

# Walking in the Sandals of the Apostle Paul

*“A Study in the Book of Acts”*

Temple Baptist Church  
August 13, 2023

## Chronological Chart of Acts

Events	Acts	Dates
Ascension	1:9-11	A.D. 30
Pentecost	2:1-41	A.D. 30
Early church	2:42-6:7	A.D. 30
First persecution	4:1-31	A.D. 31
Second persecution	5:17-42	A.D. 32
Third persecution; Stephen's martyrdom	6:8-8:4	A.D. 35-37
Philip's ministry in Samaria and to the Ethiopian	8:5-40	A.D. 37
Paul's conversion	9:1-21	A.D. 38
Paul in Damascus, Asia, Jerusalem, Tarsus	9:22-30	A.D. 38-41
Peter at Caesarea	10:1-11:18	A.D. 41
Founding of Gentile church at Antioch	11:19-24	A.D. 41
Paul in Antioch	11:25-26	A.D. 43
Martyrdom of James; Peter imprisoned	12:1-19	A.D. 44
First missionary journey	13:1-14:28	A.D. 45-47
Jerusalem council	15:1-29	A.D. 50
Second missionary journey	15:36-18:22	A.D. 51-54
Third missionary journey	18:23-21:19	A.D. 54-58
Paul arrested in Jerusalem	21:20-23:22	A.D. 58
Paul a prisoner at Caesarea	23:23-26:32	A.D. 58-60
Paul's journey and arrival in Rome	27:1-28:31	A.D. 60-61

# Roman World Population Distribution





# Acadian Way

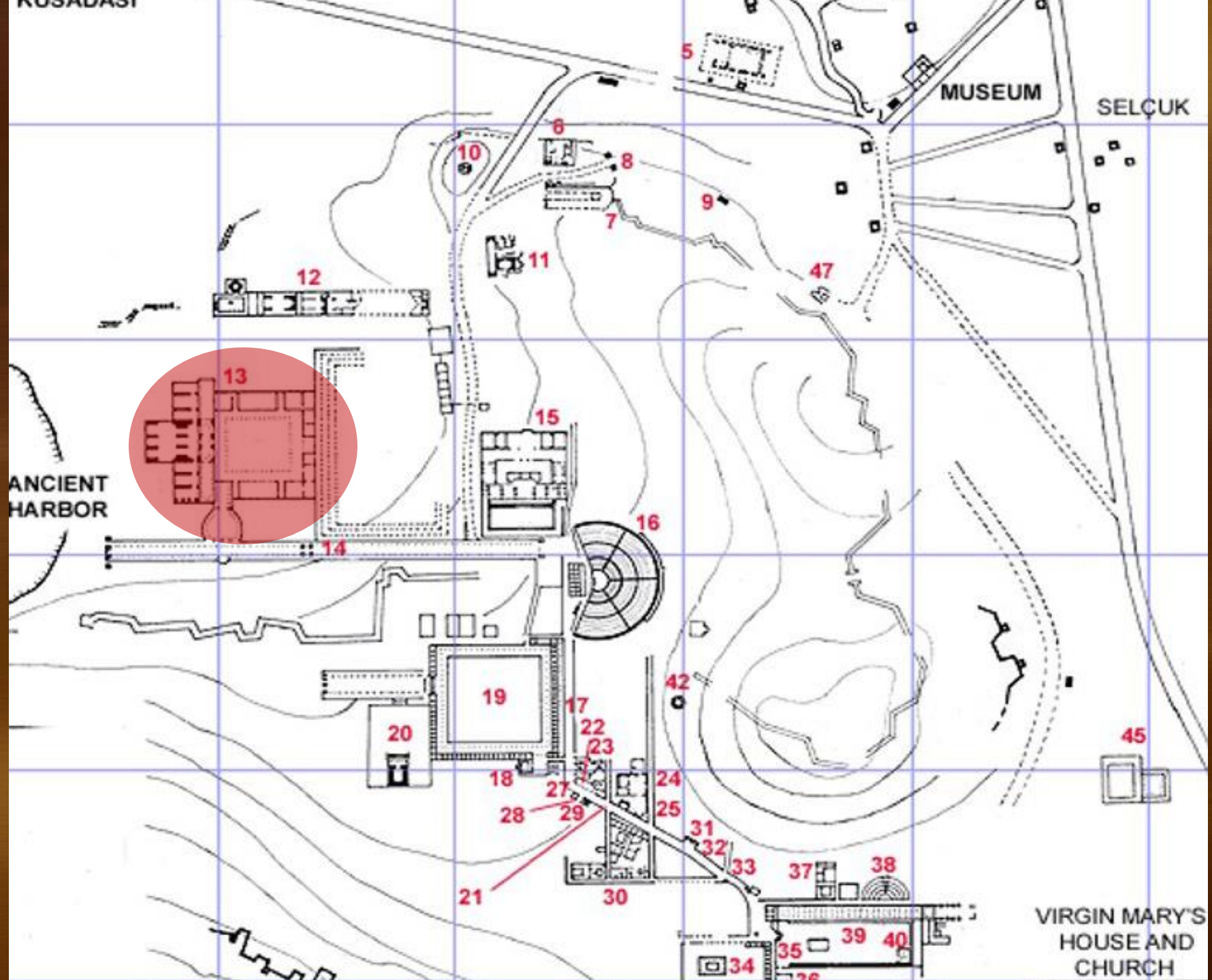




# Acadian Way

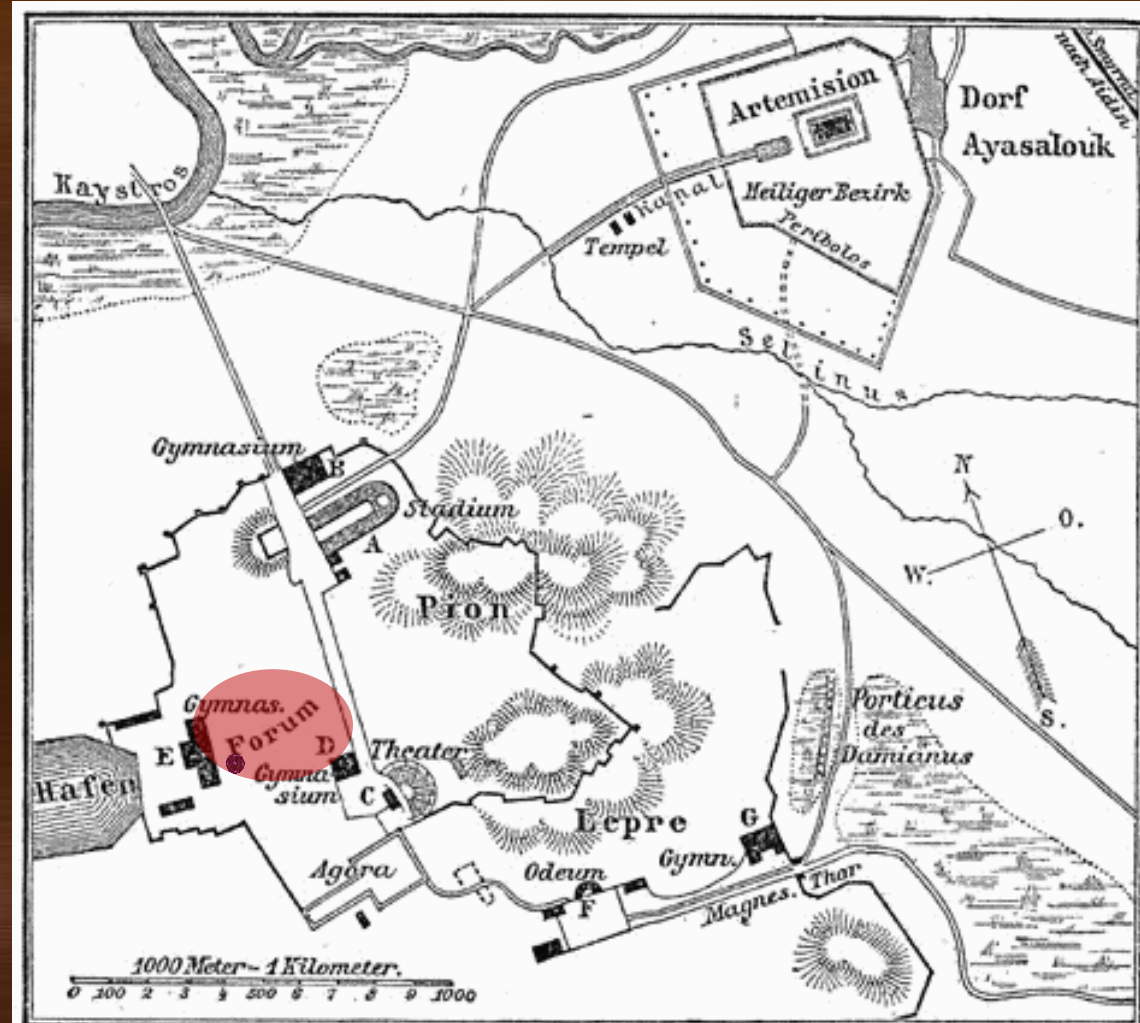


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# Civic Agora (Forum)





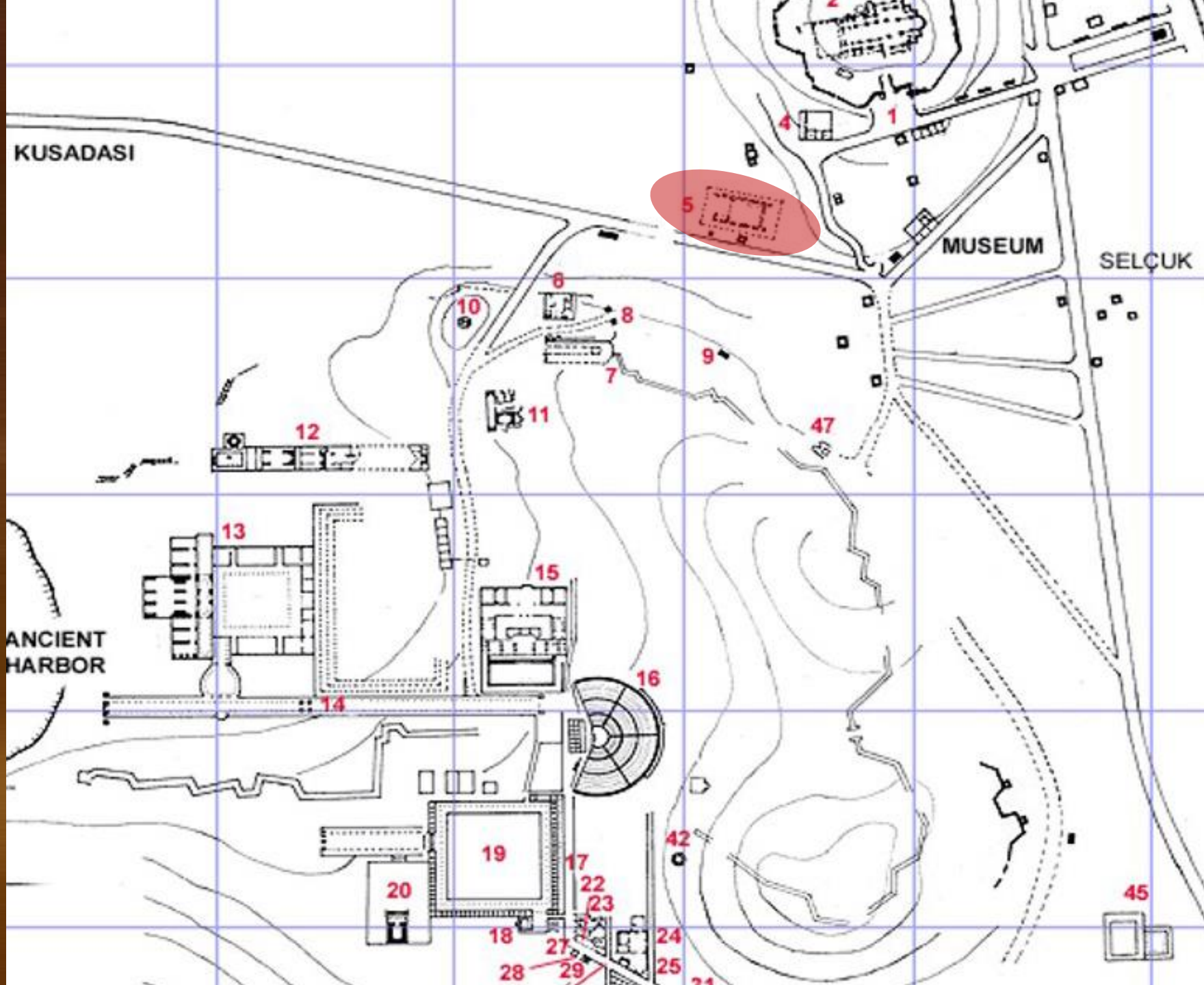
# Temple Baptist Church – Statement of Faith

