

Walking in the Sandals of the Apostle Paul

“A Study in the Book of Acts”

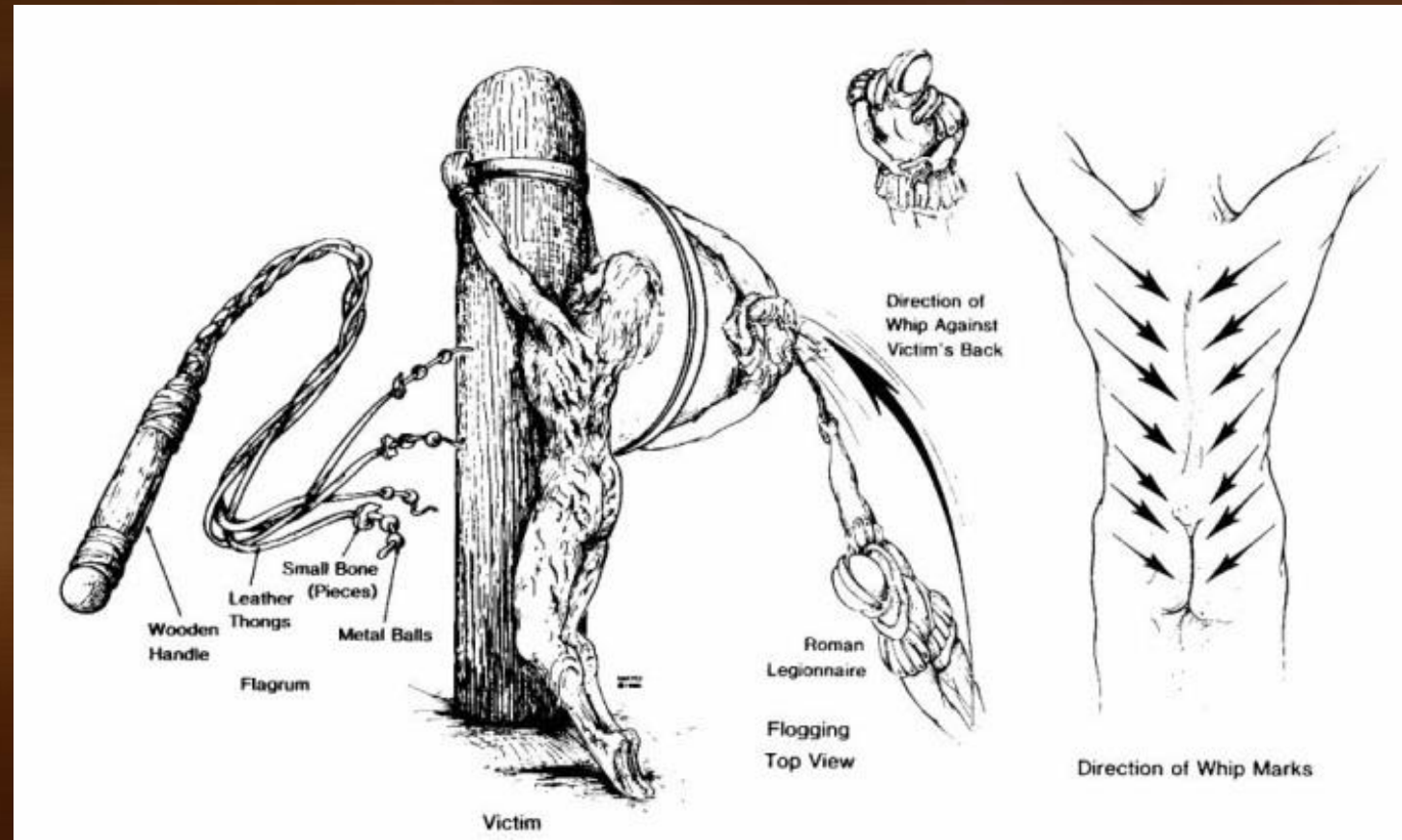
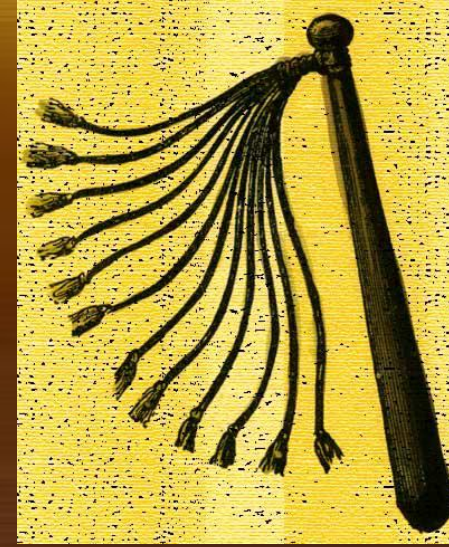
Temple Baptist Church
November 5, 2023

