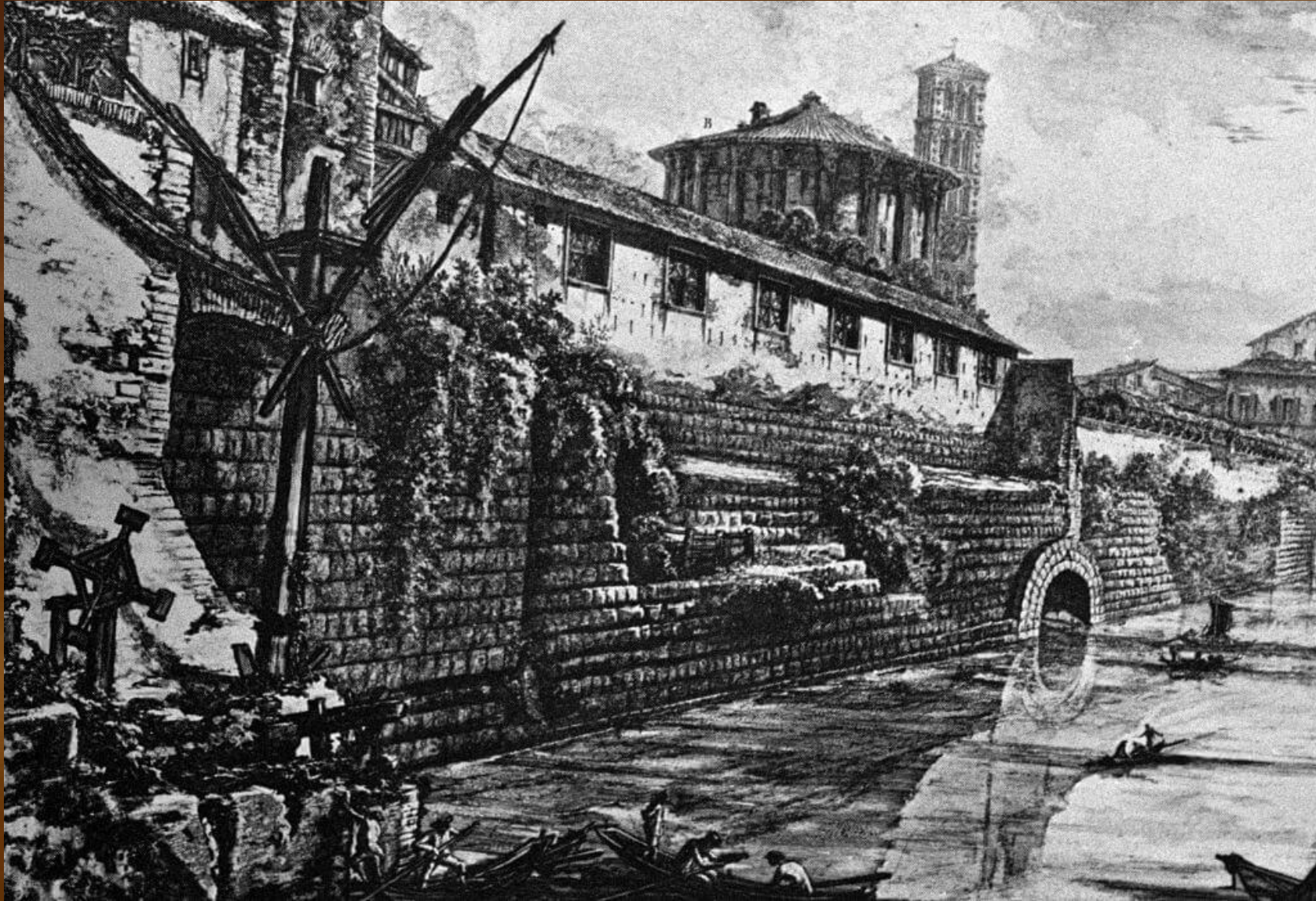


Tanning in the 1st Century

(Fez, Morocco)



Venus Cloacina - goddess of Rome sewers



Venus Cloacina - goddess of Rome sewers



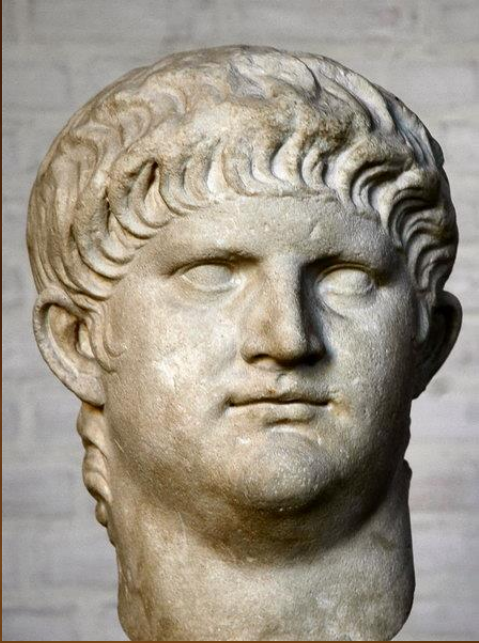
Reconstruction of the Shrine of Venus Cloacina,
shown in two views in a 1906 drawing