18. We do not believe in nor will we ever be a part of modernism, neo-evangelicalism, **the charismatic movement**, the ecumenical movement or extreme five-point Calvinism. (See definitions attached)

19. We are not a part of the Charismatic Movement, nor do we believe in the gift of tongues for today. We believe that God can and does heal, but only according to His will and Word. (James 5) We do not believe in “divine healers”.

Charismatic Movement: The charismatic movement is an informal international and trans-denominational fellowship of Christians **who believe that the sign gifts of the Holy Spirit described by Paul in I Cor. 12:4 - 11 and Gal. 5:22 - 23 are manifested in these times.** Although related to Pentecostalism, the charismatic movement differs in not being denominationally organized. Doctrinal distinctions associated with the Charismatic movement include **1) Baptism with the Holy Spirit as a separate event, apart from the salvation experience, 2) Speaking in Tongues, 3) The continued use of all spiritual gifts (as opposed to a division between those intended for Apostolic times and those intended for the continuing New Testament Church)**





# Temple of Diana (Artemision)

Constructed ~356 BC

60 feet high

450 feet long

225 feet wide

127 Columns

Deactivated in 407 AD as the  
Roman Empire became  
Christian





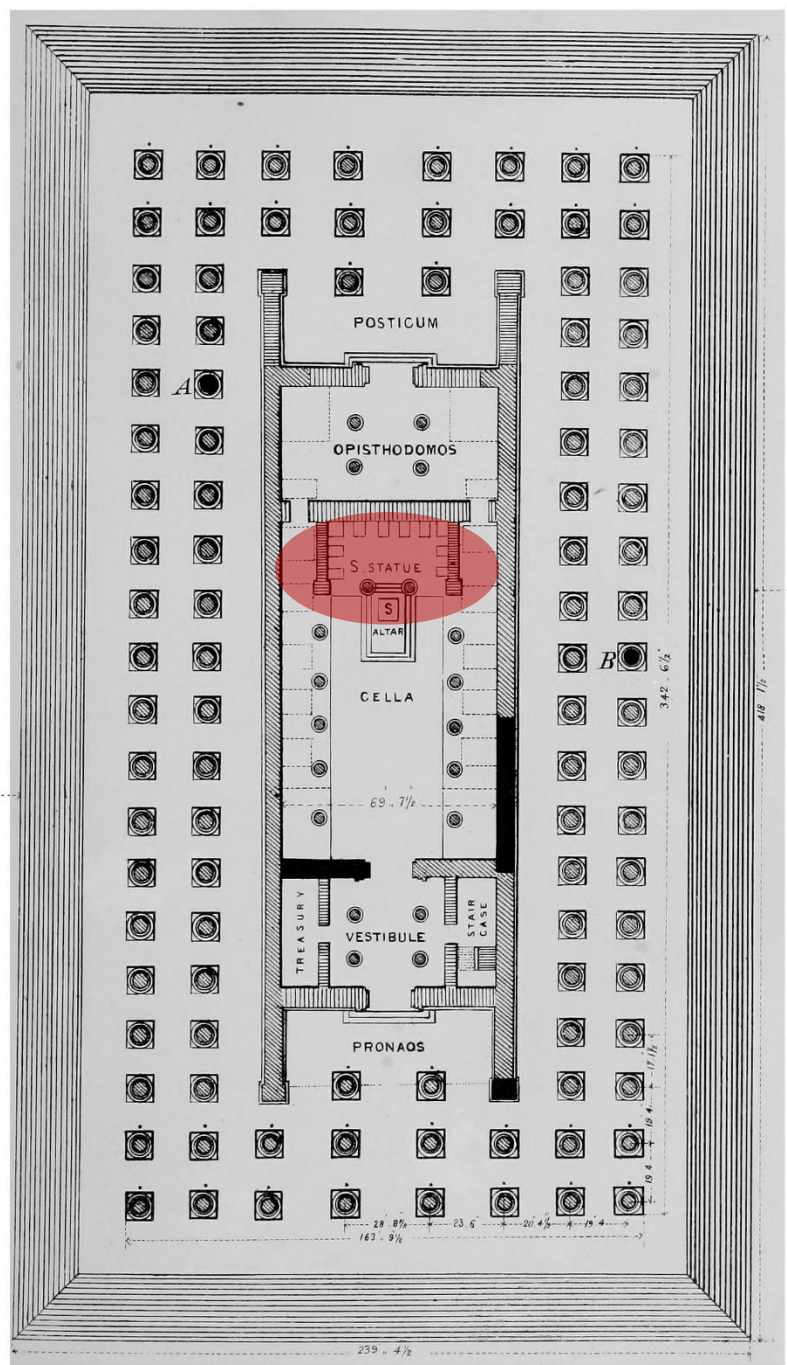
# Diana (Roman) Artemis (Greek)



Artemis was the goddess of the hunt, the wilderness, wild animals, nature, vegetation, childbirth, care of children, and chastity.