Chronological Chart of Acts

Events	Acts	Dates
Ascension	1:9-11	A.D. 30
Pentecost	2:1-41	A.D. 30
Early church	2:42-6:7	A.D. 30
First persecution	4:1-31	A.D. 31
Second persecution	5:17-42	A.D. 32
Third persecution; Stephen's martyrdom	6:8-8:4	A.D. 35-37
Philip's ministry in Samaria and to the Ethiopian	8:5-40	A.D. 37
Paul's conversion	9:1-21	A.D. 38
Paul in Damascus, Asia, Jerusalem, Tarsus	9:22-30	A.D. 38-41
Peter at Caesarea	10:1-11:18	A.D. 41
Founding of Gentile church at Antioch	11:19-24	A.D. 41
Paul in Antioch	11:25-26	A.D. 43
Martyrdom of James; Peter imprisoned	12:1-19	A.D. 44
First missionary journey	13:1-14:28	A.D. 45-47
Jerusalem council	15:1-29	A.D. 50
Second missionary journey	15:36-18:22	A.D. 51-54
Third missionary journey	18:23-21:19	A.D. 54-58
Paul arrested in Jerusalem	21:20-23:22	A.D. 58
Paul a prisoner at Caesarea	23:23-26:32	A.D. 58-60
Paul's journey and arrival in Rome	27:1-28:31	A.D. 60-61



Flagellum Mastix

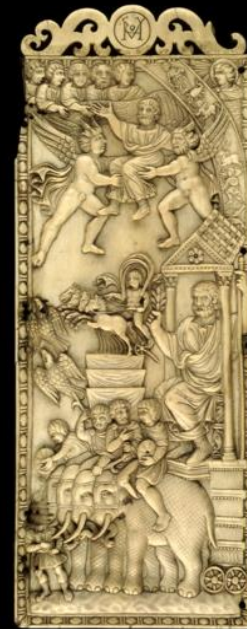


A Citizen?





Diptych



Council

NT:4892 **Sunedrion** (soon-ed'-ree-on); compound of **NT:4862** and the base of **NT:1476**; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal:
KJV - council.

NT:4862 **Sun** (soon); a primary preposition denoting union; with or together, i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:
KJV - beside, with

NT:1476 **Hedraios** (hed-rah'-yos); from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable:
KJV - settled, steadfast

The Hall of Hewn (or Polished) Stones (Lishkat Ha-Gazith)



The Hall of Hewn (or Polished) Stones

(Lishkat Ha-Gazith)