Rome Sewers



Year of the Four Emperors

68 to 69 AD



54 AD - June 8, 68 AD

Nero
Suicide



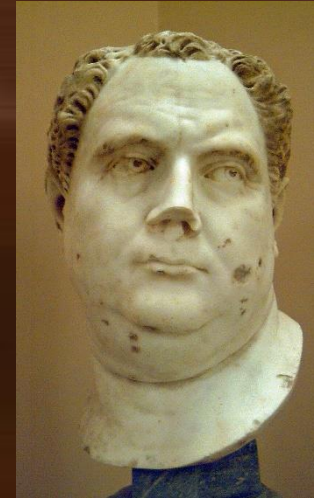
June 9, 68 AD -
January 15, 69 AD

Galba
Murdered by
Pretorian Guard



January 15, 69 AD
- April 16, 69 AD

Otho
Suicide



April 16, 69 AD -
December 20, 69
AD

Vitellius
Murdered by
Soldiers of the
Danube Legions

December 21, AD 69 -
June 23 79 AD
Vespasian



Flavian Emperors of Rome



December 21, AD 69 –
June 23 79 AD
Vespasian



June 23 79 AD –
September 14, AD 81
Titus



September 14, 81 AD –
September 18, 96 AD
Domitian
Murdered by Senate

Aureus = 25 Denarius



Tanning in the 1st Century

(Fez, Morocco)



Tanning in the 1st Century

(Fez, Morocco)



Tanning in the 1st Century

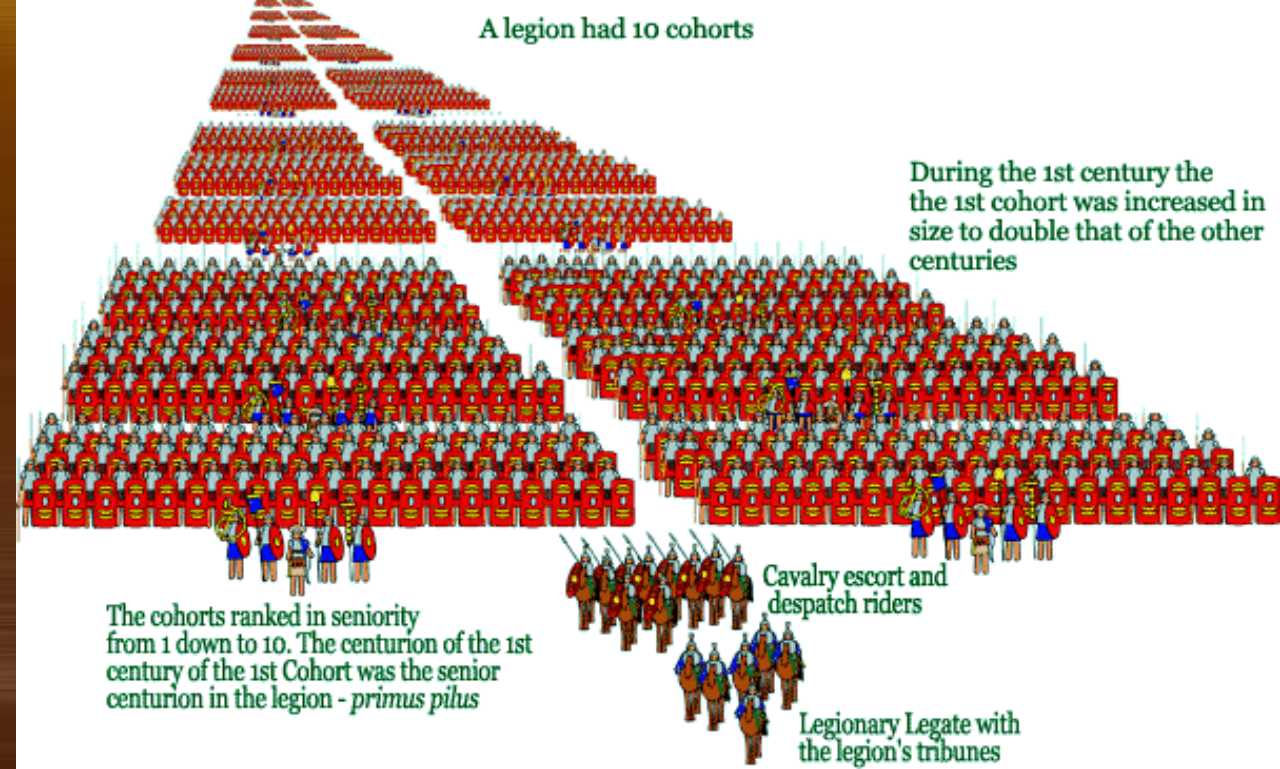
(Fez, Morocco)



Centurion

In the imperial legion, beginning with Augustus, the organization is thought to have been:

- 10 squads (contubernia - a tent group of generally 8 men) = a century, each commanded by a centurion = 80 men
[note that the size of a century had diverged from its original, literal meaning of 100]
- 6 centuries = a cohort = 480 men
- 10 cohorts = a legion = 4800 men.





Centurion



NT:1654

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NT:1656

eleos (el'-eh-os); compassion (human or divine, especially active):

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NT:2152

eusebes (yoo-seb-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious:

KJV - devout, godly.

Next Week:

“Cornelius”