PLAN

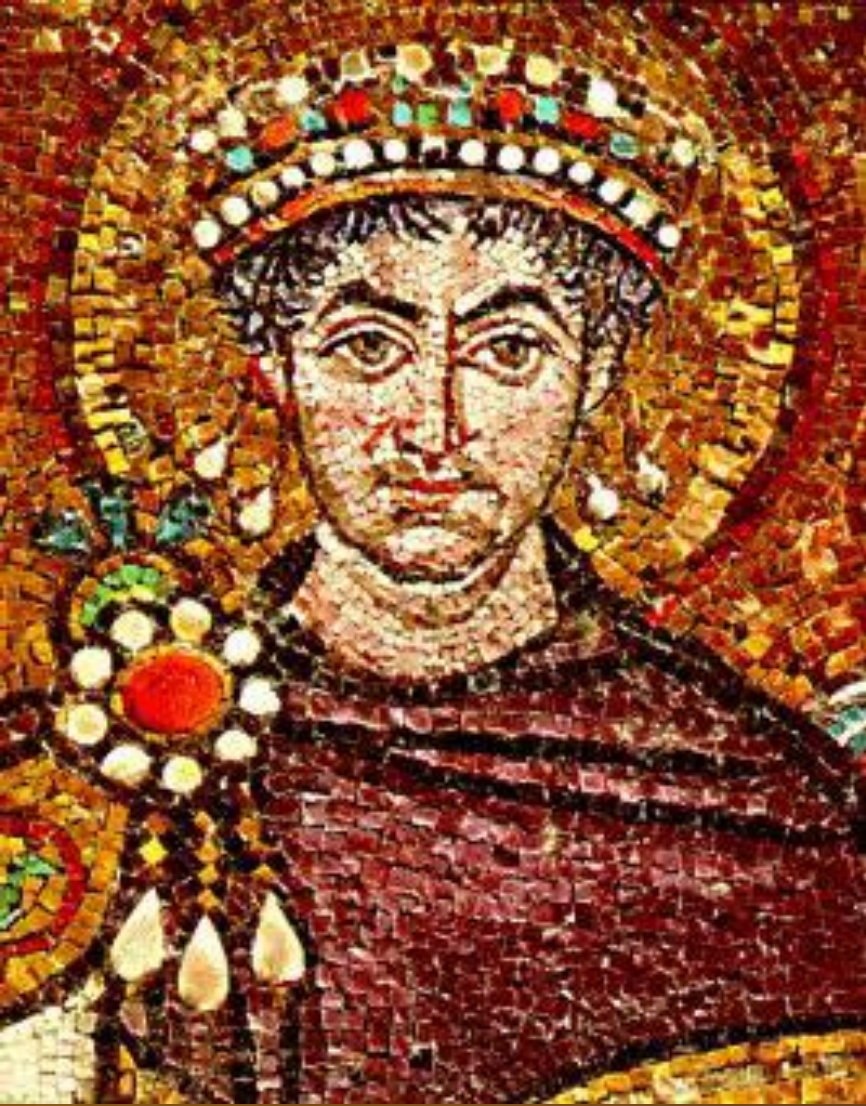








# Justinian I (527 to 565 AD)





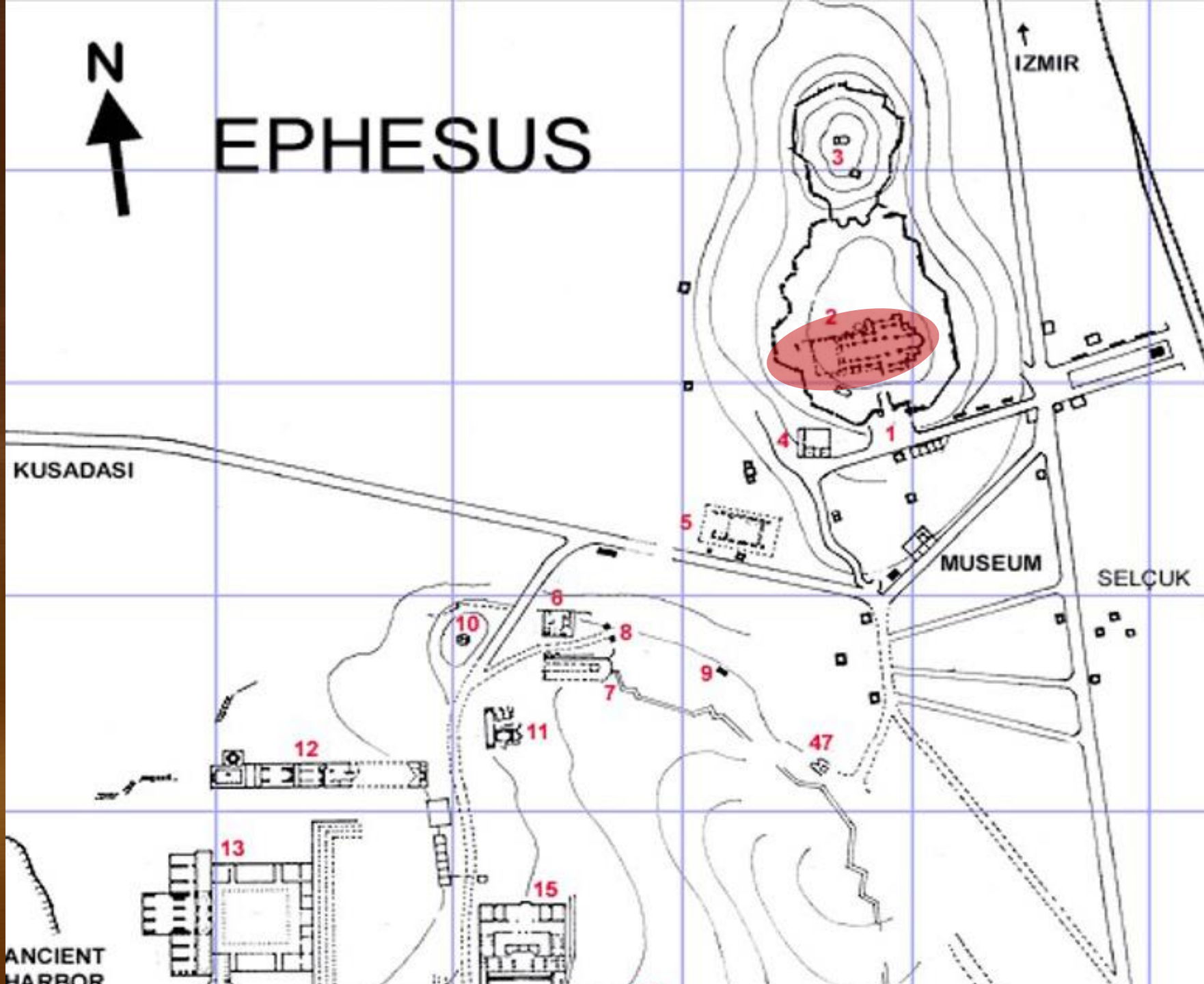


Justinian I  
(527 to 565 AD)