Soreg

balustrade



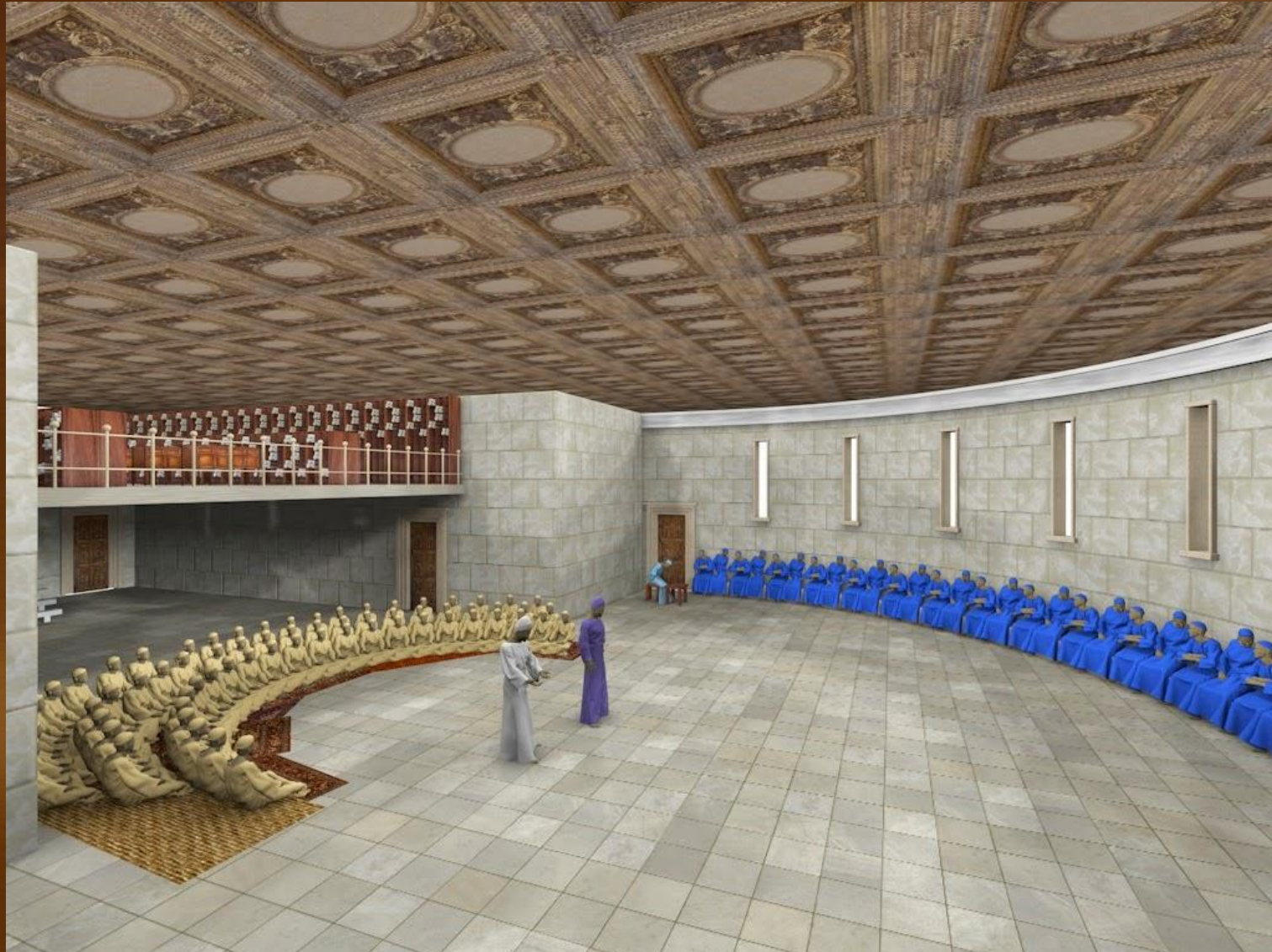
The Hall of Hewn (or Polished) Stones

(Lishkat Ha-Gazith)



The Hall of Hewn (or Polished) Stones

(Lishkat Ha-Gazith)



High Priest

The terms of Annas, Caiaphas, and the five brothers are:

- Annas ben Seth (6–15)
- Eleazar ben Annas (16–17)
- Joseph ben Caiaphas (18–36) who had married the daughter of Annas
- Jonathan ben Annas (36–37 and 44)
- Theophilus ben Annas (37–41)
- Matthias ben Annas (43)
- Ananus ben Annas (63)



Ananias ben Neabedeus was the Jewish high priest from
AD 48 to 59

Paul's 2nd Defense



gods

OT:430

elohiym (el-o-heem'); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Maimonides

(Rambam)

Maimonides (1135-1204) Jewish philosopher of Cordova, Spain. Compiled a systematic exposition of the whole of Jewish law as contained in the Pentateuch and in Talmudic literature.





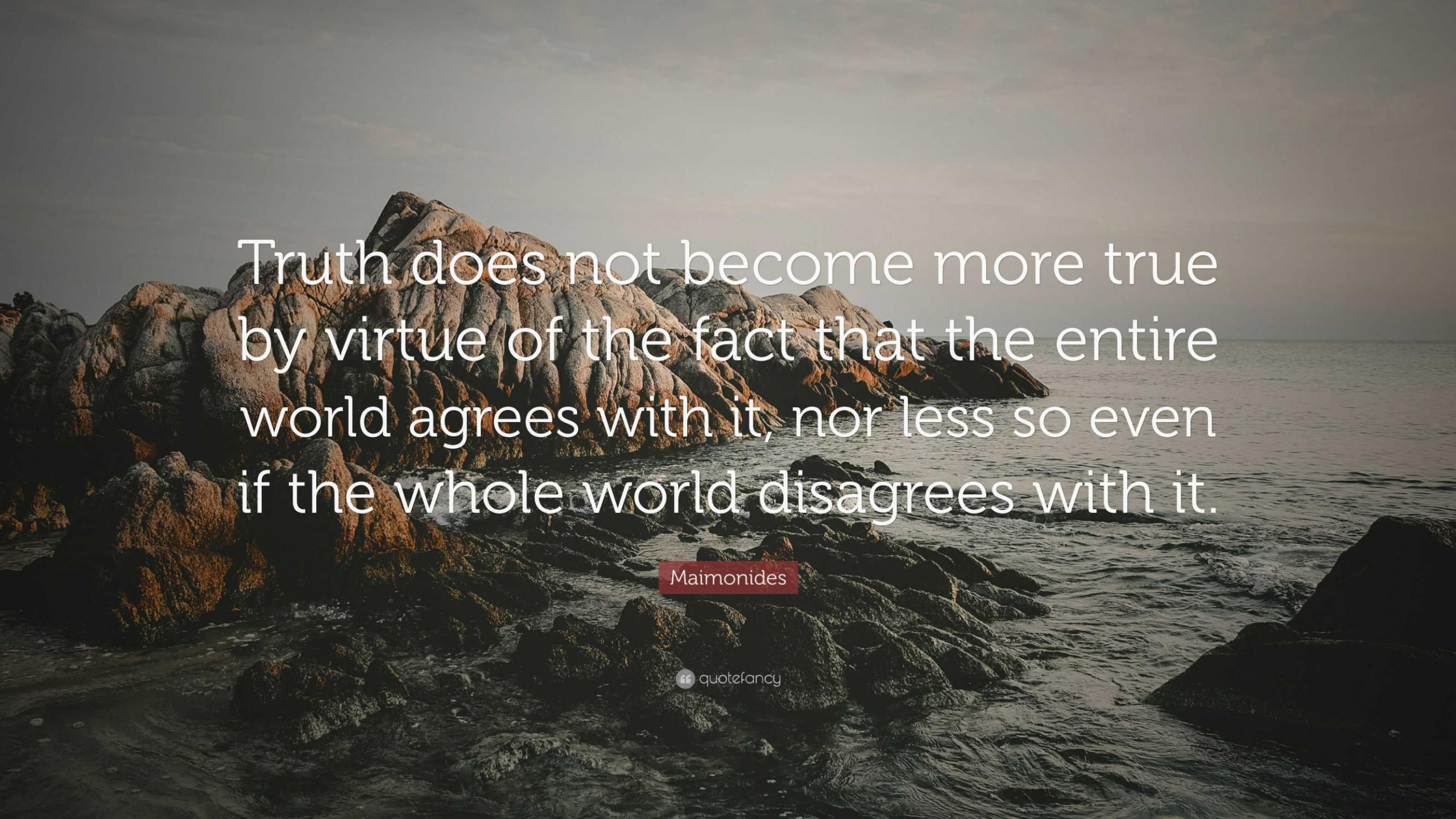
Philosopher Moses Maimonides

Rabbi Moses ben Maimon
Rambam

*Do not consider it proof just
because it is written in books, for
a liar who will deceive with his
tongue will not hesitate to do the
same with his pen.*

The great sickness and the grievous evil consist in this: that all the things that man finds written in books, he presumes to think of as true-and all the more so if the books are old.

Maimonides



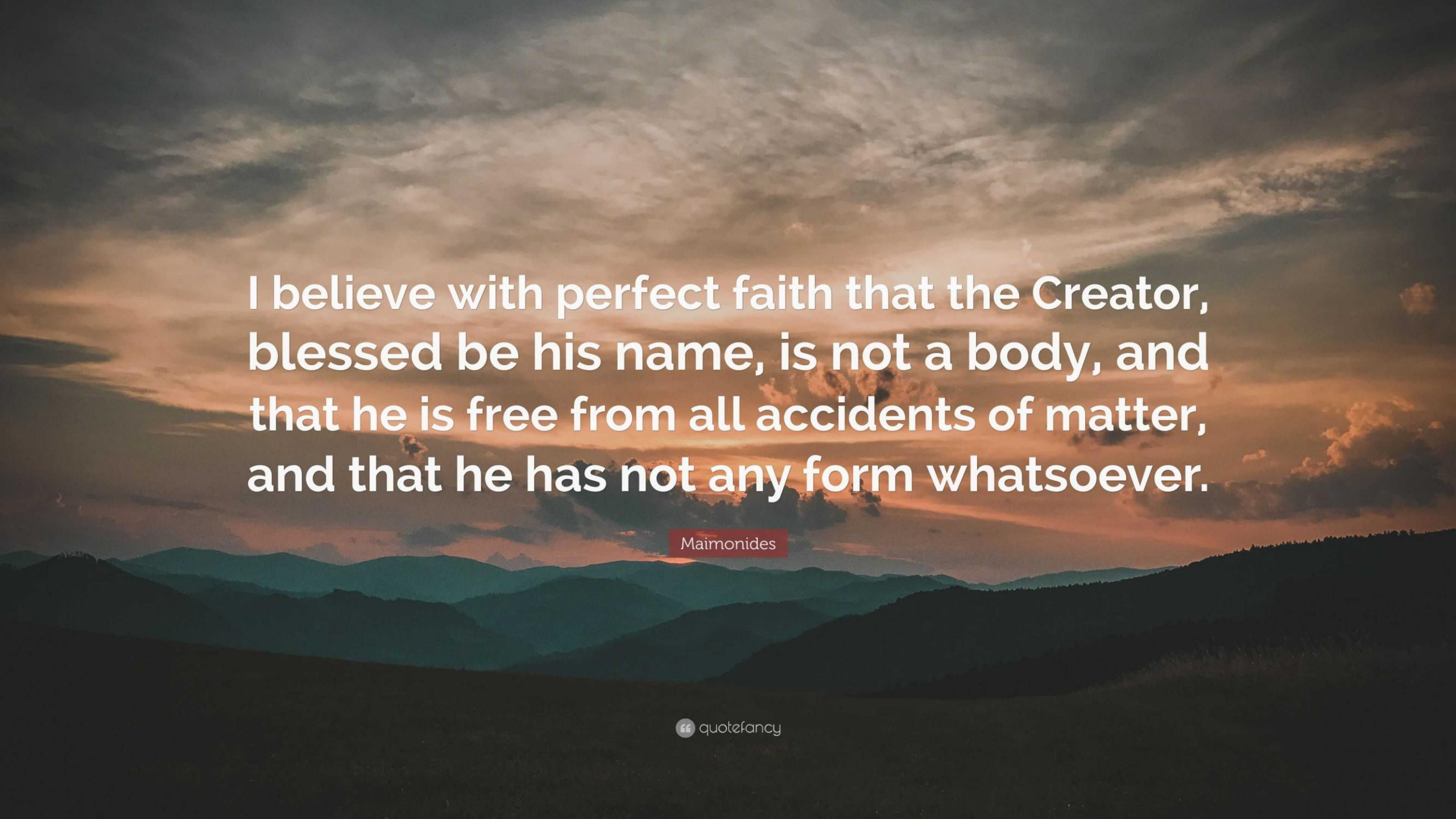
Truth does not become more true
by virtue of the fact that the entire
world agrees with it, nor less so even
if the whole world disagrees with it.

Maimonides

A photograph of a cornfield at sunset. The sun is low on the horizon, creating a warm, orange and yellow glow that filters through the tall corn stalks. The sky is a mix of orange, yellow, and a hint of blue. The corn leaves are dark green and silhouetted against the bright light.