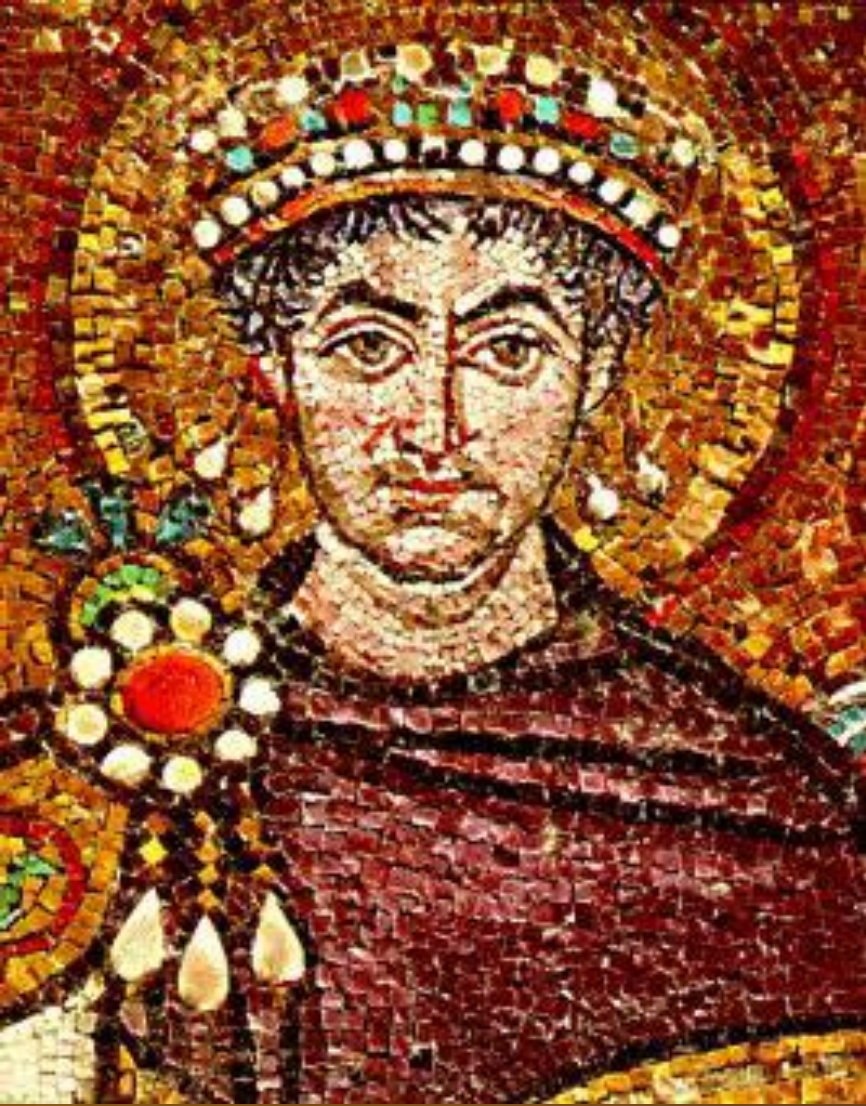


# EPHESUS





# Justinian I (527 to 565 AD)





# Basilica of St. John











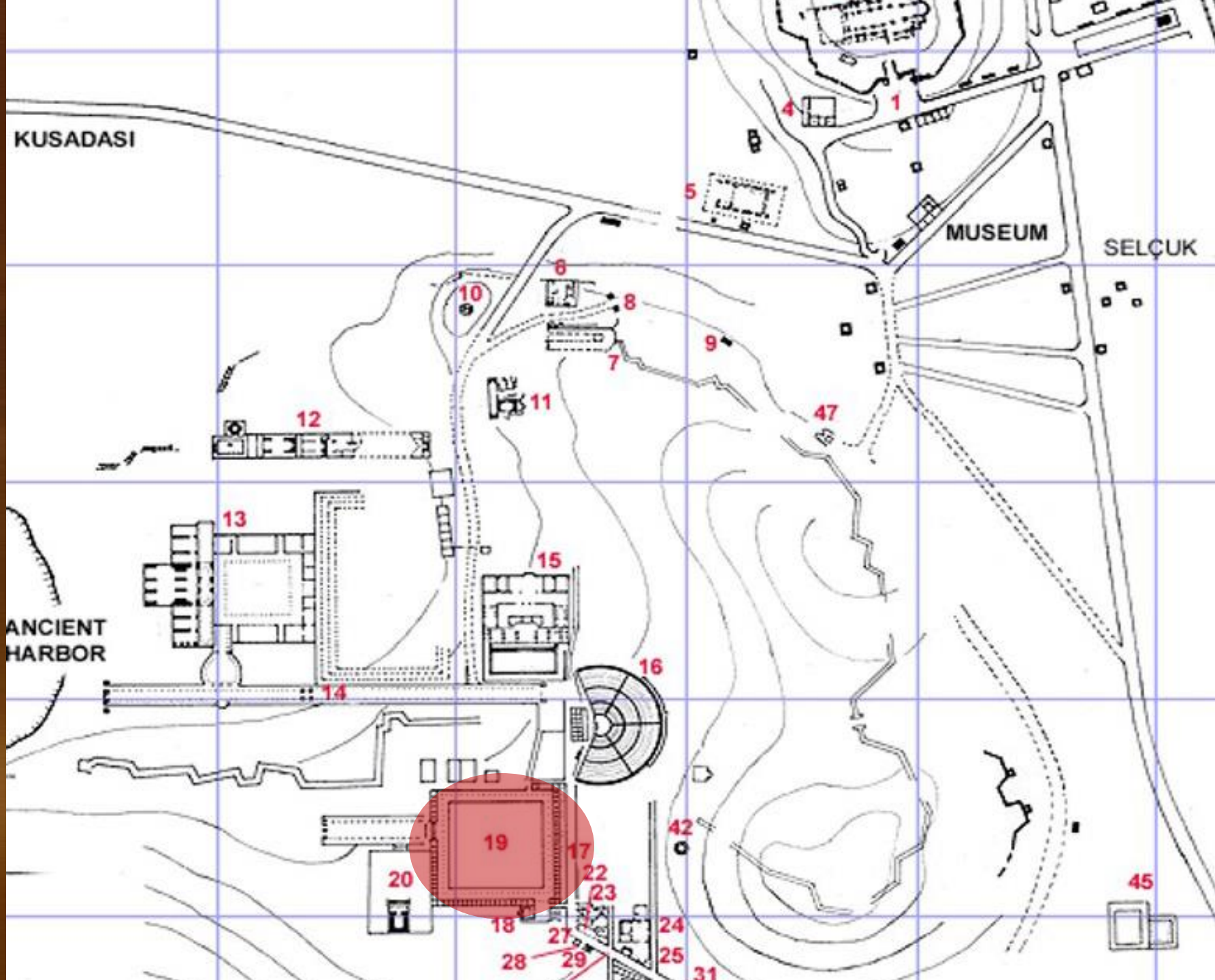




ST. JEAN IN MEZARI  
THE TOMB OF  
ST. JOHN

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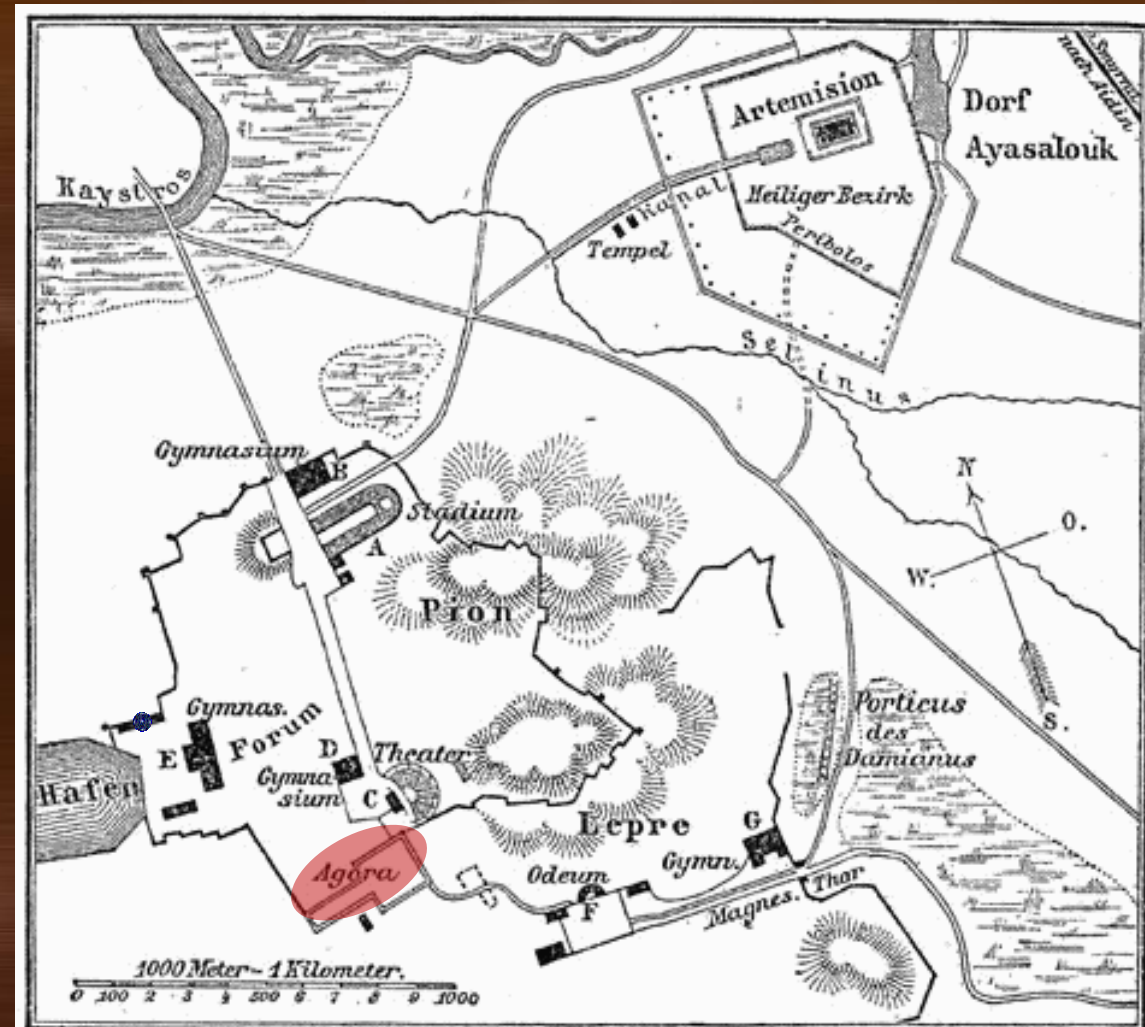
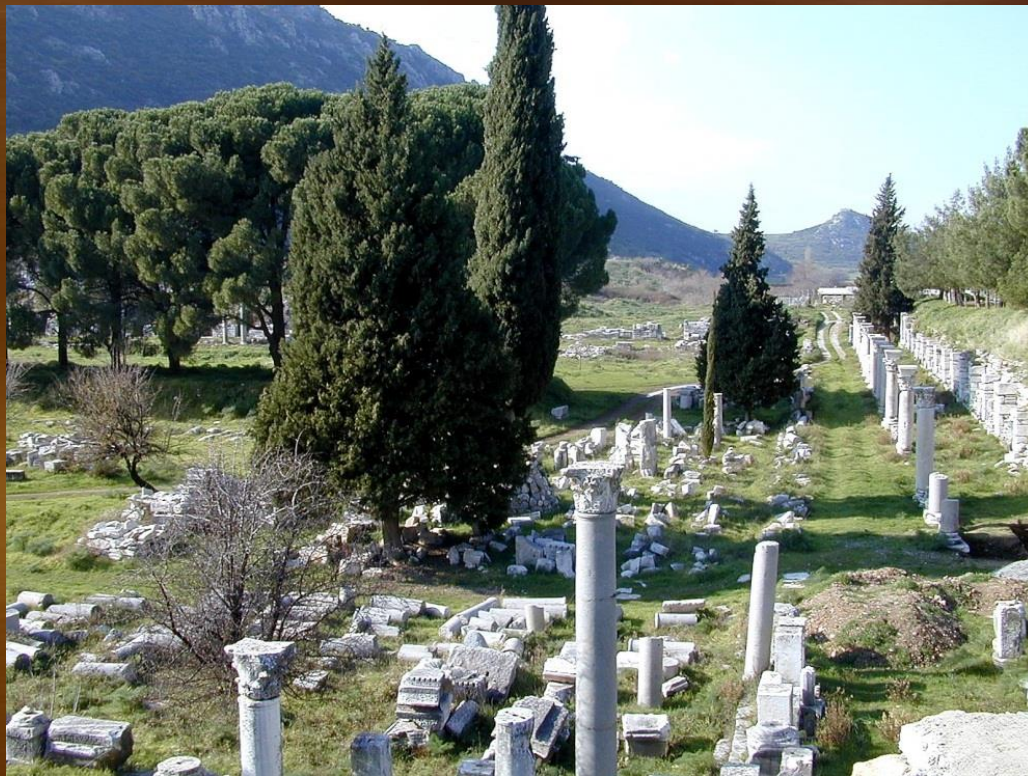
# Acadian Way



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# Commercial Forum (Agora)