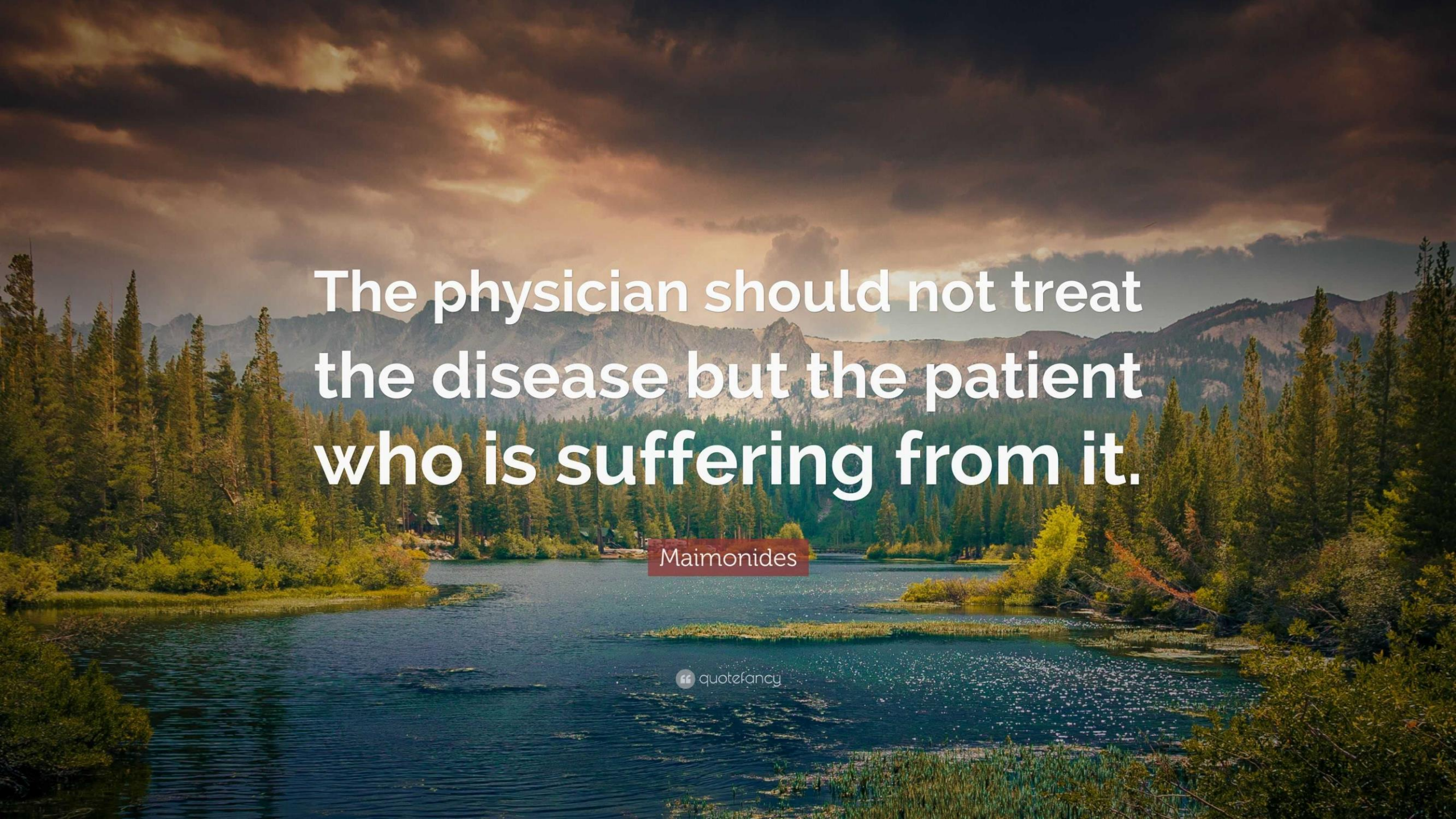
**You must accept the
truth from whatever
source it comes.**

Maimonides

The background of the image is a landscape photograph. The sky is filled with large, textured clouds, some of which are illuminated from below by a low sun, creating a warm, orange and yellow glow. The lower portion of the image shows the dark, silhouetted outlines of rolling hills and mountains against the lighter sky.

I believe with perfect faith that the Creator,
blessed be his name, is not a body, and
that he is free from all accidents of matter,
and that he has not any form whatsoever.

Maimonides

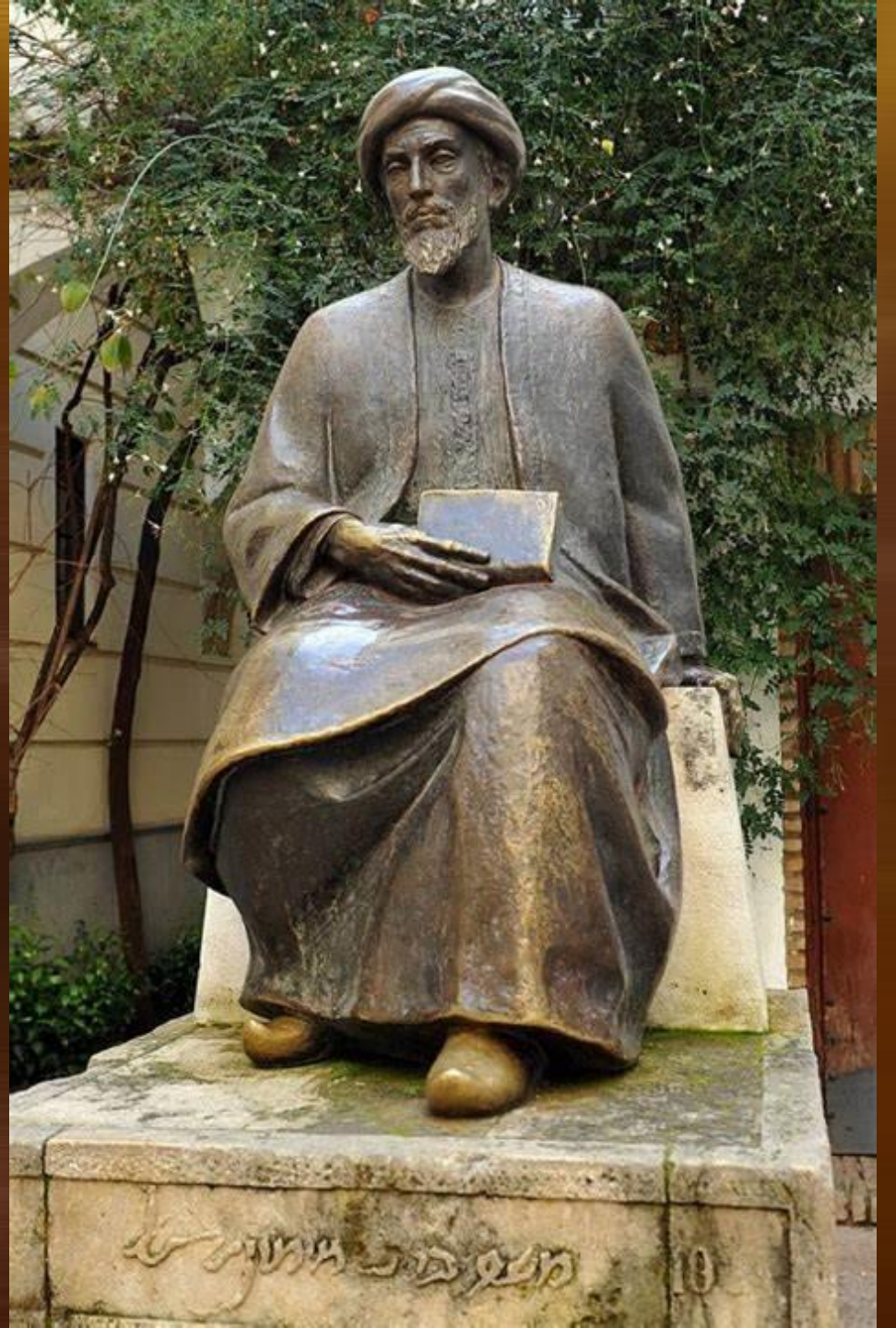
A scenic landscape featuring a calm lake in the foreground, surrounded by dense evergreen forests. In the background, rugged mountains rise under a dramatic, cloudy sky with warm, golden light filtering through. The overall mood is serene yet powerful.

The physician should not treat
the disease but the patient
who is suffering from it.

Maimonides

Maimonides

(Cordoba, Spain)



Maimonides (Jerusalem, Israel)