# Temple Baptist Church – Statement of Faith

17. We believe in the **personality of Satan**. (I Peter 5:8)



# Marble Road













# Terrace Homes





























**Domitian**

**81-96**



**Trajan**

**98-117**



**Nerva**

**96-98**



**Hadrian**

**117-138**







Hadrian's  
Temple











# New Castle Museum-Ephesus Wing

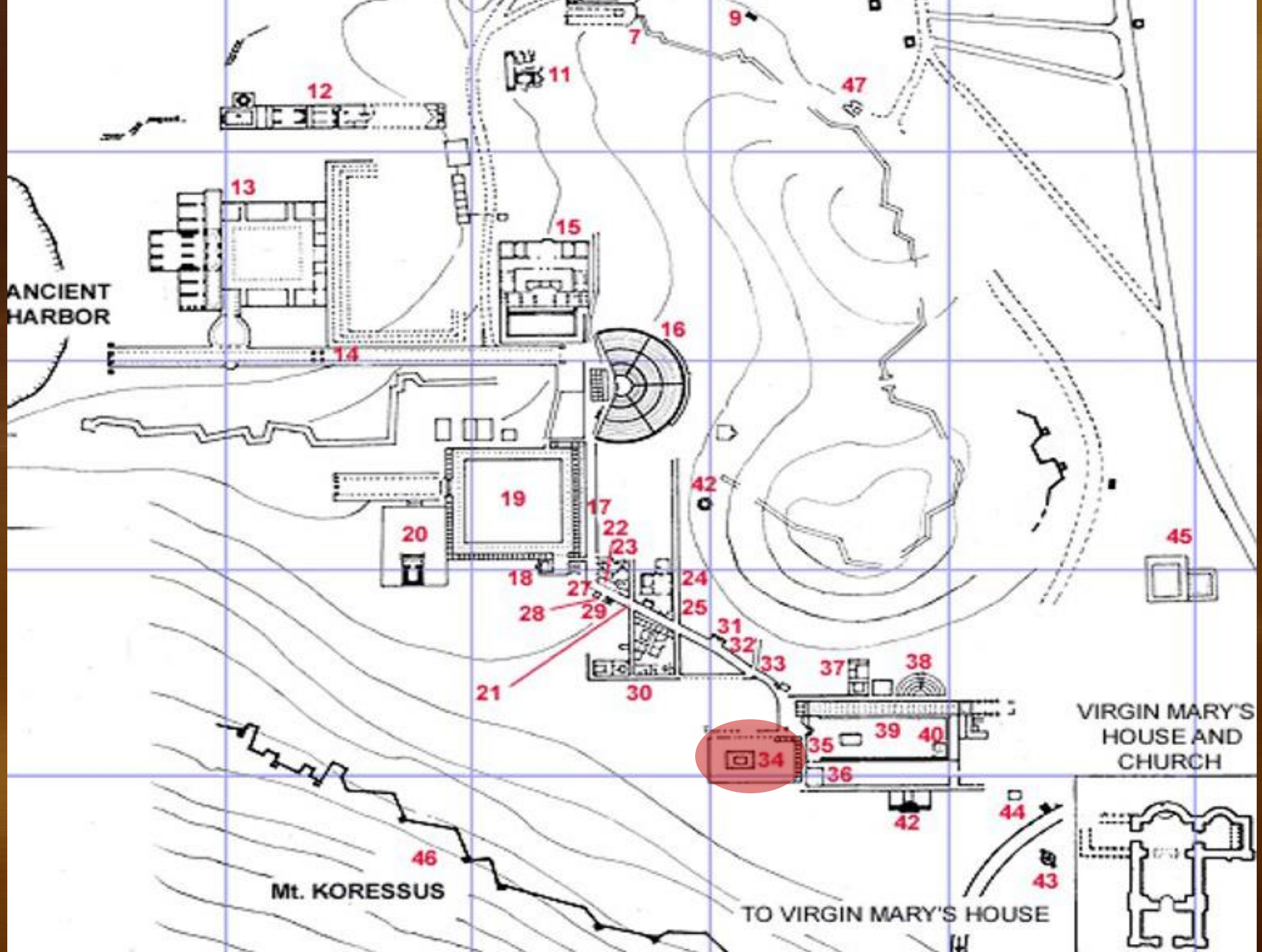
Vienna Austria













# Library of Celsus

135 AD













Episteme – Knowledge

Sophia – Wisdom

Ennoia – Intelligence

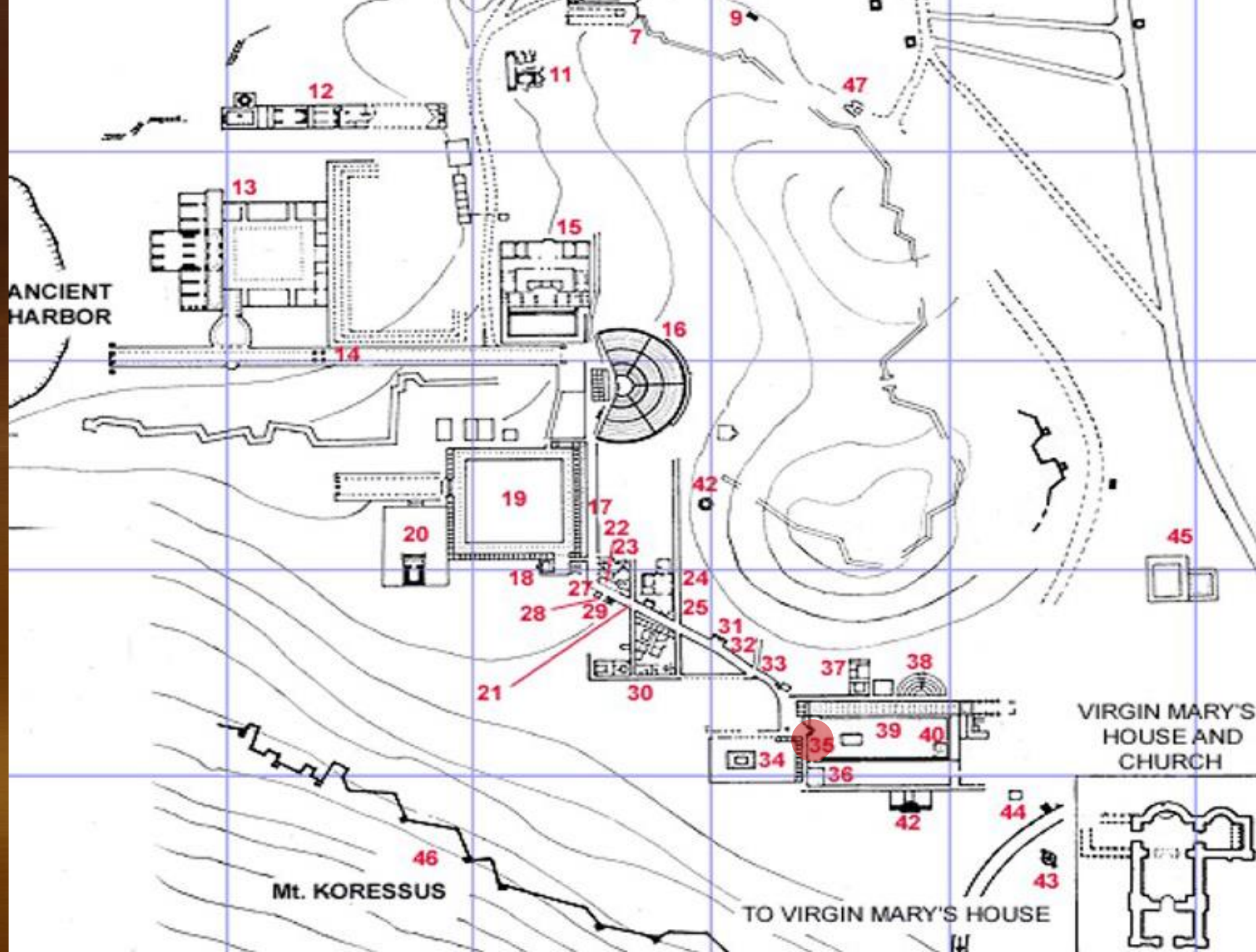
Arete - Valor











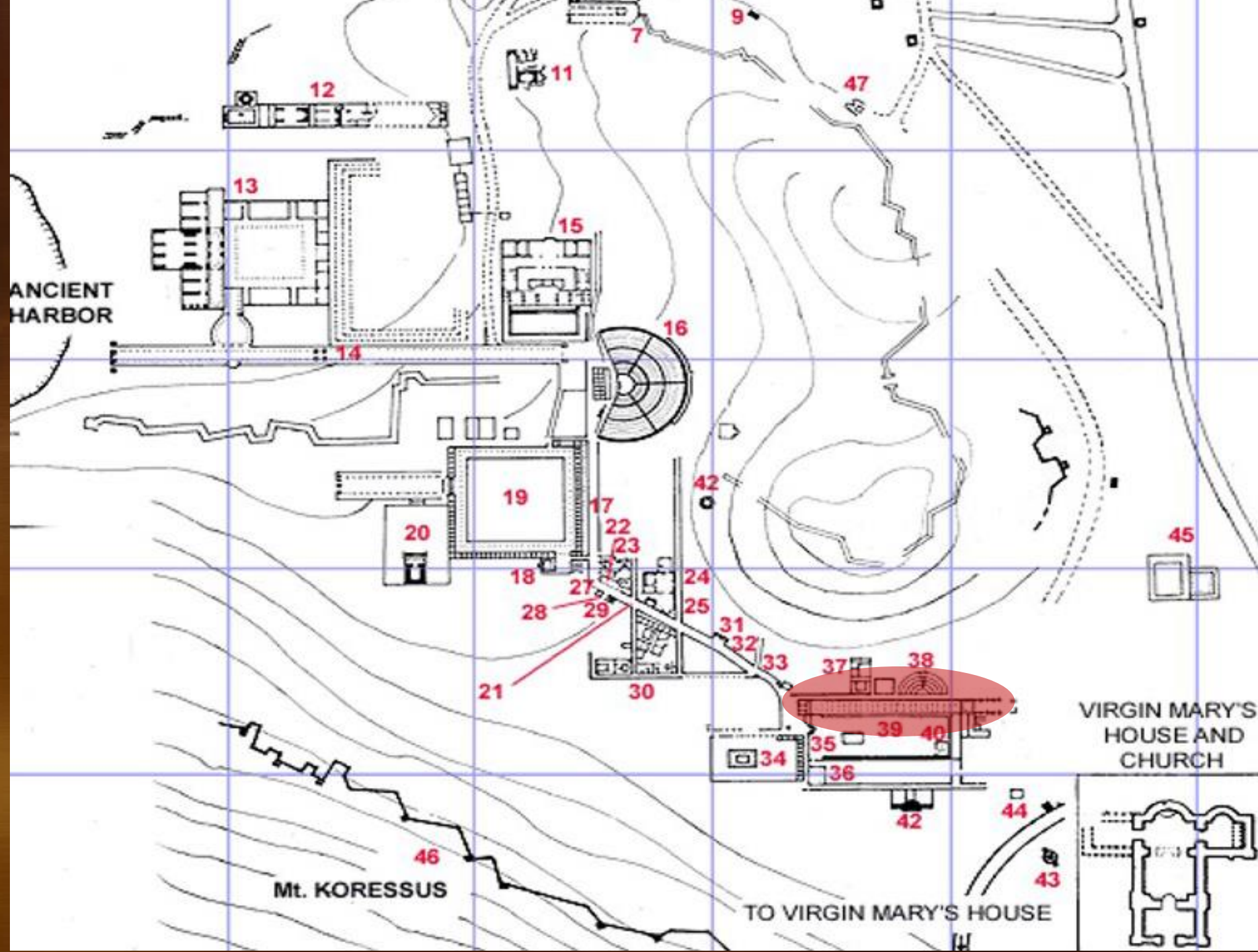




# Lupanar

(She Wolf)







# Curetes Street



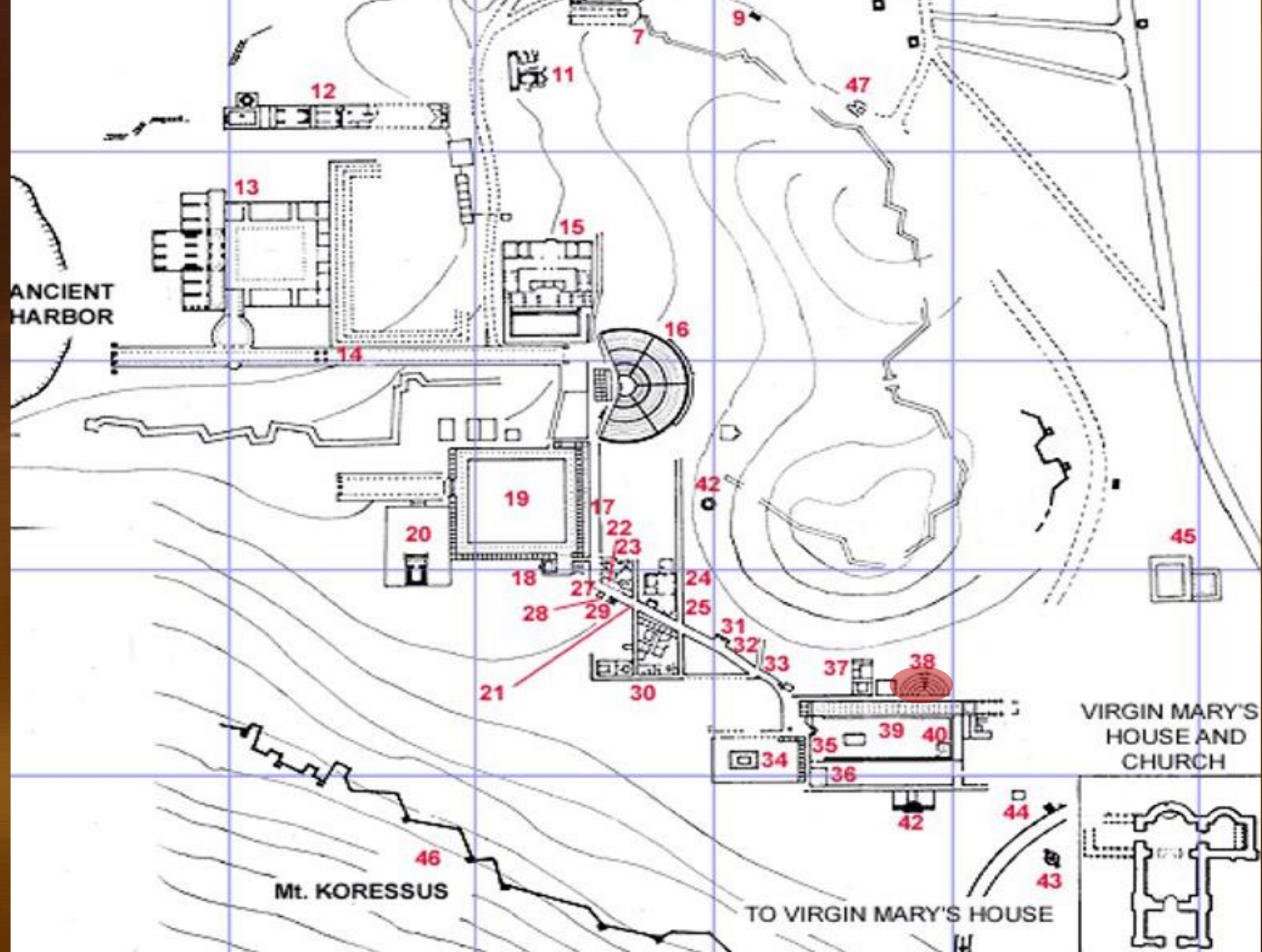










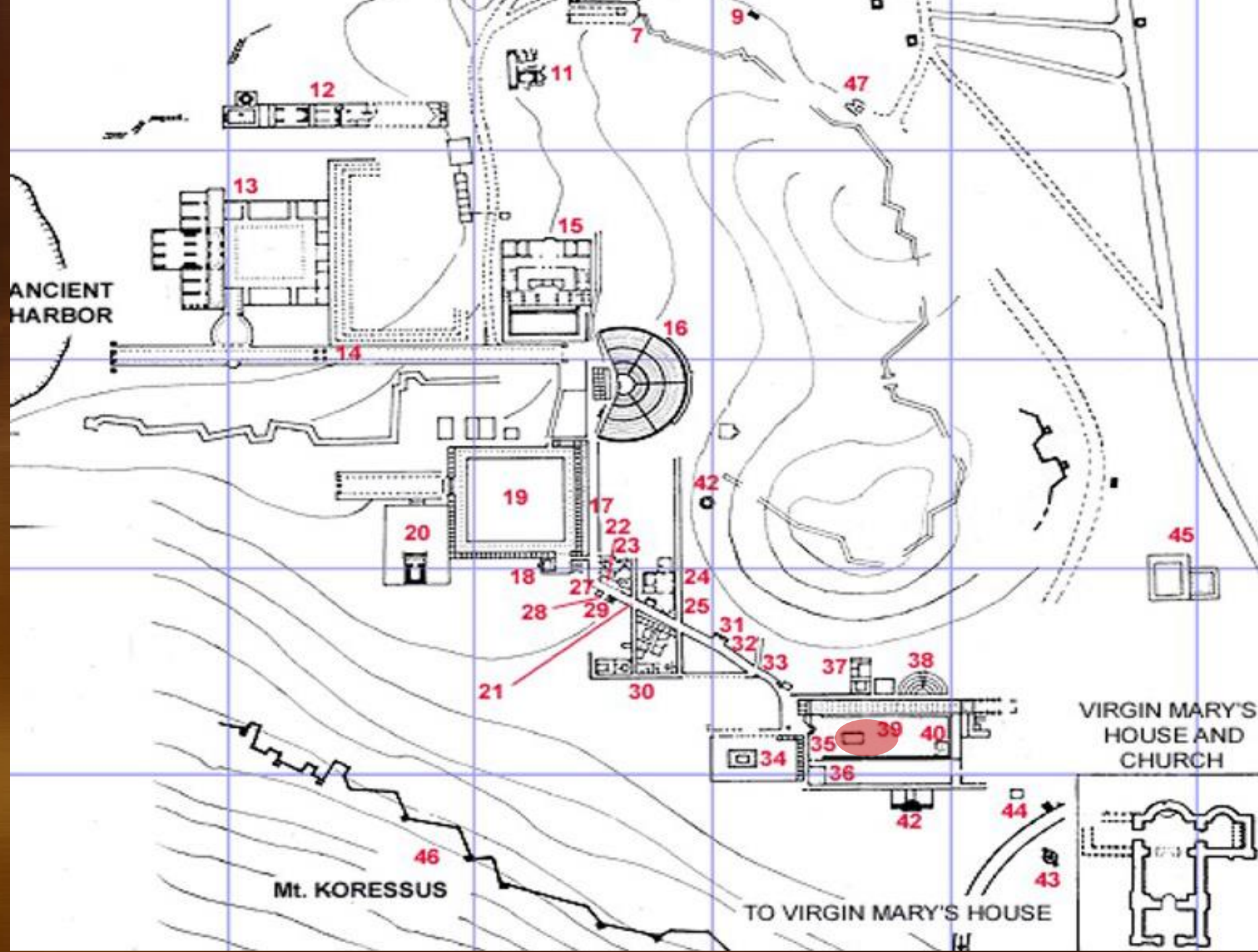




Odeon  
Small Covered  
Theater









**Domitian**

**81-96**



**Trajan**

**98-117**



**Nerva**

**96-98**



**Hadrian**

**117-138**



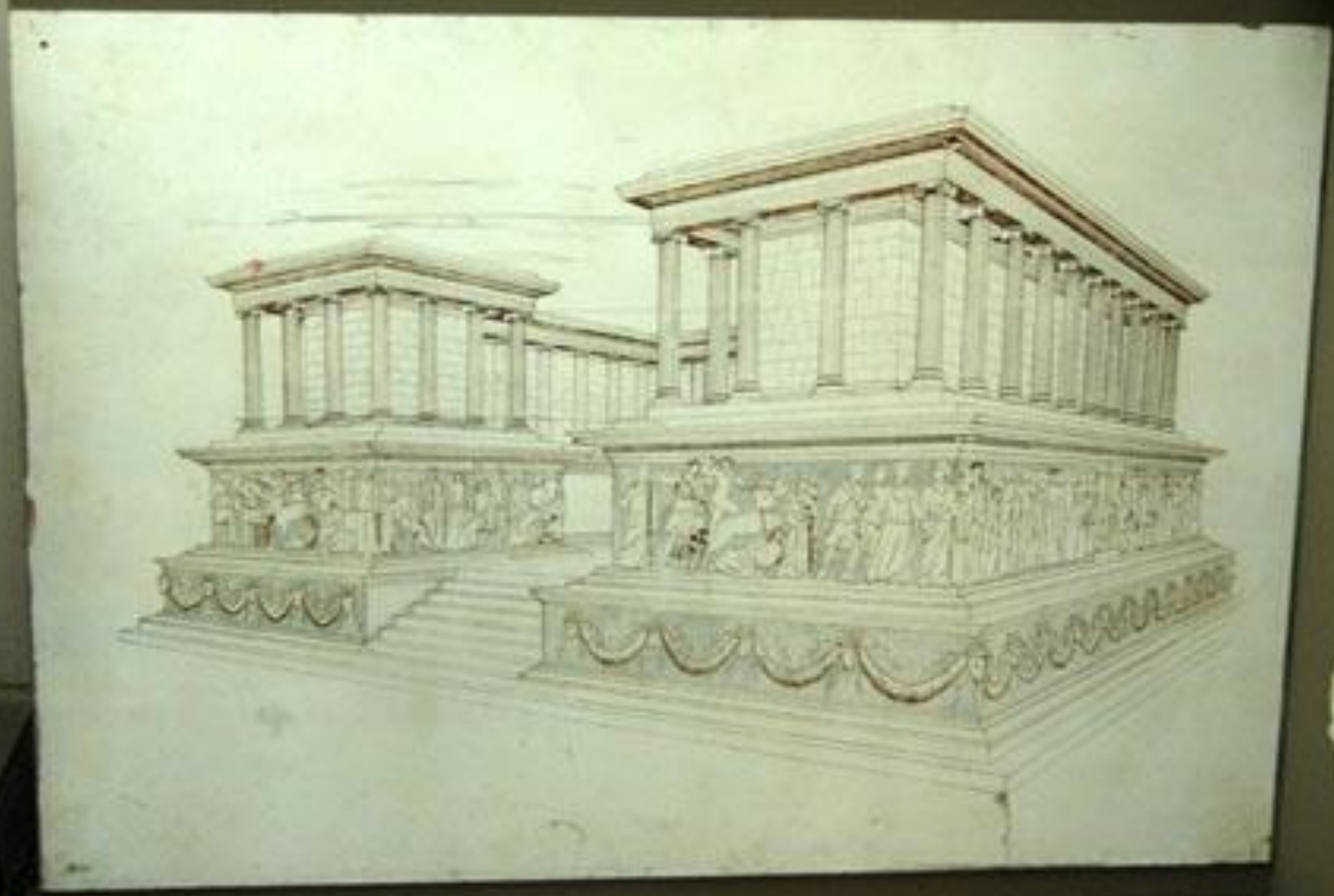


# Domitian's Temple





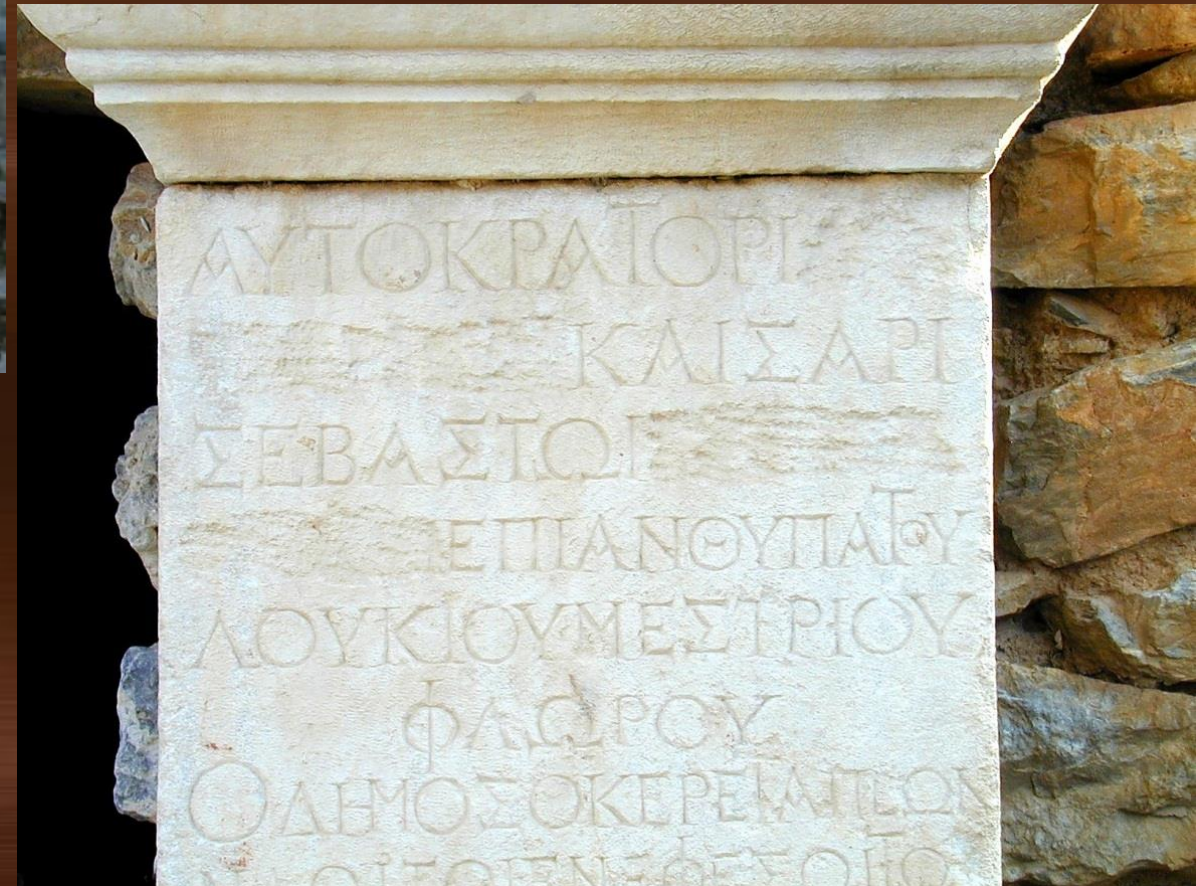
THE UNIVERSITY OF CHICAGO  
MUSEUM OF ART AND ARCHITECTURE  
1954