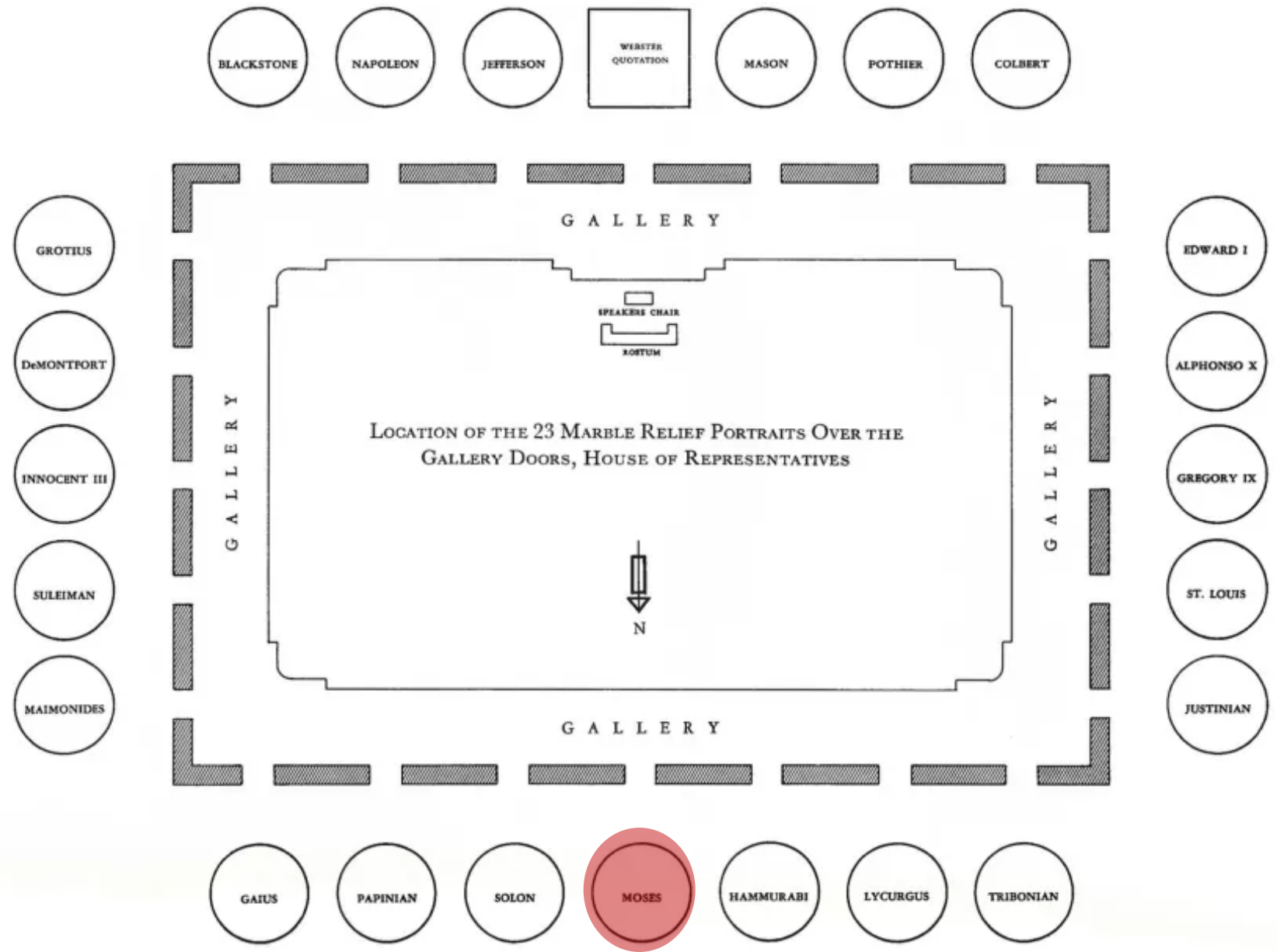
House Chamber Memorials

(Washington D. C.)