© 2008 Ephesus Photos



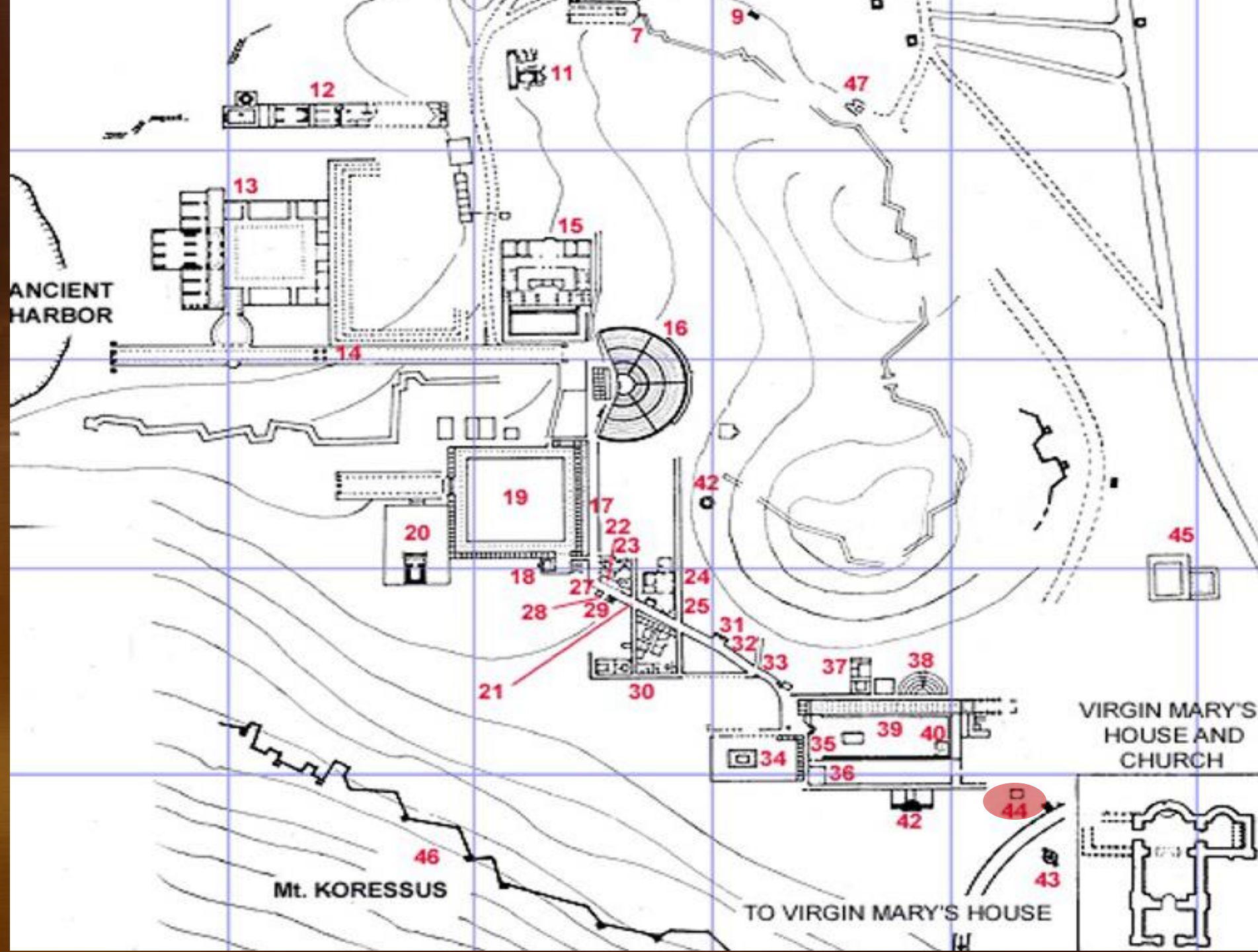
ΑΥΤΟΚΡΑΤΟΡΙ  
ΚΑΙ ΣΑΡΙ  
ΣΕΒΑΣΤΩ  
ΕΠΙ ΑΝΟΥ ΠΑΤ  
ΛΟΥΚΙΟΥ ΜΕΣΤΡΙΟΥ  
ΦΑΩΡΟΥ  
Ο ΔΗΜΟΣ ΟΚΕΡΕΜΙΤΩΝ  
ΟΙ ΤΟΙΣ ΕΝΕΦΕΣ ΟΙΟ



John, Lukes,  
and perhaps  
Mary's Final Home





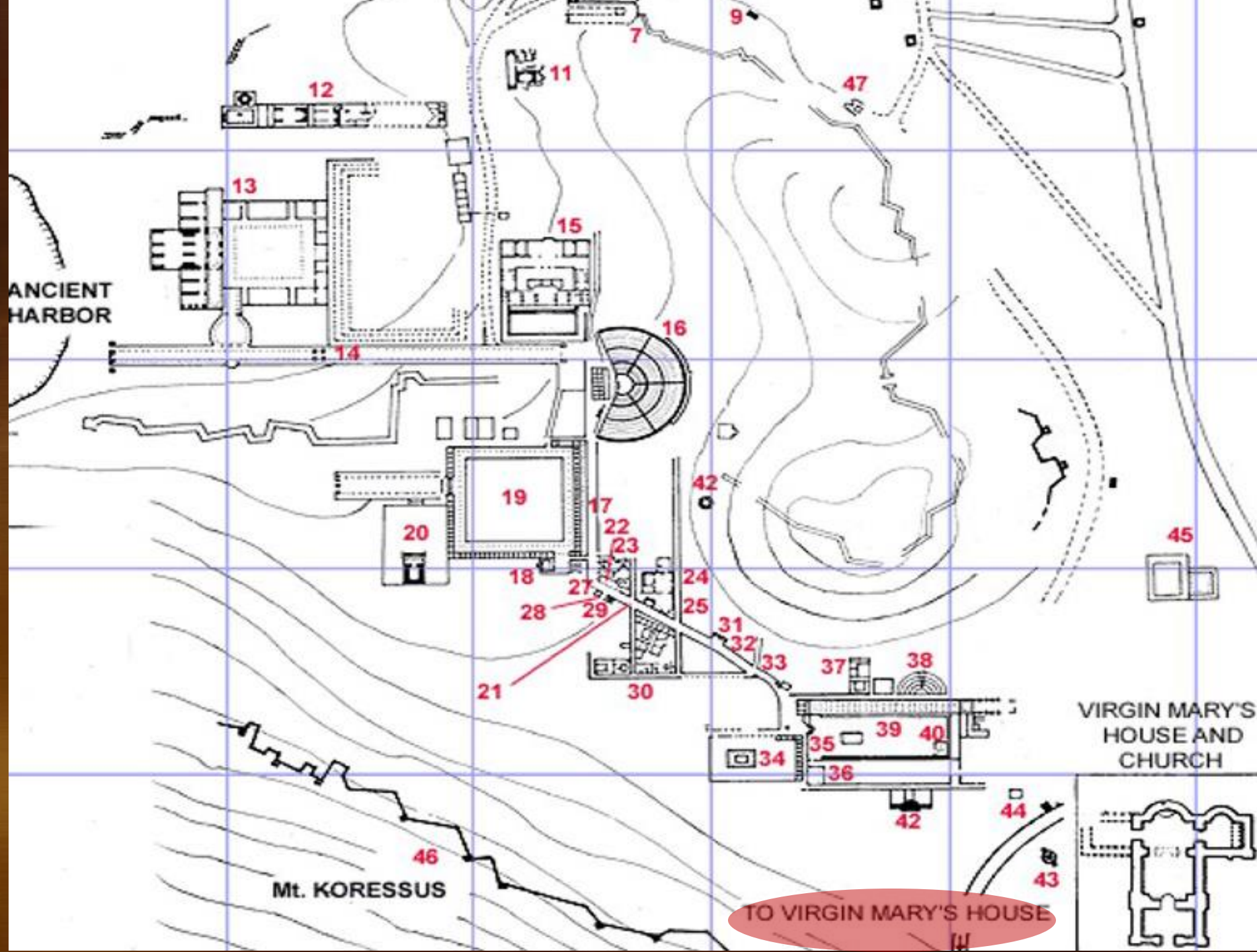




# Grave of St. Luke

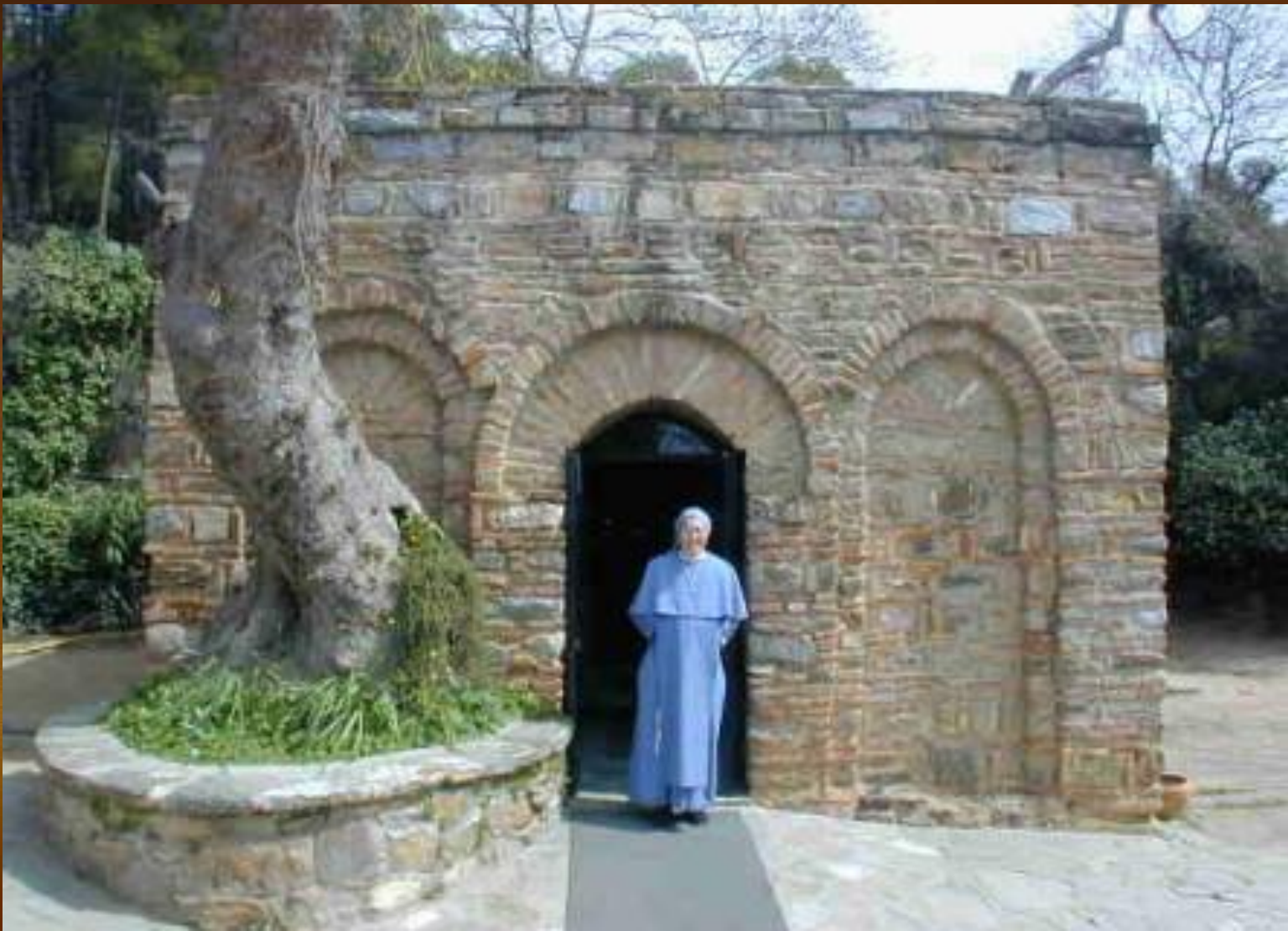








# Mary's House (Church)

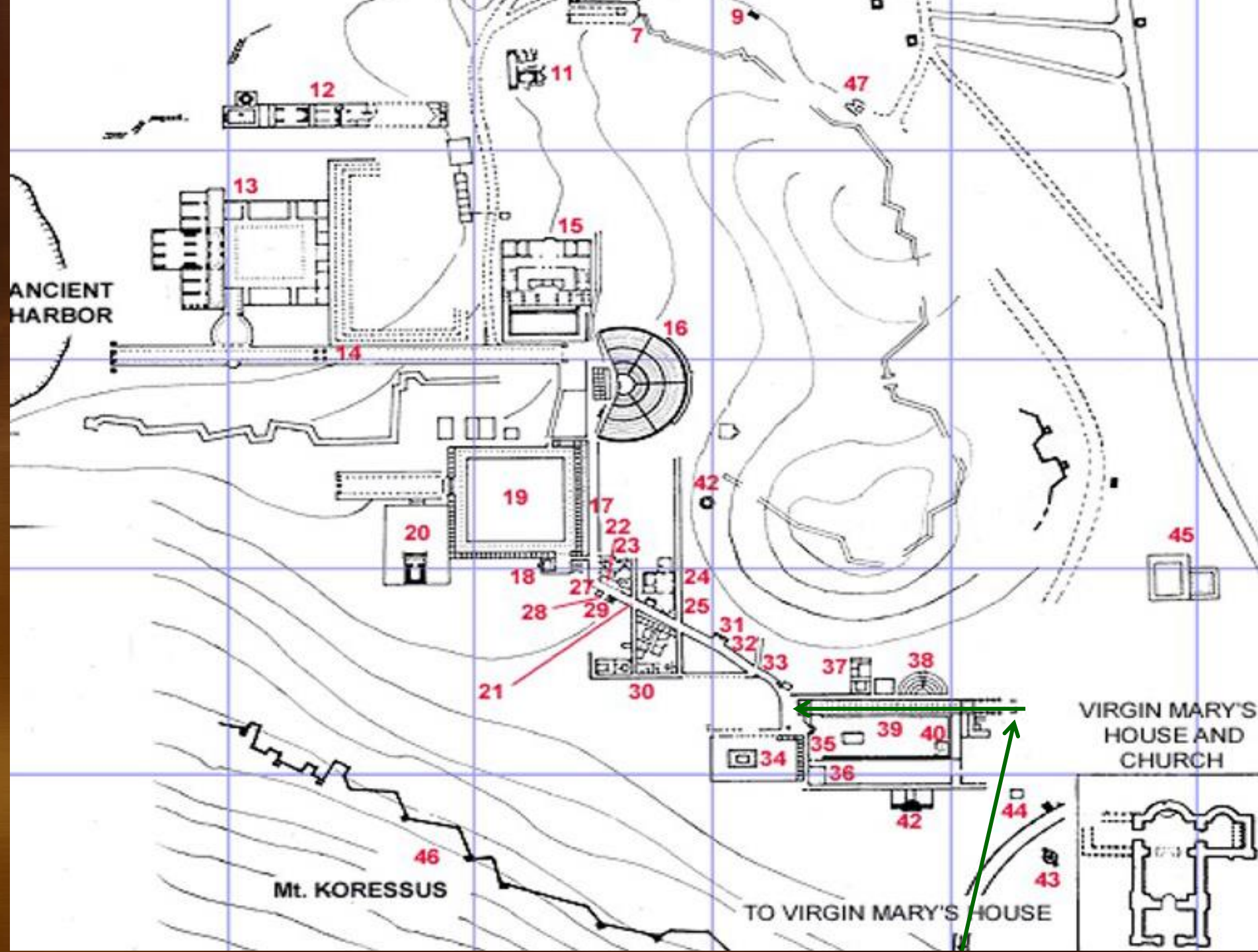


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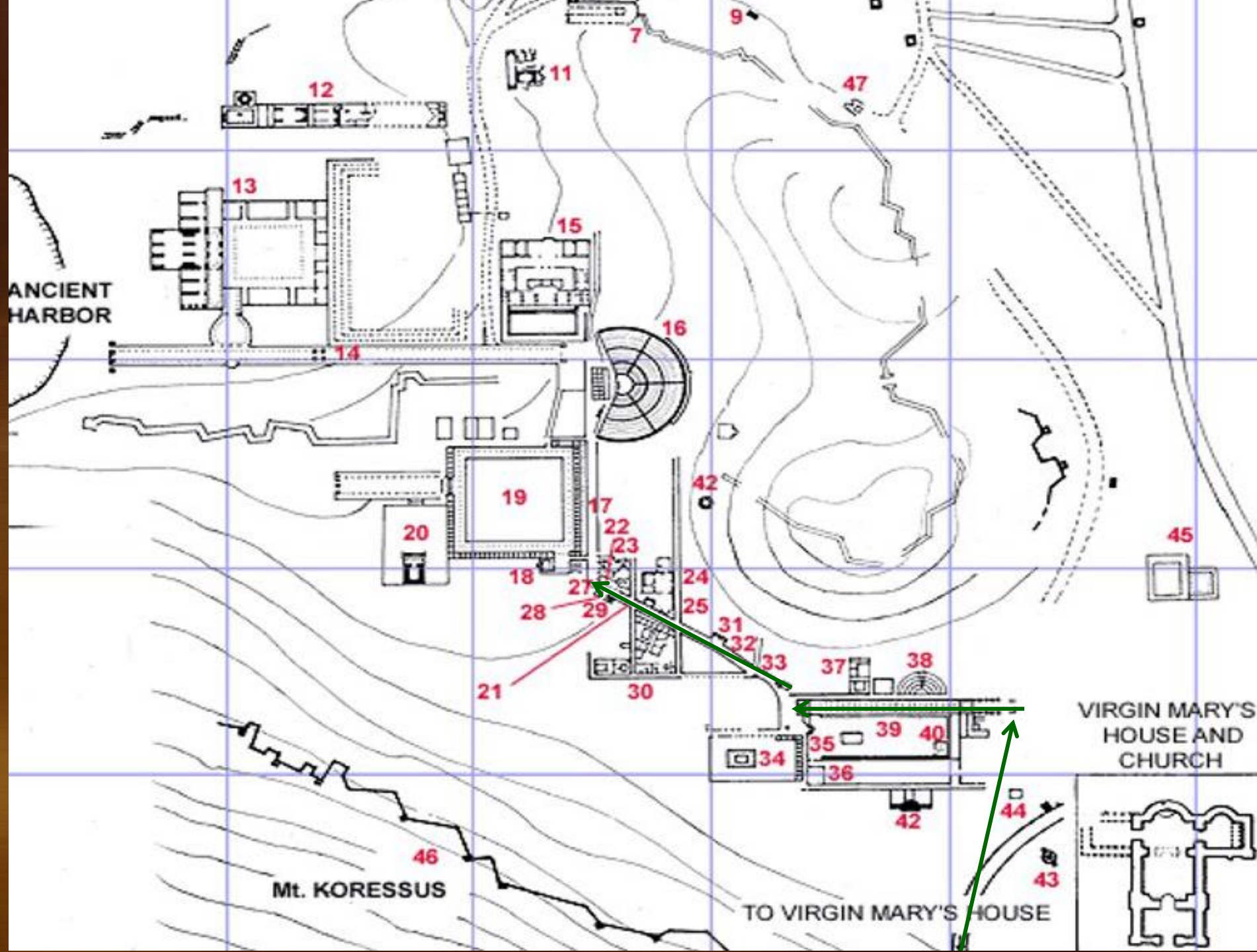






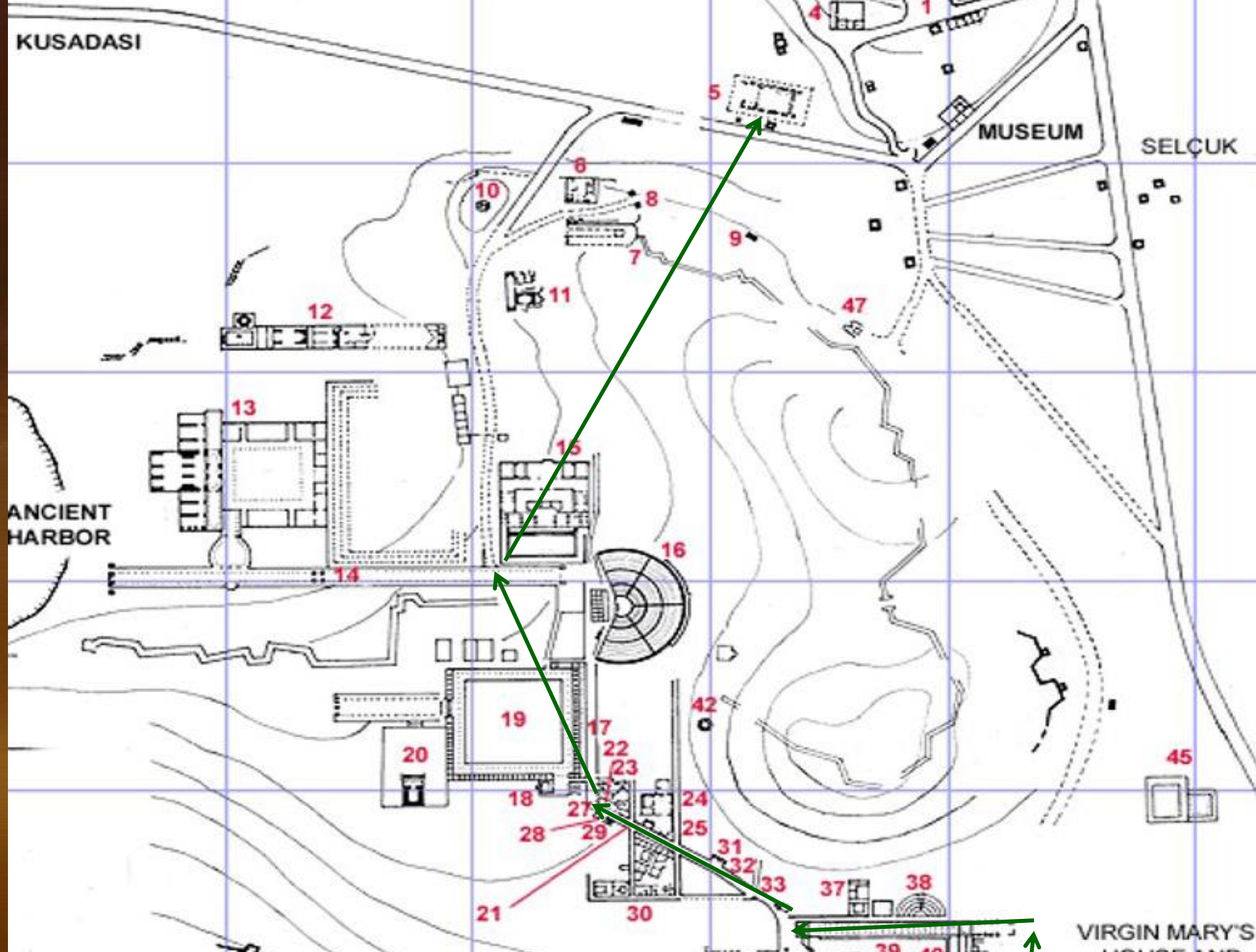








KUSADASI



VIRGIN MARY'S HOUSE AND



# Temple of Diana (Artemision)

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Next Week:

“Ephesus Changes”