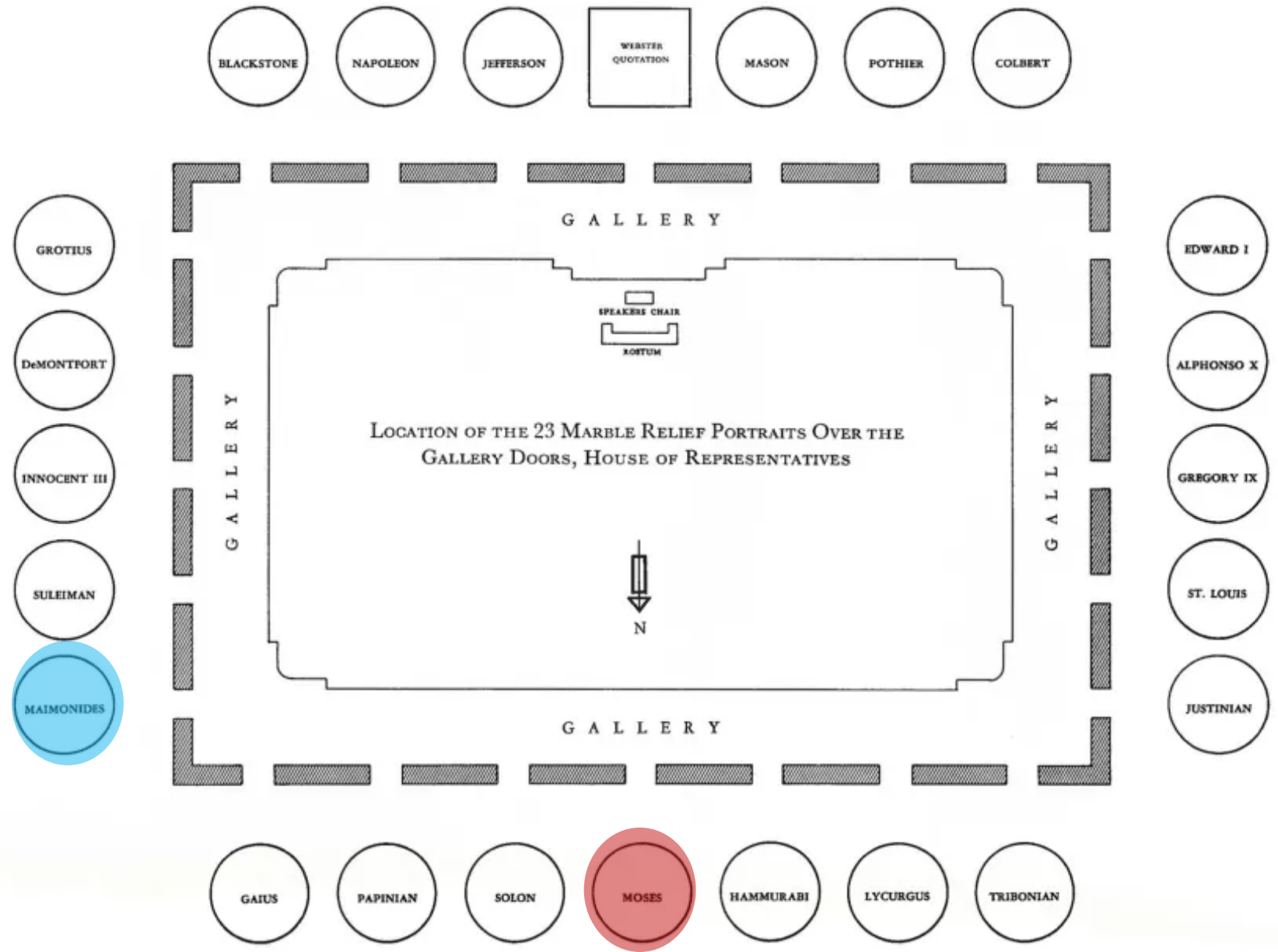
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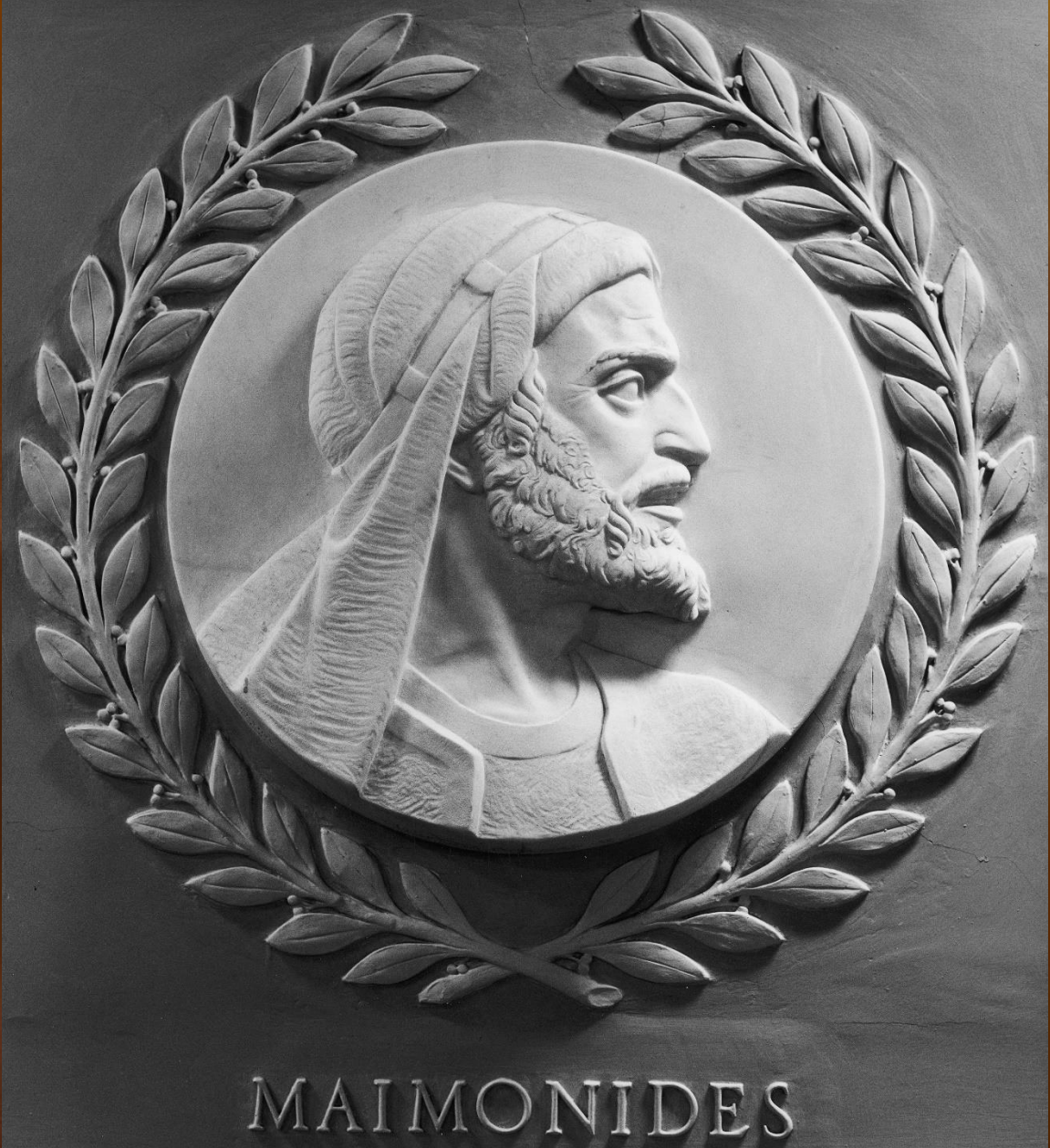
House Chamber Memorials

(Washington D. C.)



Maimonides

(Washington D. C.)



Next Week:

“Back to Casearia”